**DOUGLAS COUNTY, NV** 

RPTT:\$1.95 Rec:\$16.00

\$17.95

Rec:\$16.00 Pgs=3 2017-904480 09/22/2017 09:49 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-712-001

RPTT \$ 1.95 / #16-009-46-82 / 20171279

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made 8/18/2017
between Brent Pascua \* , Grantor, and Resorts West
Vacation Club, a Nevada Non Profit Corporation Grantee;
\* A single man

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

/ /	Grantor:
STATE OF) SS	35 Z5
COUNTY OF	Brent Pascua
This instrument was acknowledged before	me on by and
	Can Attached Noter
Notary Public	See Attached Notary
1	• >

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

A notary public or other officer completing this certificate document to which this certificate is attached, and not the t	
State of California )  County of San Diego )  On MANK+ 25: 2017 before me Jenny	y Selene Fuentes, Notary Public
Date	Here Insert Name and Title of the Officer
personally appeared WYENT PASCUA	
	Name(s) of Signer(s)
who proved to me on the basis of satisfactory exposcribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by(his/lor the entity upon behalf of which the person(s) acted	lged to me that(he/she/they executed the same in her/their signature(s) on the instrument the person(s),
JENNY SELENE FUENTES  Commission # 2143421  Notary Public - California San Diego County  My Comm. Expires FEBRUARY 20, 2020	certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.  ITNESS my hand and official seal.  Ignature Sull Sull Signature of Notary Public
Though this section is optional, completing this interest fraudulent reattachment of this fo	formation can deter alteration of the document or
Description of Attached Document Title or Type of Document: Number of Pages: Signer(s) Other Than	Sal Depart Date:Named Above:
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
□ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator ☐ Other:	<ul><li>☐ Trustee</li><li>☐ Guardian or Conservator</li><li>☐ Other:</li></ul>
Signer Is Representing:	Signer Is Representing:
oignor is representing.	oignor to Hoprodonting.

## EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East. 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even-numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s)	
a) A ptn of 1319-30-712-001	Document/Instrument #:
b) c)	Book: Page: Date of Recording:
d)	Notes:
	\ \
<ul> <li>2. Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2 - 4 Plex</li> <li>e) □ Apt. Bldg.</li> <li>f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural</li> <li>h) □ Mobile Home</li> <li>i) ※ Other <u>Timeshare</u></li> </ul>	
3. Total Value / Sales Price of Property: \$382.00	7 (
Deed in Lieu of Foreclosure Only (value of property) \$	
Transfer Tax Value: \$38	32.00
Real Property Transfer Tax Due: \$1.95	
4. If Exemption Claimed:  a. Transfer Tax Exemption, per NRS 375.090, Section:  b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: <u>N/A</u> %	\/ /
The undersigned declares and acknowledges, under penalty of perjury, pursuant information provided is correct to the best of their information and belief, and call upon to substantiate the information provided herein. Furthermore, the disallow determination of additional tax due, may result in a penalty of 10% of the tax due correctly understand to NRS 375.030, the Buyer and Seller shall be jointly and severall signatureCapacity	n be supported be documentation if called rance of any claimed exemption, or other e plus interest at 1 ½% per month.  Iy liable for any additional amount owed.  Grantor
SELLER (GRANTOR) INFORMATION BUYE	ER (GRANTEE) INFORMATION
(REQUIRED) Print Name: Brent Pascua by: Resorts Realty, LLC	(REQUIRED) Print Name: Resorts West Vacation Club
Address: 2855 Todd St.	Address: P.O. Box 5790
City: Oceanside	City: Stateline
State: CA Zip: 92109	State: NV Zip: 89449
COMPANY/ PERSON REQUESTING REQUESTING REQUESTING REQUIRED IF NOT THE SELLER OR BUY.	ECORDING ER)
	Escrow #: 20171279
Address:         3476 Executive Pointe Way #16           City:         Carson City         State:         NV         Zi	ip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

State of Nevada