DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00

2017-904496

\$17.00 Pgs=4

09/22/2017 11:21 AM

**ETRCO** 

KAREN ELLISON, RECORDER

E07

RPTT: SO

APN#: 1419-22-710-012

Recording Requested By: Western Title Company Escrow No.: 090908-WLD When Recorded Mail To: Mark R. Wolz and Angela B. Wolz, Trustees of the Mark and Angela Wolz Trust under Agreement dated January 31, 2004 170 Cogorno Way Carson City, NV 89703

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Vendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

> This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark R. Wolz and Angela B. Wolz, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark R. Wolz and Angela B. Wolz, Trustees of the Mark and Angela Wolz Trust under Agreement dated January 31, 2004

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/21/2017

STATE OF Nevad COUNTY OF CORSON CITY
This instrument was acknowledged before me of By Mark R. Wolz and Angela B. Wolz. Notary Public AMY GUTIERREZ Notary Public - State of Nevada Appointment Recorded in Carson City No: 09-10312-3 Expires April 1, 2021

Grant, Bargain and Sale Deed - Page 2

### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### Parcel A:

Lot 43, as shown on the Final Subdivision Map Planned Unit Development PD 05-012 for CANYON CREEK ESTATES, recorded on March 15, 2007, in the office of the County Recorder, Douglas County, Nevada, in Book 307 at Page 4530 as Document No. 697065, Official Records, and that certain Certificate of Amendment recorded on March 27, 2007 in Book 307 at Page 8650 as Document No. 697842 changing the name of the Subdivision Map to CANYON CREEK ESTATES PHASE 2.

## Parcel B:

Together With those certain easements for strom drainage, slope and drainage, as granted to Ronal L. Simek, an unmarried man, over Parcel 22 as shown on Record of Survey No. 403935, as described in Easement Deed recorded March 6, 2002, in book 0302, Page 1943 as Document No. 536314, Official Records.

Also together with an easement for a temoporary septic system as described in Agreement recorded on August 12, 2004 in Book 0804, Page 4808 as Document No. 621280, Official Records.

Also together with those certain rights as set forth in Document recorded on August 12, 2004 in Book 0804, Page 4821 as Document No. 621281,Official Records.

Assessor's Parcel Number(s): 1419-22-710-012

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1419-22-710-012	1			\ \
2.	Type of Property: a) ▼ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) [ , Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home	DOCUMEN BOOK_ DATE OF R	CORDERS OPTION IT/INSTRUMENT #: PAGE RECORDING: Frust Verified - JS	4
3.	Total Value/Sales Price of Pri	Only (value of property)	\$0.00 \(\frac{\sqrt{0.00}}{\sqrt{0.00}}\)		
4	· · · · · · · · · · · · · · · · · · ·	otion per NRS 375.090, S Exemption: <u>Transfer to a</u>	76. — 76	sideration	
5.	Partial Interest: Percentage b	eing transferred: 100 %			
Purs owed Signa	The undersigned declares and 375.110, that the information supported by documentation parties agree that disallowand result in a penalty of 10% of suant to NRS 375.030, the Bull.  ature When the that the sature of Manual that the that the sature of Manual that the sature of t	provided is correct to the if called upon to substance of any claimed exempthe tax due plus interest and Seller shall be	e best of the tiate the info tion, or other at 1% per mo	ir information and be rmation provided her determination of ad onth.  severally liable for	Hief, and can be rein. Furthermore, the ditional tax due, may
/ ~ /4	CELLED (CD ANDOD) DIDO	$\circ$			**************************************
	SELLER (GRANTOR) INFO (REQUIRED)	RMATION	BUYER (C (REQUIR)	GRANTEE) INFORM	IATION
Print Name	Mark R. Wolz and A	ngela B. Wolz F		Mark R. Wolz and A Trustees of the Mar	
Addr		***************************************	ddress:	170 Cogorno Way	
City: State:	Carson City NV Zi		lity: fate:	Carson City NV Zip	: 89703
1			tate:	NV Zip	: 69703
rint N Print N Addre:	PANY/PERSON REQUESTI required if not the seller or buyer) Name: eTRCo, LLC, On behalf ss: Douglas Office 1362 Highway 395, Ste tate/Zip: Gardnerville, NV 89	Fof Western Title Compa . 109	ny Es	c. #: <u>090908-WLD</u>	
-11910		410 C RECORD THIS FORM M	AY BE RECO	ORDED/MICROFILME	D)