DOUGLAS COUNTY, NV RPTT:\$1462.50 Rec:\$16.00 2017-904500

\$1,478.50 Pgs=3

ETRCO

09/22/2017 12:18 PM

APN#: 1320-29-212-037

RPTT: \$1,462.50

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 090761-WLD

Escrow No.: 090761-WLD
When Recorded Mail To:
Richard R. Hoskins and Barbara A.
Hoskins
1677 Lantana Dr.
Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrew Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nancy K. Cauley, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard R. Hoskins and Barbara A. Hoskins, husband and wife and Tyler Hoskins, an unmarried man all as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 111, in Block B, on Official Map of WINHAVEN UNIT NO. 1, a Planned Unit Development, filed for recorder in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989, in Book 189, Page 1590 as Document No. 194373.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/04/2017

Grant, Bargain and Sale Deed - Page 2

Nancy K. Cauley	
STATE OF Nevada	_
COUNTY OF Doucles This instrument was acknowledged before me on	-
9.14.17	
By Nancy K. Cauley.	
Metary Public	J
WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018	

STATE OF NEVADA DECLARATION OF VALUE

Print Name: eTRCo, LLC. On behalf of Western Title Company

1362 Highway 395, Ste. 109

Douglas Office

City/State/Zip: Gardnerville, NV 89410

Address:

1.	Assessors Parcel Number(s) a) 1320-29-212-037)			1	\ \	
2.	Type of Property:		FOR RE	CORDERS O	PTIONAL	L USE ONLY	_
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		NT/INSTRUME			
	c) 🗆 Condo/Twnhse	d) ☐ 2-4 Plex		Р			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF I	RECORDING:			
	g) Agricultural	h) ☐ Mobile Home	NOTES:				
	i) [Other	, —					
3.	Total Value/Sales Price of F		\$375,00	0.00			٦
	Deed in Lieu of Foreclosure	Only (value of property	0				
	Transfer Tax Value:		\$375,00	0.00			
	Real Property Transfer Tax	Due:	\$1,462.5	50			
4.	If Exemption Claimed: a. Transfer Tax Exem b. Explain Reason for	ption per NRS 375.090, Exemption:	Section	$\checkmark//$	/		
5.	Partial Interest: Percentage t	peing transferred: 100 %					
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to to if called upon to substa ce of any claimed exem	he best of the ntiate the info ption, or othe	eir information ormation prov er determination	n and belie ided hereir	f, and can be 1. Furthermore, the	
Pur	suant to NRS 375.030, the E	Suyer and Seller shall b	e jointly and	l severally lia	ble for an	y additional amou	n t
owe	All and the second seco		/ /	· · · · · · · · · · · · · · · · · · ·	6	\ /	
	nature Z	*>	_Capacity _	Escrow	HERM	<u> </u>	
Olgi	lature		_Capacity _				
	SELLER (GRANTOR) INFO	DRMATION	DUVED (CD ANTEEN T	NIEODRAA	TION	
	(REQUIRED)	DIGITATION		GRANTEE) I	NTOKMA	HON	
Prin		N	(REQUIF		Hockins on	d Barbara A.	
Nan			I IIIIt IVAING.	Hoskins	me chiacon	u Darvara A.	
754	ress: 423 Claire Ct.		Address:	1677 Lanta	na Drive		-
City		/ /	City:	Minden	1110	***	-
Stat		ip: 89460	State:	NV	Zip:	89423	-
	\	/ //				~ / · · · · ·	-
<u>CO</u> N	MPANY/PERSON REQUEST	TING RECORDING					
	(required if not the seller or buyer						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Esc. #: 090761-WLD