

1220-16-412-018

R.P.T.T.: \$ Exemption 7

ESCROW NO.: NXNV-0259569

WHEN RECORDED MAIL TO AND

MAIL TAX STATEMENT TO:

GRANTEE'S ADDRESS:

Michael S Mulder Victoria Lee Kirkham Mulder

942 Avenida Presidio

San Clemente, CA 92672

GRANT BARGAIN SALE DEED

THIS INDENTURE WITNESSETH:

Michael S Mulder and Victoria Lee Kirkham Mulder husband and wife as joint tenants

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Michael S. Mulder and Victoria Kirkham Mulder, as trustees of The Mulder Living Trust dated June 3, 2015

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

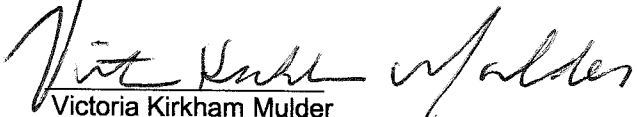
Legal description attached hereto and made a part hereof marked Exhibit "A"

- SUBJECT TO:
1. Taxes for the current fiscal year.
 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:


Michael S. Mulder


Victoria Kirkham Mulder

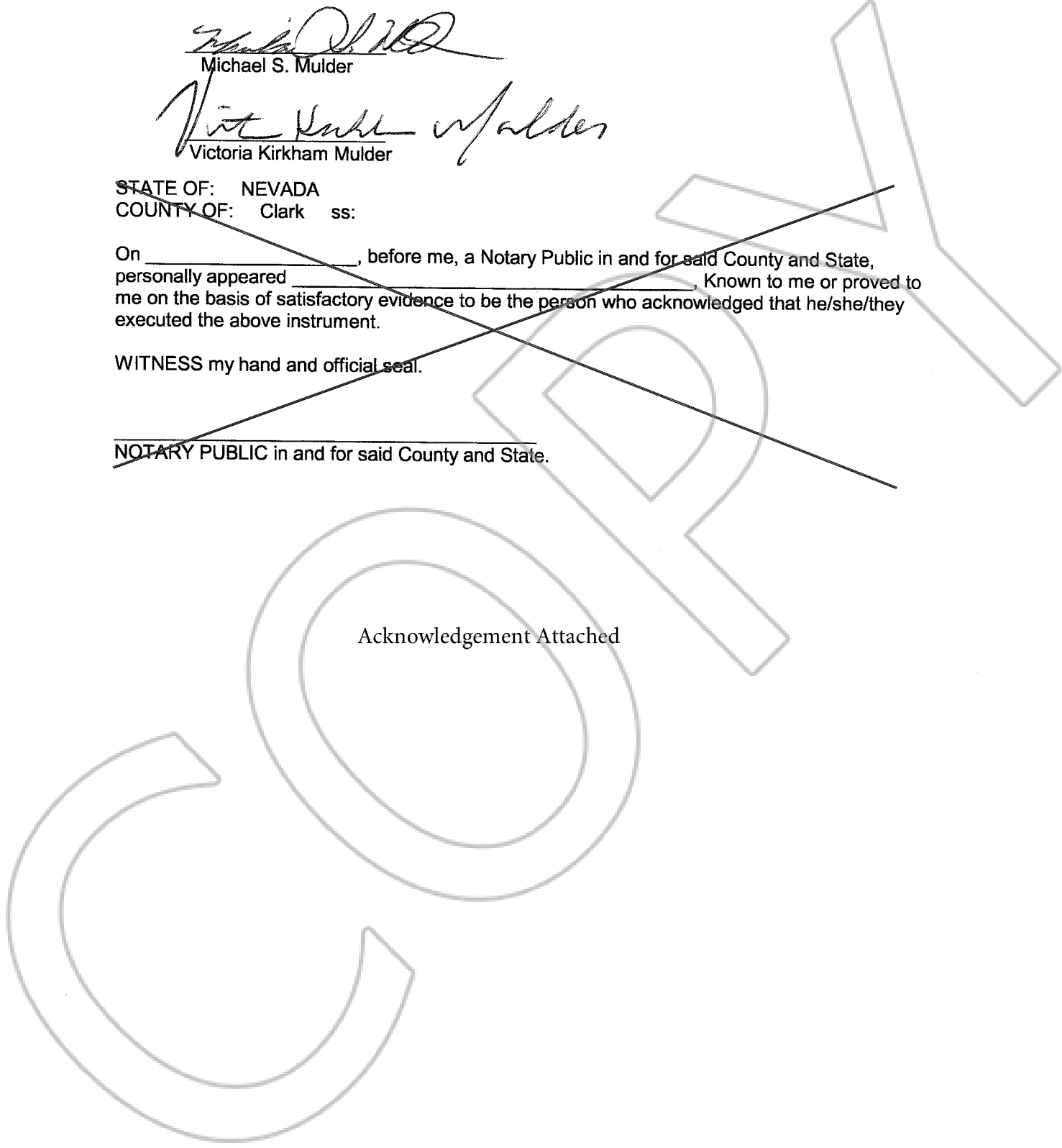
STATE OF: NEVADA
COUNTY OF: Clark ss:

On _____, before me, a Notary Public in and for said County and State,
personally appeared _____, Known to me or proved to
me on the basis of satisfactory evidence to be the person who acknowledged that he/she/they
executed the above instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.

Acknowledgement Attached



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On JUNE 9th 2017 before me, Leon Reid,
Date Here Insert Name and Title of the Officer

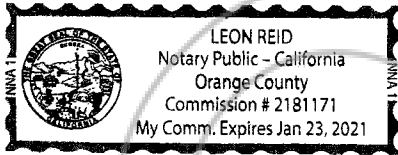
personally appeared MICHAEL S. MULDER
Name(s) of Signer(s)

VICTORIA LEE KIRKHAM MULDER

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

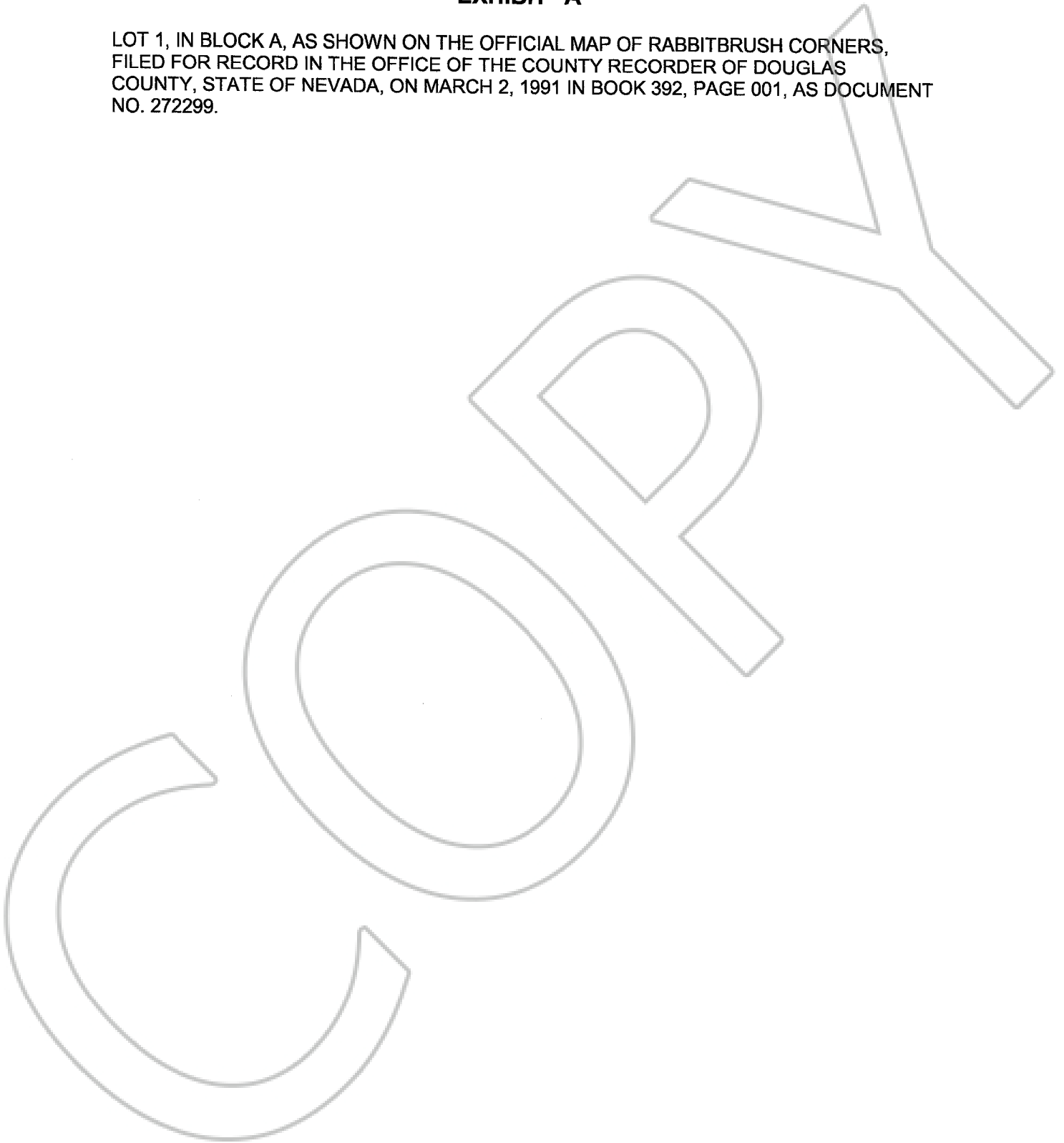
Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT "A"

LOT 1, IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF RABBITBRUSH CORNERS,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON MARCH 2, 1991 IN BOOK 392, PAGE 001, AS DOCUMENT
NO. 272299.



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel No.(s)

- a) 1220-16-412-018
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Cmm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: SG - Trust OK

3. Total Value/Sale Price of Property:

\$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transferring to a Trust without consideration _____

5. Partial Interest: Percentage Being Transferred: 100.000%

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Raul Jmy*

Capacity: Agent

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael S. Mulder and Victoria Kirkham Mulder

Print Name: Michael S. Mulder and Victoria Kirkham Mulder, as trustees of The Mulder Living Trust dated June 3, 2015

Address: 942 Aveinida Presidio

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City/State/Zip: San Clemente CA 92672

City/State/Zip: San Clemente, CA 92672

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Title Services of Nevada, LLC dba NexTitle
 8687 W Sahara Ave, Ste 200
 Las Vegas, NV 89117

Escrow No.: NXNV-0259569
 Escrow Officer: Whitney Hechter

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED