

DOUGLAS COUNTY, NV
RPTT:\$2847.00 Rec:\$18.00
\$2,865.00 Pgs=5
ETRCO
KAREN ELLISON, RECORDER

2017-904602

09/25/2017 02:32 PM

APN#: 1319-03-710-022
RPTT: \$2,847.00

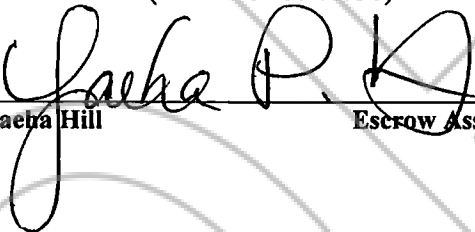
Recording Requested By:
Western Title Company
Escrow No.: 089874-ARJ

When Recorded Mail To:
Robert J. Olmsted
PO Box 1329
Genoa, NV 89411

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Laetra Hill Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Refer and Deborah J. Refer, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert J. Olmsted, a widower

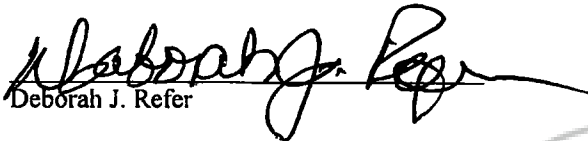
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/07/2017


Robert Refer


Deborah J. Refer

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on

By Robert Refer and Deborah J. Refer.

Notary Public

} ss

"See Attached"
9/21/17
(MC)

This certificate is attached to a 2 page document dealing with/entitled Grant, Bargain and Sale Deed and dated 9/21/17.

California ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

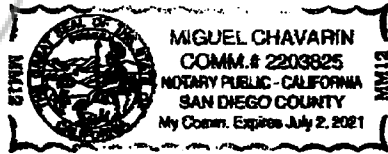
State of California
County of San Diego

On September 21, 2017 before me,
Miguel Chavarin, Notary Public (here insert name and title of the officer),

personally appeared Robert Refer and Deborah J. Refer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~they executed the same in his/~~her~~their authorized capacity(ies), and that by his/~~her~~their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Miguel Chavarin (Seal)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28 in Block F, of the Final Map of GENOA LAKES PHASE 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 16, 1993, in Book 393 of Official Records, at Page 3260, Document No. 302137.

Excepting therefrom:

**Beginning at the most Northerly corner of said Lot 28;
thence South 41°09'39" East 148.66 feet to a point on the Westerly right-of-way line of Genoa Aspen Court;
thence along said right-of-way line along a curve concave to the East having a central angel of 13°24'22" and a radius of 45.00', said curve having a Chord Bearing of North 37°57'38" East;
thence leaving said right-of-way line North 45°13'56" West 147.02 feet to the POINT OF BEGINNING.**

NOTE: The above metes and bounds description appeared previously in that certain Document recorded in the office of the County Recorder of Douglas County, Nevada on December 12, 2002, in Book 1202, page 5425 as Document No. 560568 of Official Records.

**Assessor's Parcel Number(s):
1319-03-710-022**

S TATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1319-03-710-022

2. Type of Property:
a) Vacant Land
b) Single Fam. Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$730,000.00
Deed in Lieu of Foreclosure Only (value of property) (
Transfer Tax Value: \$730,000.00
Real Property Transfer Tax Due: \$2,847.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert Refer Capacity Grantor
Signature Deborah J. Refer Capacity Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Robert Refer and Deborah J. Refer
Address: 6850 Mission Gorge Road, Apt. #2663
City: San Diego
State: CA Zip: 92120

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Robert J. Olmsted
Address: P.O. Box 1329
City: Genoa
State: NJ Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 089874-ARJ