DOUGLAS COUNTY, NV RPTT:\$464.10 Rec:\$16.00

KAREN ELLISON, RECORDER

2017-904606

\$480.10 Pgs=3

ETRCO

09/25/2017 02:38 PM

APN#: 1220-16-310-044

RPTT: \$464.10

Recording Requested By: Western Title Company

Escrow No.: 091106-TEA When Recorded Mail To:

Cynthia Casselman 1296 Redwood Circle Unit 4 Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Por NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brandon Auxier and Shannon Auxier, wife and husband as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cynthia Casselman, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 60, in Block H, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificated of Amendment recorded July 14, 1980, as Document No. 46136.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/24/2017

Grant, Bargain and Sale Deed - Page 3 Brandon Auxier } ss This instrument was acknowledged before me on By Brandon Auxier and Shannon Auxier. Notary Public SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-310-044)			\	\ \	
2.	Type of Property:		FOR REC	ORDERS OP	TIONAL	L USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'1 h) □ Mobile Home	DOCUMENT/INSTRUMENT #: BOOK PAGE				
	c) Condo/Twnhse						
	e) Apt. Bldg		DATE OF R	ECORDING:			
	g) Agricultural		NOTES:				
	i)	<u>-</u>	and the same of th				
_		/		- /			
3.	Total Value/Sales Price o	\$119,000	.00				
	Deed in Lieu of Foreclos	are Only (value of	/))		\	
prop	erty) Transfer Tax Value:		E110 000	.00			
		\$119,000.00 \$464.10					
	Real Property Transfer Ta	ix Due.	<u> </u>	_/_/			
4.	If Exemption Claimed:			/ /			
•	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage	being transferred: %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% o				or additi	onar tax due, may	
	result in a penalty of 1070 o	-	at 170 per me	/11111.			
Pur	suant to NRS 375,0370, the	Buver and Seller shall be	iointly and	severally liab	le for an	v additional amount	
owe			/ / /	2/00/2	•	•	
Sign	nature		Capacity 🖳	ALLITA			
Sigi	nature ///		_Capacity _(MUTHO			
- [J. – .			
	SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION				
(REQUIRED)				(REQUIRED) Print Name: Cynthia Casselman			
Prit	l.	d Shannon Auxier	Print Name:	Cynthia Cass	elman		
Nan	ress: PO Box 6	-/-/	Address:	1296 Redwoo	ad Cirolo	Tinit 4	
City	1		Aduress: City:	Gardnerville	a chefe	ОШІЧ	
Stat			State:	NV	Zip:	89460	
JIAI			,		_ <i>Z</i> .r.		
CO	MPANY/PERSON REQUES	TING RECORDING					

(required if not the seller or buyer)
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 091106-TEA

Douglas Office Address:

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)