

This is a no fee document 09/25/2017 02:54 PM NO FEE **NEVADA/EMPLOYMENT** APN# Recording Requested by: KAREN ELLISON, RECORDER EMPLOYMENT SECURITY DIVISION **500 EAST THIRD STREET** CARSON CITY, NV 89713-0013 When Recorded Mail to: EMPLOYMENT SECURITY DIVISION 500 EAST THIRD STREET CARSON CITY, NV 89713-0013 (for Recorder's use only) Case Number Defendant Valley Staffing Solutions, a corporation Account Number 034078800 Bond **JUDGMENT** Please complete Affirmation Statement below: I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030) -OR-I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: (State specific law)

Signature

Contributions Examiner

DOUGLAS COUNTY, NV

2017-904609

Pgs=6

Title

/s/ Carole Hopkins

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

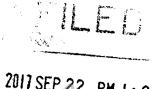
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BOBBIE R. WILLIAMS CLERK

BY D. BOE BUTY

## IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

9 STATE OF NEVADA,

DEPARTMENT OF EMPLOYMENT, TRAINING

& REHABILITATION,

EMPLOYMENT SECURITY DIVISION,

Plaintiff,

vs.

**JUDGMENT** 

VALLEY STAFFING SOLUTIONS, A CORPORATION,

Defendant.

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NOW, THEREFORE, judgment is hereby awarded to plaintiff, **STATE OF NEVADA**, **EMPLOYMENT SECURITY DIVISION**, against the defendant, Valley Staffing Solutions, a corporation, in the sum of Thirteen Thousand Six Hundred Eighty-four and 63/100 Dollars (\$13,684.63), with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE at Minden, NEVADA, this 22 day of 3

D. GOBLZ

Clerk of the Ninth Judicial District Court of the State of Nevada in and for Douglas

Return to: Employment Security Division 500 East Third Street Carson City, NV 89713-0030

034078800 Bond

1 2 3 4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE 5 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS 6 7 STATE OF NEVADA, DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION, EMPLOYMENT SECURITY DIVISION, 10 Plaintiff. 11 vs. 12 VALLEY STAFFING SOLUTIONS, A CORPORATION, Defendant. 13 14 **AFFIDAVIT** 15 OF DEBTOR INFORMATION 16 STATE OF NEVADA 17 ) ss. CARSON CITY 18 19 Carole Hopkins, being first duly sworn, upon oath deposes and says: 20 That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada, 21 in the Central Office at Carson City, Nevada, and states that Employment Security Division records 22 contain the following information for Valley Staffing Solutions, a corporation, the Judgment debtor: 23 Address: 1662 US Highway 395 N #217, Minden, NV 89423-4328 24 a) 25 Social Security Number: Not Known 26 27 Page 1 of 2 28 Exhibit A

c) Driver's License Number and State of Issuance: Not Known

d) Date of Birth: Not Known

Carole Hopkins, Contributions Examiner

Subscribed and sworn to before me this 20th day of September, 2017.

Notary Public in and for Carson City, State of Nevada



A. CLINGER NOTARY PUBLIC STATE OF NEVADA My Appl. Exp. Nov. 9, 2020

llv

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Exhibit A

## AFFIRMATION Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document,

Judgment filed in case number: Document does not contain any personal information about any person -OR-Document contains the social security number of a person as required by: A specific state or federal law, to wit: (State specific state or federal law) -or-For the administration of a public program For an application for a federal or state grant Confidential Family Court Information Sheet (NRS 125.130, NRS 125.230 and NRS 125B.055) 9 a01 Date: (Signature) /s/ Carole Hopkins (Print Name) (Attorney for)

CERTIFIED COPY

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The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE SUPTEMBLE 1 22, 201 1
BOBBIE R. WILLIAMS Clerk of Court

of the State of Nevada, in and for the County of Douglas,

By Depu