

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT CLEAR CREEK RESIDENTIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, THAT THE UNDERSIGNED IS THE DULY APPROVED CORPORATE OFFICER, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 279A, THAT ALL EASEMENTS SHOWN HEREON ARE DEDICATED AS PERMANENT EASEMENTS FOR THE STATED PURPOSE. THE OWNER DECLARES THAT HE EXECUTED THIS CERTIFICATE FOR THE PURPOSE STATED HEREIN, IN WITNESS WHEREOF, THE UNDERSIGNED HAVE AFFIXED HIS NAME.

I CONSENT TO THE PREPARATION AND RECORDATION OF THE FINAL MAP.

CLEAR CREEK RESIDENTIAL, LLC
A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature]
JAMES S. TAYLOR

ITS: MANAGING MEMBER

NOTARY CERTIFICATE

STATE OF Nevada) S.S.
COUNTY OF Douglas

ON THIS 5 DAY OF September, 2017, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES S. TAYLOR, MANAGING MEMBER OF CLEAR CREEK RESIDENTIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

[Signature]
LINDA MCKENZIE
NOTARY PUBLIC
No. 02-76548-3
exp. 8/1/2018

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP)

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

[Signature] 9/8/17
RYAN FANEY, STAFF ENGINEER
NEVADA DIVISION OF ENVIRONMENTAL PROTECTION
DATE
PRINTED NAME/TITLE

DIVISION OF WATER RESOURCES

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] 9/1/2017
MARIA SIVAZLIAN, SECTION CHIEF WATER RIGHTS
DIVISION OF WATER RESOURCES
DATE
PRINTED NAME/TITLE

SECURITY INTEREST HOLDER'S CERTIFICATE

THE UNDERSIGNED HEREBY AGREES TO PREPARATION AND RECORDATION OF THIS PLAT.

SIERRA CLOUDS, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: [Signature]
JOHN BERPA JR.

ITS: MANAGER

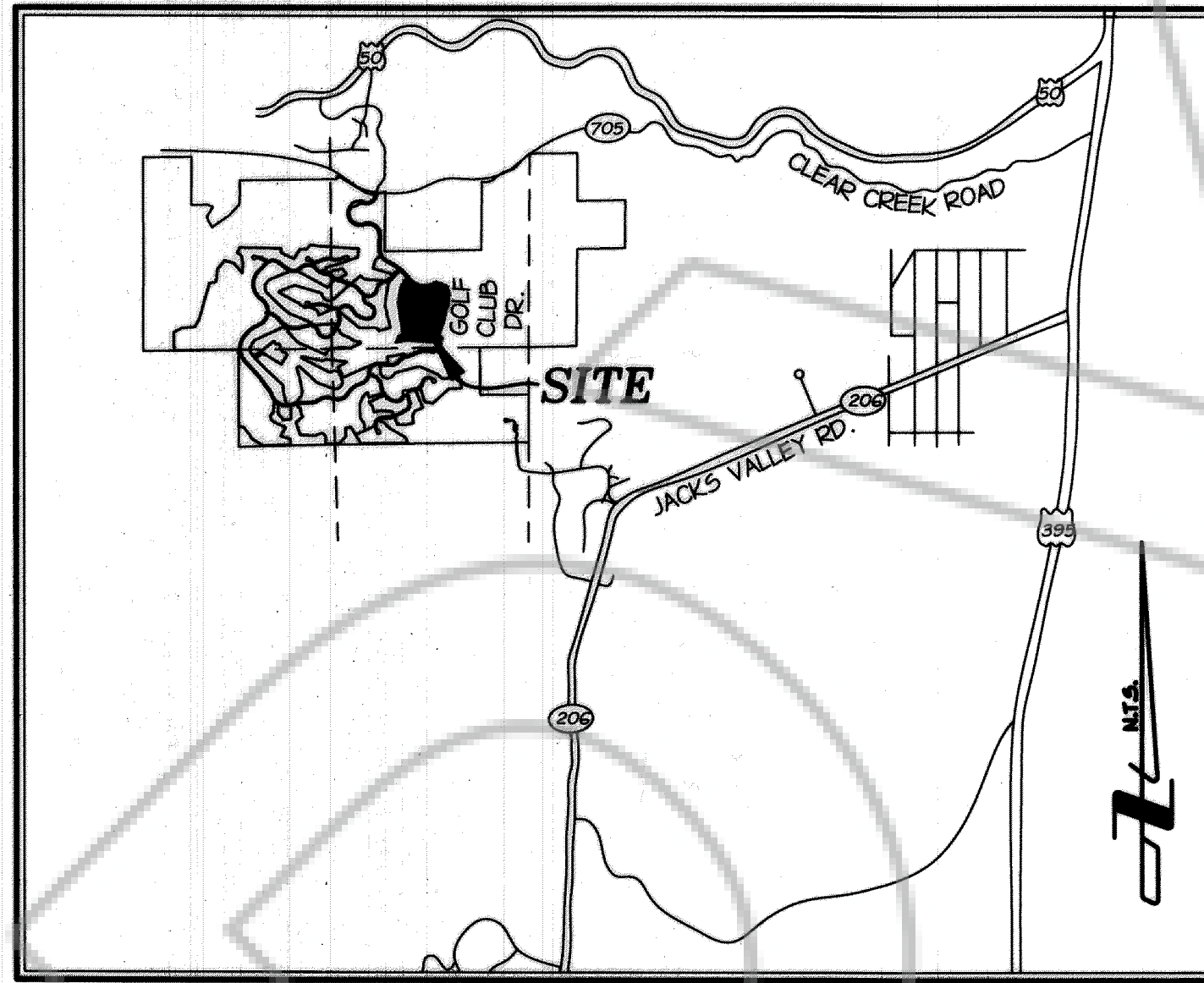
NOTARY CERTIFICATE

STATE OF Nevada) S.S.
COUNTY OF Carson City

ON THIS 29 DAY OF August, 2017, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED [Signature] AS Manager OF SIERRA CLOUDS, LLC, PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

[Signature]
LINDA MCKENZIE
NOTARY PUBLIC
No. 02-76548-3
My Not. Exp. August 1, 2018

**CLEAR CREEK TAHOE
UNIT 2
A PLANNED UNIT DEVELOPMENT**



VICINITY MAP

UTILITY COMPANIES CERTIFICATES

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN APPROVED AND ACCEPTED. ACCEPTANCE DOES NOT GUARANTEE ACCESSIBILITY.

BY: [Signature] 8/30/17
LARRY BOLTON
FRONTIER COMMUNICATIONS CORPORATION
DATE

[Signature] 8/30/17
JAMES NEFF, DESIGNER
CHARTER COMMUNICATIONS
DATE
PRINTED NAME/TITLE

[Signature] 8/24/17
TASHA ELIFRITZ, ASS. ROW AGENT
SIERRA PACIFIC POWER COMPANY / NV ENERGY
DATE
PRINTED NAME/TITLE

[Signature] 8/25/17
AMANDA MARUCCI, SUPERVISOR ENGINEERING
SOUTHWEST GAS
DATE
PRINTED NAME/TITLE

BASIS OF BEARINGS

NORTH 89°1'23" EAST BETWEEN THE WEST 1/4 CORNER AND EAST 1/4 CORNER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN AS SHOWN ON RECORD OF SURVEY DOCUMENT NO. 484935. A COMBINED GRID TO GROUND SCALE FACTOR OF 1.0002 WAS USED TO DETERMINE GROUND DISTANCES. ALL DISTANCE SHOWN HEREON ARE GROUND DISTANCES.

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THE PARTIES LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING AN INTEREST IN THE TRACTS OF LAND DEPICTED ON THIS MAP; THAT ALL OWNERS HAVE SIGNED THE OWNERS CERTIFICATE; THAT THIS LAND IS FREE AND CLEAR OF ANY LIENS OR MORTGAGE HOLDERS EXCEPT AS LISTED IN THE FOLLOWING DOCUMENTS: Doc. No. 825296

[Signature] 9-19-17
ROW BRADDALE, TITLE MGR., U.P.
TICOR TITLE OF NEVADA, INC.
DATE
PRINTED NAME/TITLE

EAST FORK FIRE AND PARAMEDIC DISTRICT

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION SERVICE
[Signature] 9/21/17
DATE
STEVEN H. EISELE, DEPUTY FIRE CHIEF / FIRE MARSHAL
PRINTED NAME/TITLE

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS.

[Signature] 9-22-17
ERIK NILSSEN, P.E., COUNTY ENGINEER
DATE

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 21 DAY OF September, 2017; THAT THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] 9-22-17
MINI MOSS, COMMUNITY DEVELOPMENT DIRECTOR
DATE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 21 DAY OF September, 2017, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] 9-25-17
KATHY LEWIS, COUNTY CLERK
DATE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN: 1419-03-002-046
[Signature] 9/25/17
KATHY LEWIS, COUNTY TREASURER
DATE

SURVEYOR'S CERTIFICATE

I, JAMES R. BEDARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CLEAR CREEK RESIDENTIAL, LLC.
- 2. THE LANDS SURVEYED LIE WITHIN THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, AND THE SURVEY WAS COMPLETED ON JULY 22, 2016.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY AUGUST 1, 2019 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO INSURE THE INSTALLATION OF THE MONUMENTS.

JAMES R. BEDARD, P.L.S.
NEVADA CERTIFICATE NO. 17044

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21st DAY OF September, 2017 AT 9:10 am.

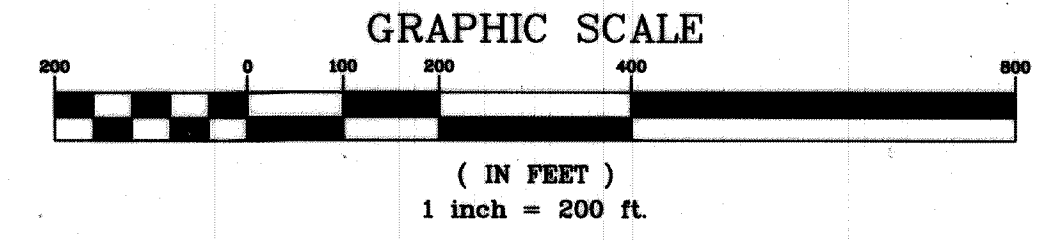
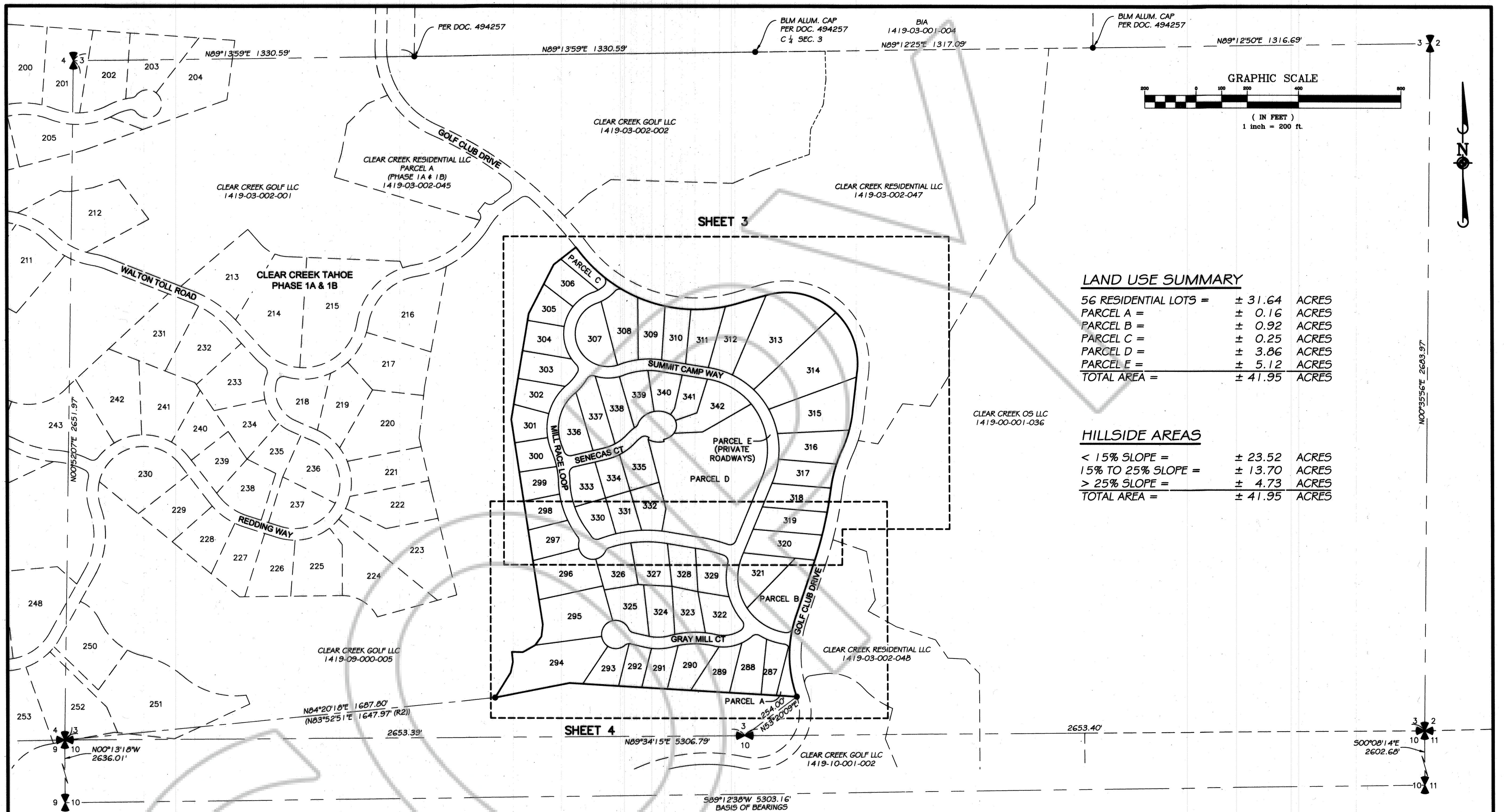
IN BOOK _____ PAGE _____ OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF CLEAR CREEK RESIDENTIAL, LLC.

RECORDING FEE: \$ 94.00

FILE NO: 2017-904626

[Signature] 9/26/17
KAREN ELLISON, DOUGLAS COUNTY RECORDER
DATE

FINAL MAP PD 03-004- FOR
CLEAR CREEK TAHOE - UNIT 2
A PLANNED UNIT DEVELOPMENT
BEING A SUBDIVISION OF PARCEL 9-A OF THAT RECORD SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CLEAR CREEK RESIDENTIAL, LLC, FILE NO. 904650
SITUATE IN THE SOUTH 1/2 OF SECTION 3, T.14N, R.19E, MDM
DOUGLAS COUNTY NEVADA
Manhard CONSULTING LTD
DRAWN BY: SDP
DATE: JULY 2017
PROJ. CODE: CCPDCN
SHEET 1 OF 5
2880 Douglas Road, Suite 101, Reno, NV 89501 (970) 794-2600 (970) 794-3300 manhard.com
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Construction Managers • Environmental Scientists • Landscape Architects • Planners



LAND USE SUMMARY

56 RESIDENTIAL LOTS =	± 31.64	ACRES
PARCEL A =	± 0.16	ACRES
PARCEL B =	± 0.92	ACRES
PARCEL C =	± 0.25	ACRES
PARCEL D =	± 3.86	ACRES
PARCEL E =	± 5.12	ACRES
TOTAL AREA =	± 41.95	ACRES

HILLSIDE AREAS

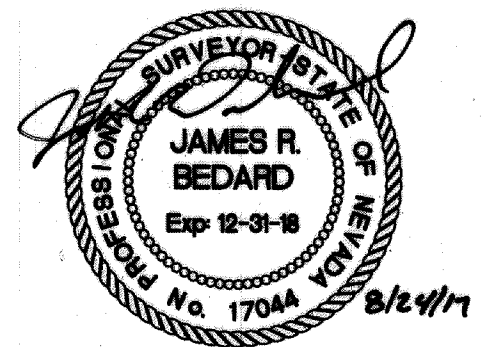
< 15% SLOPE =	± 23.52	ACRES
15% TO 25% SLOPE =	± 13.70	ACRES
> 25% SLOPE =	± 4.73	ACRES
TOTAL AREA =	± 41.95	ACRES

NOTES:

- A PUBLIC UTILITY EASEMENT AND PRIVATE DRAINAGE EASEMENT IS HEREBY GRANTED, 5 FEET IN WIDTH COINCIDENT WITH ALL REAR AND SIDE LOT LINES AND 7.5 FEET IN WIDTH COINCIDENT WITH ALL PRIVATE ACCESS EASEMENTS SHOWN HEREON. PUBLIC UTILITY EASEMENTS SHOWN OR NOTED HEREON INCLUDE USE FOR INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES.
- A PRIVATE SNOW STORAGE EASEMENT IS HEREBY GRANTED, 20 FEET IN WIDTH COINCIDENT WITH ALL PRIVATE ACCESS EASEMENTS AND COMMON AREAS SHOWN HEREON.
- PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT LOT AND THE EXCLUSIVE RIGHT TO EXIT THAT LOT WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING ADJACENT LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- SETBACK LINES FROM HIGH WATER LINE OF BLUE LINE STREAMS SHOWN ON US GEOLOGICAL SURVEY 7.5 MINUTE MAPS ARE APPROXIMATE. NO FIELD VERIFICATION WAS PERFORMED IN SUPPORT OF THE LINES SHOWN.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
- MAINTENANCE OF ALL DRAINAGE FACILITIES SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER FOR DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY THE DOUGLAS COUNTY, THE U.S. ARMY CORPS OF ENGINEERS, THE U.S. FISH AND WILDLIFE SERVICE, AND NEVADA DIVISION OF ENVIRONMENTAL PROTECTION, WHERE REQUIRED.
- ALL DEVELOPMENT, EXCEPT AS APPROVED IN THE SPECIFIC PLAN (I.E. BRIDGES, TRAILS, ETC.), SHALL BE PROHIBITED WITHIN 'RESTRICTED USE AREAS' IDENTIFIED HEREIN.
- ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE 'HILLSIDE' AREAS IDENTIFIED HEREIN SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.
- MAINTENANCE OF ALL ROADS SHALL BE THE RESPONSIBILITY OF A HOMEOWNERS ASSOCIATION.
- EACH OWNER OF LOTS 287 THROUGH 342 SHALL BE RESPONSIBLE FOR THE INDIVIDUAL LPS SYSTEM ON HIS/HER LOT AND THE LATERAL LINE SERVICING THE LOT, INCLUDING THE CONNECTION TO THE SEWER MAIN OR FORCE MAIN.
- POSTAL SERVICE SHALL BE PROVIDED AT MAILBOXES LOCATED AT THE ENTRANCE GATEHOUSE.
- OWNER(S) ACKNOWLEDGES AND EXPRESSLY AGREES DOUGLAS COUNTY SHALL NOT BE RESPONSIBLE FOR MAINTENANCE, REPAIR, REMEDIATION, DAMAGES, EXPENSES, COSTS, INTERFERENCE WITH OR DISTURBANCE TO, ACCESS ROADS, GROUND SURFACE, LANDSCAPING, OR ABOVE-GROUND IMPROVEMENTS LOCATED WITHIN OR ADJACENT TO ANY PUBLIC UTILITY, PUBLIC SEWER, PUBLIC WATER, AND EFFLUENT WATER EASEMENTS, WHICH IS CAUSED DIRECTLY OR INDIRECTLY BY THE USE OF THE EASEMENTS, WHICH INCLUDES BUT IS NOT LIMITED TO ACCESS, INGRESS, EGRESS, CONSTRUCTION, MAINTENANCE, INSTALLATION, OR REPAIR OF ANY IMPROVEMENTS.
- ADJACENT GOLF COURSE PARCELS ARE SUBJECT TO A 100' SETBACK FOR USE OF CLASS C EFFLUENT WATER FOR IRRIGATION. USE OF CLASS B OR BETTER EFFLUENT WATER IS NOT RESTRICTED WITHIN THE SETBACK PER NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP) REGULATIONS.
- PARCELS A, B, AND C SHOWN HEREIN ARE COMMON AREAS AS DEFINED IN THAT DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR CLEAR CREEK TAHOE, RECORDED JULY 28, 2009 AS DOCUMENT NO. 727575, AND SUBSEQUENT MODIFICATIONS AND AMENDMENTS.

LEGEND:

- GRAPHIC BORDER PER NRS 278.372(8)
- FOUND 5/8" REBAR W/ CAP *PLS 5665* OR AS NOTED
- FOUND STANDARD STREET CENTERLINE MONUMENT
- ▲ P.L.S.S. SECTION CORNER PER RS DOC. NO. 494257
- ⊥ SET 5/8" REBAR W/ CAP *PLS 17044* OR CURB SCRIBE ON PROPERTY LINE EXTENDED
- ⊙ SET STANDARD STREET CENTERLINE MONUMENT
- ✕ DIMENSION POINT, NOTHING FOUND OR SET
- PSSE PUBLIC SANITARY SEWER EASEMENT
- EWE PRIVATE EFFLUENT WATERLINE EASEMENT
- RD/PUE PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SGE PRIVATE SLOPE, GRADING, AND DRAINAGE EASEMENT
- SGSDE PRIVATE SLOPE, GRADING, DRAINAGE, AND STORM DRAIN EASEMENT
- DE PRIVATE DRAINAGE EASEMENT
- HWL HIGH WATER LINE
- TAN TANGENT BEARING
- R1 RECORDED MAP REFERENCE NUMBER
- (R) RADIAL BEARING
- L15 C15 EASEMENT DIMENSION/TAGS
- L15 C15 LOT DIMENSION/TAGS
- HILLSIDE AREA, SLOPE > 25%
- HILLSIDE AREA, SLOPE 15% TO 25%



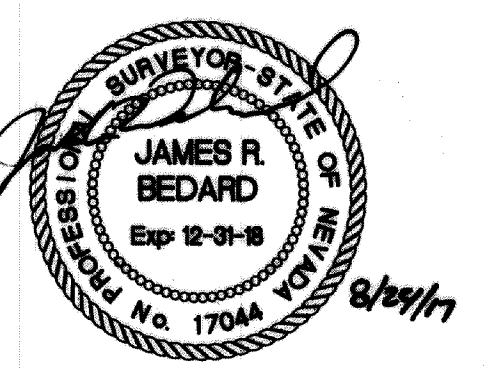
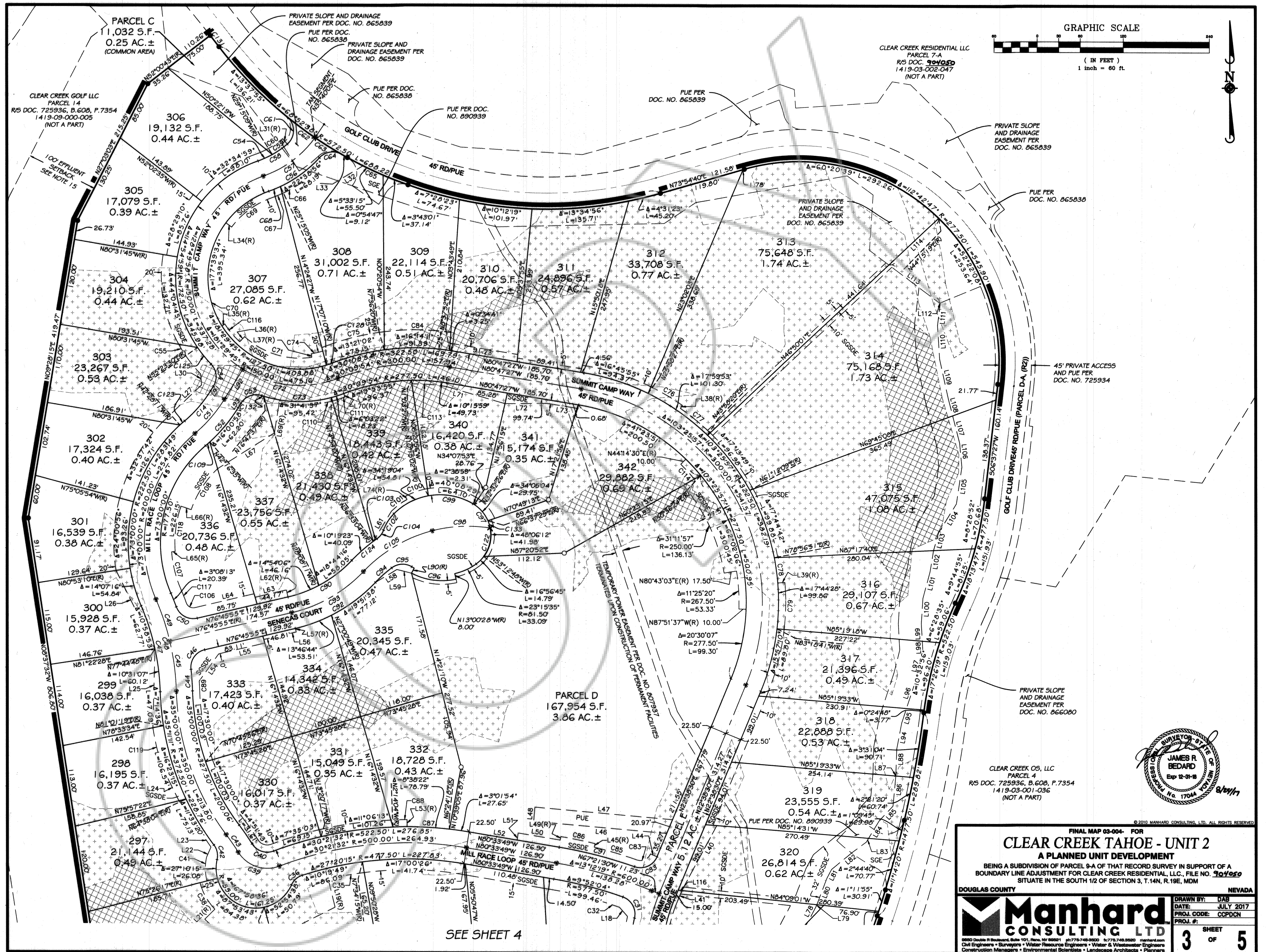
FINAL MAP PD 03-004 FOR
CLEAR CREEK TAHOE - UNIT 2
 A PLANNED UNIT DEVELOPMENT
 BEING A SUBDIVISION OF PARCEL 9-A OF THAT RECORD SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CLEAR CREEK RESIDENTIAL, L.L.C., FILE NO. 907050 SITUATE IN THE SOUTH 1/2 OF SECTION 3, T.14N, R.19E, MDM

DOUGLAS COUNTY NEVADA

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DRAWN BY: DAB
 DATE: JULY 2017
 PROJ. CODE: CCPDCN
 PROJ. #: 17044

SHEET 2 OF 5



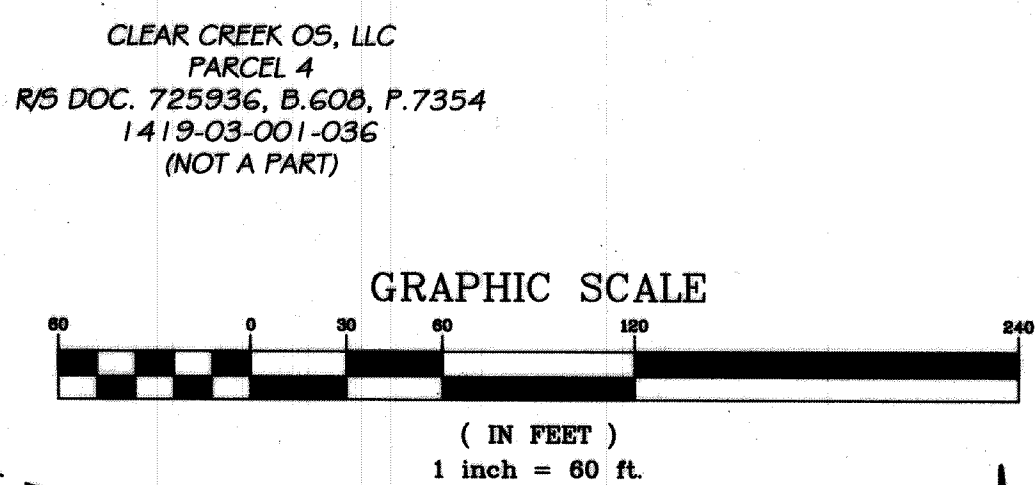
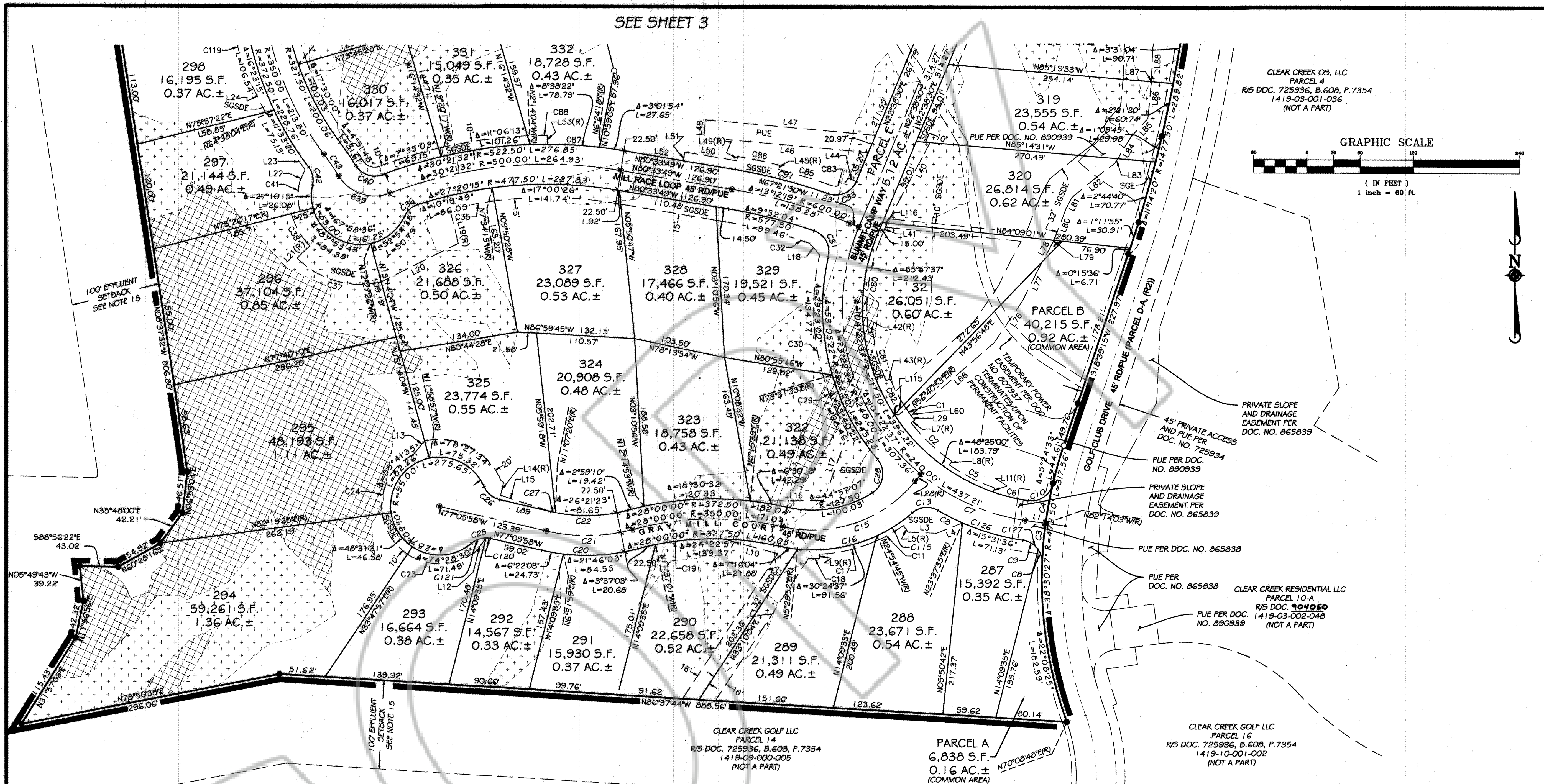
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 SITUATE IN THE SOUTH 1/2 OF SECTION 3, T.14N, R.18E, MDM
 DOUGLAS COUNTY NEVADA

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 PROJ. CODE: CCPDCN
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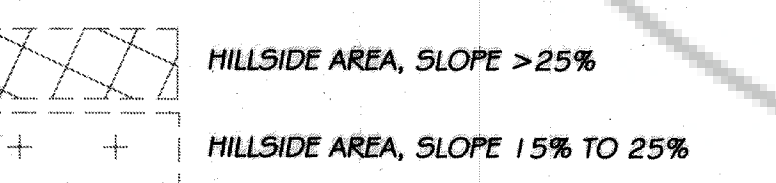
SHEET 3 OF 5

SEE SHEET 3



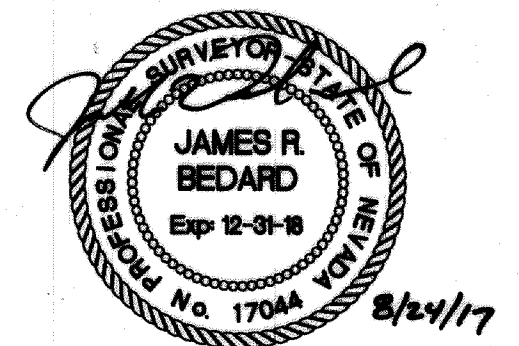
LEGEND:

- GRAPHIC BORDER PER NRS 276.372(B)
- FOUND 5/8" REBAR W/ CAP "PLS 5665" OR AS NOTED
- FOUND STANDARD STREET CENTERLINE MONUMENT
- ⊕ P.L.S.S. SECTION CORNER PER R/S DOC. NO. 494257
- SET 5/8" REBAR W/ CAP "PLS 17044" OR CURB SCRIBE ON PROPERTY LINE EXTENDED
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- R1 RECORDED MAP REFERENCE NUMBER
- (R) RADIAL BEARING
- L15 C15 EASEMENT DIMENSION TAGS
- L15 C15 LOT DIMENSION TAGS



REFERENCES:

1. FINAL MAP PD 03-004-07 FOR CLEAR CREEK TAHOE - PHASE 1A + 1B RECORDED NOVEMBER 18, 2016 AS FILE NO. 2106 - 890939, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
2. RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CLEAR CREEK RANCH, LLC, RECORDED JUNE 27, 2008 IN BOOK 608, PAGE 7354, AS FILE NO. 725936, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
3. RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CLEAR CREEK RESIDENTIAL, LLC, RECORDED **SEPTEMBER 18, 2017** AS FILE NO. 2017- **904050**, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



FINAL MAP 03-004- FOR
CLEAR CREEK TAHOE - UNIT 2
 A PLANNED UNIT DEVELOPMENT
 BEING A SUBDIVISION OF PARCEL 9-A OF THAT RECORD SURVEY IN SUPPORT OF A
 BOUNDARY LINE ADJUSTMENT FOR CLEAR CREEK RESIDENTIAL, LLC, FILE NO. **904050**
 SITUATE IN THE SOUTH 1/2 OF SECTION 3, T.14N, R.19E, MDM

DOUGLAS COUNTY NEVADA

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DRAWN BY: DAB
 DATE: JULY 2017
 PROJ. CODE: CCPDCN
 SHEET 4 OF 5

Line Table		
Line #	Direction	Length
L1	S81°44'07"E	23.14'
L3	N87°48'03"W	32.08'
L4	S68°12'34"W	31.31'
L5	N35°21'07"W	9.20'
L7	S51°38'12"W	5.00'
L8	S34°18'00"W	5.00'
L9	S02°35'48"E	5.00'
L10	N75°03'46"W	63.84'
L11	S18°55'53"W	5.00'
L12	N36°15'41"E	16.90'
L13	S39°54'20"W	19.69'
L14	N12°54'02"E	15.00'
L15	N72°15'25"W	59.23'
L16	S89°36'49"W	82.62'
L17	S20°08'52"W	80.50'
L18	S41°28'38"E	17.08'
L19	N13°50'13"W	39.67'
L20	N63°17'17"E	97.38'
L21	S45°10'54"W	20.00'
L22	S23°41'40"W	15.50'

Line Table		
Line #	Direction	Length
L23	S34°37'09"E	78.64'
L24	S26°25'25"E	53.64'
L25	S01°34'35"W	109.47'
L26	S26°22'41"E	121.73'
L27	S46°30'47"W	75.20'
L28	N39°15'56"E	10.00'
L29	S37°29'33"E	6.16'
L30	S04°16'57"E	14.97'
L31	N40°45'13"W	10.00'
L32	N58°46'57"E	49.76'
L33	S86°39'13"E	42.33'
L34	S53°20'09"E	10.00'
L35	N57°55'02"E	5.00'
L36	N42°42'49"E	10.00'
L37	N08°46'04"W	5.00'
L38	S34°38'28"W	5.00'
L39	N85°18'14"E	10.00'
L40	S28°13'21"W	102.83'
L41	S22°38'30"W	16.51'
L42	N82°42'41"E	5.00'

Line Table		
Line #	Direction	Length
L43	N67°05'08"E	5.00'
L44	N67°21'30"W	10.00'
L45	N13°49'00"E	5.00'
L46	S84°53'30"E	186.08'
L47	N84°53'30"W	192.39'
L48	S05°06'30"W	20.00'
L49	S09°26'11"W	5.00'
L50	N80°33'49"W	59.32'
L51	S09°26'11"W	10.00'
L52	S80°33'49"E	67.58'
L53	N00°04'57"W	10.00'
L54	N35°43'02"E	46.36'
L55	N76°45'55"E	66.04'
L56	N76°45'55"E	46.54'
L57	N13°14'05"W	5.00'
L58	N58°44'26"E	35.01'
L59	S75°23'43"E	21.03'
L60	N36°42'01"E	4.82'
L61	S31°12'51"W	49.00'
L62	N13°14'05"W	10.00'

Curve Table			
Curve #	Length	Radius	Delta
C1	15.07'	202.50'	4°15'50"
C2	62.79'	207.50'	17°20'12"
C3	45.18'	472.50'	5°28'44"
C4	45.18'	472.50'	5°28'45"
C5	57.00'	212.50'	15°22'07"
C6	40.49'	217.50'	10°40'00"
C7	129.86'	240.00'	31°00'03"
C8	16.10'	25.00'	36°53'46"
C9	20.63'	25.00'	47°16'44"
C10	37.10'	25.00'	85°01'10"
C11	36.36'	177.50'	11°44'17"
C13	31.05'	25.00'	71°09'55"
C14	55.94'	177.50'	18°03'29"
C15	166.24'	150.00'	63°30'00"
C16	161.31'	172.50'	53°34'44"
C17	65.11'	177.50'	21°01'03"
C18	12.70'	182.50'	3°59'16"
C19	76.27'	327.50'	13°20'33"
C20	109.26'	222.50'	28°08'06"
C21	98.21'	200.00'	28°08'06"

Curve Table			
Curve #	Length	Radius	Delta
C22	87.16'	177.50'	28°08'06"
C23	84.49'	65.00'	74°28'30"
C24	80.40'	65.00'	70°52'06"
C25	23.38'	25.00'	53°34'35"
C26	23.38'	25.00'	53°34'35"
C27	5.51'	177.50'	1°46'43"
C28	42.74'	25.00'	97°57'39"
C29	73.26'	272.50'	15°24'15"
C30	135.14'	272.50'	28°24'55"
C31	36.49'	25.00'	83°38'17"
C32	96.88'	562.50'	9°52'04"
C33	37.87'	25.00'	86°47'19"
C34	33.20'	25.00'	76°05'00"
C35	51.18'	462.50'	6°20'24"
C36	20.71'	25.00'	47°28'00"
C37	102.78'	100.00'	58°53'21"
C38	42.25'	80.00'	30°15'23"
C39	65.53'	47.50'	79°02'59"
C40	34.49'	25.00'	79°02'59"
C41	33.20'	70.00'	27°10'15"

Curve Table			
Curve #	Length	Radius	Delta
C42	21.61'	25.00'	49°31'47"
C43	29.70'	350.00'	4°51'43"
C44	30.15'	372.50'	4°38'13"
C45	70.25'	350.00'	11°30'00"
C46	36.28'	25.00'	83°08'13"
C47	122.89'	327.50'	21°30'00"
C48	131.34'	350.00'	21°30'00"
C49	61.09'	350.00'	10°00'00"
C50	36.28'	25.00'	83°08'13"
C51	63.03'	200.00'	18°03'29"
C52	70.13'	222.50'	18°03'29"
C53	33.20'	25.00'	76°05'01"
C54	21.79'	127.50'	9°47'33"
C55	51.35'	192.50'	15°17'02"
C56	85.62'	172.50'	28°26'25"
C57	91.29'	150.00'	34°52'19"
C58	47.38'	127.50'	21°17'37"
C59	25.59'	127.50'	11°30'04"
C60	27.47'	117.50'	13°23'49"
C61	43.67'	25.00'	100°05'24"

Curve Table			
Curve #	Length	Radius	Delta
C62	48.87'	572.50'	4°53'26"
C63	43.83'	572.50'	4°23'13"
C64	33.94'	25.00'	77°46'45"
C65	30.85'	572.50'	3°05'13"
C66	32.08'	182.50'	10°04'12"
C67	16.53'	182.50'	5°11'26"
C68	17.44'	172.50'	5°47'29"
C69	69.47'	117.50'	33°52'33"
C70	152.98'	127.50'	68°44'49"
C71	101.08'	112.50'	51°28'52"
C72	137.87'	150.00'	52°39'48"
C73	116.65'	172.50'	38°44'49"
C74	16.62'	107.50'	8°51'24"
C75	84.15'	347.50'	13°52'30"
C76	50.81'	332.50'	8°45'19"
C77	53.59'	327.50'	9°22'29"
C78	35.78'	322.50'	6°21'23"
C79	65.72'	332.50'	11°19'28"
C80	111.01'	212.50'	29°55'49"
C81	56.59'	207.50'	15°37'32"

Line Table		
Line #	Direction	Length
L63	S76°45'55"W	44.69'
L64	S76°45'55"W	84.96'
L65	N85°44'49"E	5.00'
L66	S70°58'52"E	15.00'
L67	N57°49'16"E	93.60'
L68	N48°42'46"E	119.98'
L69	N09°12'00"E	41.40'
L70	N20°57'21"W	5.00'
L71	S74°01'35"E	84.90'
L72	N89°26'48"E	58.98'
L73	S80°47'27"E	41.88'
L74	S28°25'17"E	5.00'
L76	N34°25'09"E	57.30'
L77	N26°48'14"E	49.66'
L78	N28°09'41"E	25.33'
L79	N21°06'54"E	1.77'
L80	N21°06'54"E	39.16'
L81	N28°06'40"E	13.64'
L82	N50°35'01"E	37.64'
L83	N31°04'48"E	6.15'

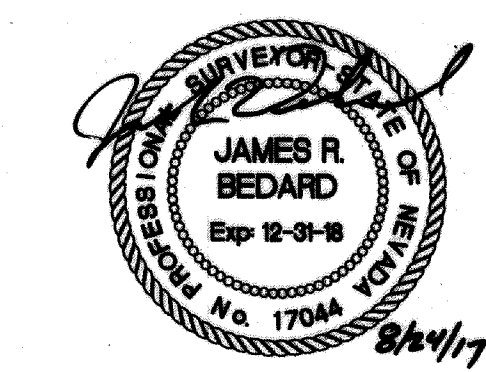
Line Table		
Line #	Direction	Length
L84	N31°04'48"E	29.11'
L85	N43°07'41"E	27.91'
L86	S05°22'43"W	41.84'
L87	S05°22'43"W	0.76'
L88	N02°02'34"E	36.53'
L89	S77°05'58"E	59.02'
L90	S27°55'56"W	8.00'
L91	S31°42'26"W	7.26'
L92	N31°42'26"E	48.96'
L93	S31°42'26"W	7.26'
L94	N10°57'16"E	36.93'
L95	N18°19'26"E	20.80'
L96	N18°19'26"E	43.17'
L97	N14°07'04"E	38.32'
L98	N03°00'58"W	15.42'
L99	N03°00'58"W	24.20'
L100	N03°30'35"E	35.07'
L101	N15°01'46"E	38.74'
L102	N09°22'54"E	30.27'
L103	N15°44'18"E	25.76'

Line Table		
Line #	Direction	Length
L104	N31°04'06"E	47.18'
L105	N08°34'58"E	51.66'
L106	N05°15'15"W	33.57'
L107	N14°20'53"W	39.08'
L108	N14°20'53"W	24.30'
L109	N12°22'56"W	56.13'
L110	N03°32'51"W	46.75'
L111	N06°56'43"E	32.21'
L112	S67°29'38"W	0.97'
L113	N53°09'10"W	88.24'
L114	N46°50'01"E	95.17'
L115	N43°56'48"E	15.41'
L116	S84°09'01"E	5.22'

Curve Table			
Curve #	Length	Radius	Delta
C82	33.38'	202.50'	9°26'36"
C83	22.72'	15.00'	86°47'19"
C84	93.15'	347.50'	15°21'31"
C85	61.97'	632.50'	5°36'49"
C86	48.74'	637.50'	4°22'49"
C87	59.16'	522.50'	6°29'15"
C88	22.49'	532.50'	2°25'13"
C89	13.54'	382.50'	2°01'42"
C90	104.21'	177.50'	33°38'22"
C91	108.58'	622.50'	9°59'37"
C92	130.63'	222.50'	33°38'22"
C93	117.42'	200.00'	33°38'22"
C94	30.53'	177.50'	9°51'14"
C95	29.58'	25.00'	67°46'57"
C96	63.95'	89.50'	40°56'22"
C97	42.58'	50.00'	48°47'32"
C98	81.19'	200.00'	23°15'34"
C99	118.91'	91.50'	74°27'33"
C100	32.52'	101.50'	18°21'30"
C101	27.20'	96.50'	16°08'49"

Curve Table			
Curve #	Length	Radius	Delta
C102	27.13'	61.00'	25°29'07"
C103	6.37'	222.50'	1°38'30"
C104	15.33'	25.00'	35°08'40"
C105	112.86'	200.00'	32°19'58"
C106	14.51'	10.00'	83°08'13"
C107	53.83'	162.50'	18°58'54"
C108	68.66'	142.50'	27°36'21"
C109	7.93'	222.50'	2°02'31"
C110	74.78'	177.50'	24°08'16"
C111	18.64'	177.50'	6°01'05"
C113	48.19'	272.50'	10°07'55"
C114	27.99'	267.50'	5°59'44"
C115	47.87'	172.50'	15°54'03"
C116	32.51'	122.50'	15°12'13"
C117	21.22'	387.50'	3°08'13"
C118	63.97'	157.50'	23°16'18"
C119	54.36'	387.50'	8°02'15"
C120	5.41'	25.00'	12°24'18"
C121	17.96'	25.00'	41°10'17"
C122	56.77'	50.00'	65°02'58"

Curve Table			
Curve #	Length	Radius	Delta
C123	8.68'	222.50'	2°14'06"
C124	46.46'	222.50'	11°57'53"
C125	29.41'	172.50'	9°46'05"
C126	101.95'	262.50'	22°15'07"
C127	36.73'	25.00'	84°10'30"
C128	8.54'	127.50'	3°50'12"
C131	20.02'	1477.50'	0°46'35"
C132	3.00'	172.50'	0°59'50"
C133	10.52'	50.00'	12°03'29"



FINAL MAP PD03-004- FOR
CLEAR CREEK TAHOE - UNIT 2
A PLANNED UNIT DEVELOPMENT
BEING A SUBDIVISION OF PARCEL 9-A OF THAT RECORD SURVEY IN SUPPORT OF A
BOUNDARY LINE ADJUSTMENT FOR CLEAR CREEK RESIDENTIAL, L.L.C., FILE NO. 9240450
SITUATE IN THE SOUTH 1/2 OF SECTION 3, T.14N, R.19E, MDM
DOUGLAS COUNTY NEVADA

DRAWN BY: DAB	DATE:
	JULY 2017
PROJ. CODE:	CCPDON
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	5

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