

Prepared By and Return To:
Switch It Title Exchange, LLC.
P.O. Box 5678
Sevierville, TN 37864

DOUGLAS COUNTY, NV
RPTT:\$1.95 Rec:\$16.00
\$17.95 Pgs=3
SWITCH IT TITLE EXCHANGE, LLC.
KAREN ELLISON, RECORDER

2017-904638

09/26/2017 11:28 AM

Mail Tax Statements To:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

Parcel # 1319-30-724-012
RPTT - \$1.95

**TAHOE VILLAGE, A TIMESHARE RESORT
DEED**

THIS INDENTURE, made this 14th day of August 2017, between **Daniel C. Summerlin**, whose post office address is **3337 Southwood Village Ct., Roanoke, VA 24014** hereinafter referred to as "Grantor", and **QLC Real Estate Investments, LLC.**, whose post office address is **140A Franklin Ave., #258, Spartanburg, SC 29301** hereinafter referred to as "Grantee".

WITNESSETH:

That the Grantor, in consideration of One (\$1.00) Dollar and other good and valuable consideration to it paid by the Grantee, the receipt of which is acknowledged, has bargained and sold, and by those presents does grant, bargain, sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property in the above referenced Timeshare Resort, situate and being in the County of Douglas, State of Nevada:

See Attached Exhibit "A" for Legal Description

This being the same property conveyed to Grantor by Grant, Bargain, Sale Deed recorded in Official Records of Douglas County, Nevada as Document No. 0831290.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto and in anywise belonging unto the said Grantee, its successors and assigns, forever; and Grantor does hereby bind itself, its successors and assigns, to warrant and forever defend all and singular the Property unto the said Grantee, its successors and assigns, only against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through or under the Grantor, subject to the exceptions hereinabove set forth.

< SIGNATURE PAGE TO FOLLOW >

Signed, Sealed and Delivered in the Presence of:

X [Signature]
Witness #1 Signature

X Benton L. SPIKER
Witness #1 Print Name

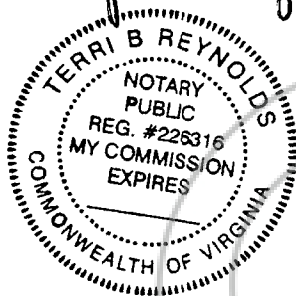
X [Signature]
Witness #2 Signature

X TERRI B. Reynolds
Witness #2 Print Name

[Signature]
Daniel Summerlin, GRANTOR

STATE OF Virginia }
COUNTY OF Roanoke }

The foregoing instrument was acknowledged before me, Notary Public, this 23rd day of August, 2017 by Daniel Summerlin. They are personally known to me or has produced personally known by me as a type of identification.



X [Signature]
NOTARY PUBLIC SIGNATURE
PRINT NAME: TERRI B. Reynolds
NOTARY PUBLIC, State of: VIRGINIA
SERIAL NUMBER, if any: 226316
My commission expires: 3/31/22

(↑ NOTARY STAMP AND/OR SEAL ABOVE ↑)

EXHIBIT ~~136~~ "A"

Legal Description

(33)

An undivided 1 / 51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1 / 20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 – 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 136 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the WINTER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-017

