DOUGLAS COUNTY, NV

Rec:\$16.00 Total:\$16.00 LINDA J JONES 2017-904662 09/26/2017 03:50 PM

Pos=3

Assessor's Parcel Number: 1420-33-312-065

Recording Requested by: Nancy Rey Jackson, Ltd. 1591 Mono Avenue Minden, NV 89423

KAREN ELLISON, RECORDER

Mail Documents and Tax Statements to: Linda J. Jones, Successor Trustee 159 South G Street Tulare, CA 93274

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law. (Per NRS 239B.030(4))

(State specific law):

NRS 440.090 Requisites of certificates.

NRS 440.380(1)(a) Medical certificate of death: Signature; contents

NRS 40.525(5) Death certificate attached to affidavit

AFFIDAVIT OF SUCCESSOR TRUSTEE

Linda J. Jones, of legal age, being first duly sworn, deposes and says:

- 1. Tamara Lee Avis, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Tamara L. Avis, Trustor and Trustee of the Tamara L. Avis Living Trust dated January 14, 2009, as amended ("Living Trust").
- 2. The decedent passed away on September 9, 2017. I am the Successor Trustee of said Living Trust.
- 3. At the time of the decedent's death, she was the record owner, as Trustee, of certain real property commonly known as 1311 Wrangler Circle, Minden, NV 89423, which property is described in a Grant Deed executed by Tamara L. Avis, Grantor, and recorded on April 1, 2011, in Book 0411 at Page 0018, as Document Number 0780942 of Official Records, Douglas County Nevada.
- 4. The legal description of said property is all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 169, as shown on the final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 15m 1994, in Book 394, Page 2741, as Document No. 332336.

The source of the legal description above is the Grant Deed recorded on April 1, 2011, as Document Number 0780942 of Official Records, Douglas County Nevada.

- 5. I am the named Successor Trustee of the Tamara L. Avis Living Trust dated January 14, 2009, which was in effect at the time of the death of the decedent, and which has not been revoked. I hereby consent to act as such.
- 5. The subject property remain part of the Living Trust estate until such time as it is sold pursuant to the original Trustor and Trustee's desires expressed in her Living Trust.
 - 6. There is no federal estate tax as the result of the death of the decedent.
 - 7. There was no probate proceeding relative to the estate of Tamara L. Avis.

Dated: September 26, 2017.

LINDA J. JONES, Successor Trustee of

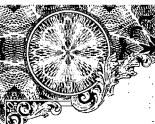
The Tamara L. Avis Living Trust dated January 14, 2009

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on September (, 2017, by LINDA J. JONES.

CARRIE M. JACKSON
Notary Public, State of Nevada
Appointment No. 16-3348-2
My Appt. Expires Aug 25, 2020

Notary Public



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF	PUBLIC	AND	BEHAV	IORAL	HEALT
	VITAL	STAT	FISTICS	×	

			en e			Λ	2
Λ	E NO. 3977235		CERTIFICATE	OF DEATH		2017017 STATE FILE NU	
TYPE OR PRINT IN PERMANENT	1a DECEASED-NAME (FIRST,M Tamara		AVIS		DATE OF DEATH (Mo September 09,	(Day/Year) 3a. COUN	ITY OF DEATH Carson City
BLACKINK	3b. CITY, TOWN, OR LOCATION Carson City	OF DEATH 30 HOSPITA	AL OR OTHER INSTITUTION Carson Nursing	· -	12 1411		
DECEDENT	5. RACE (Specify) Wh		Hispanic Origin? Specify No - Non-Hispanic		D. ONEELY I ILAK MA	DURS I MINS	OF BIRTH (Mo/Day/Yr)
OCCURRED IN INSTITUTION SEE	9a. STATE OF BIRTH (If not US/C name country) California	A, 9b. CITIZEN OF V	WHAT COUNTRY 10.EDUCA States 12		(Specify) 12. SURVIVII	NG SPOUSE'S NAME (Last nam	
HANDBOOK REGARDING * COMPLETION OF RESIDENCE ITEMS	13. SOCIAL SECURITY NUMBER		UPATION (Give Kind of Work Project N	lanager		ess or industry ounties Glass	Ever in US Armed Forces? No
IIEMS	Nevada	Douglas	Minder		Wrangler Circle		15e. INSIDE CITY LIMITS (Specify Yes of No) Yes
PARENTS	16. FATHER/PARENT - NAME (F J 18a. INFORMANT- NAME (Type o	ohn VAN LANEE	and the second s		RENT - NAME. (First M. D. No, City or Town, Ste	Leona	
; ,	, ,,	JONES		159 S. 0	G Street Tulare, Ca		fown State
DISPOSITION	Crematic 20a, FUNERAL DIRECTOR - SIGN		ng as Such) 20b. FUNERA		y E AND ADDRESS OF FA	Carson City N	X + 1 - 1 - 1
	SIGNATU	R COLEMAN IRE AUTHENTIGATED	LICENSE NÜI FDS	76.		Cremations-Chapel op Carson City NV	
TRADE CALL	□ → to the content that of the	wledge, death occurred at	the time, date and place and construct			investigation, in my opinion e cause(s) stated. (Signatur	
CERTIFIER	21b. DATE SIGNED (Mo/C	100	OUR OF DEATH	a medine, d	SIGNED (Mo/Day/Yr)	22c. HOUR OF	DEATH
· .	21d. NAME OF ATTENDIN	No.	78.	22d. PRON	OUNCED DEAD (Mo/Da	By/Yr) 22e. PRONOUI	NCED DEAD AT (Hour)
.: `			ATTENDING PHYSICIAN, ME 600 Medical Parkway (Carson City, NV 89	9703		SE NUMBER 11479
REGISTRAR	24a. REGISTRAR (Signature) 25. IMMEDIATE CAUSE	BLAISE SA SIGNATURE AUT			ember 13, 2017	24c DEATH DUE TO CO YES	NO X between onset and death
CAUSE OF DEATH	PART I (a) Cardiopul	monary Arrest		44D (C).)	· · · · · · · · · · · · · · · · · · ·		between onset and death
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE	(b) End Stage	Renal Disease	9 * .:		· · · · · · · · · · · · · · · · · · ·		between onset and death
CAUSE STATING THE -> UNDERLYING CAUSE LAST	Hypertens	A CONSEQUENCE OF:				interval	between onset and death
11	(u) - ·	CONDITIONS-Conditions	contributing to death but not re	sulting in the underlying	cause given in Part 1.	26. AUTOPSY (Spec	If 27, WAS CASE/ REFERRED TO CORONER (Specify Yes or No) NO
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b, DATE OF INJURY (Mo/L	Day/Yr) 28c. HOUR OF IN.	URY 284. DESCRIBE H	OW INJURY OCCURRED	- /	I NU
an all and	28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJURY- pullding, etc. (Specify)	At home, farm, street, factory	, office 28g. LOCATION	N STREET OR R.F	F.D. No. CITY OR TOV	MN STATE

STATE REGISTRAR





This is a frue and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

9/21/2017 ---

SIGNATURE AUTHENTICATED

