DOUGLAS COUNTY, NV

Rec:\$17.00

2017-904663 09/26/2017 03:54 PM

APN#: 1420-26-401-039

\$17.00 Pgs=4 **ETRCO**

KAREN ELLISON, RECORDER

Recording Requested By:	
eTRCo, LLC.	\ \
	\ \
When Recorded Mail To: Sara Pacheco	\ \
P.O. Box 1779	
Gardnerville, NV	
89410	
Mail Tax Statements to: (deed	ds only) (space above for Recorder's use only)
	(space above is recorder 3 asc only)
I the undersigned hereby affirm t	hat the attached document, including any exhibits, hereby submitted
for recording does contain the soc	cial security number of a person or persons. (Per NRS 440.380 (1)(5)
0	& 40.525 (5))
Signature See	Parles
Sara Pache	eco Surviving Joint Tenant

Affidavit Death of Joint Tenant

This page added to provide additional information required by NRS 111.312

(additional recording fee applies)

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

AFFIDAVIT - DEATH OF JOINT TENANT

Sara Pacheco, of legal age, being first duly sworn, deposes and says:

That <u>Arnulfo Pacheco-Montes</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as <u>Arnulfo Pacheco</u> named as one of the parties in that certain <u>Correction Grant, Bargain and Sale Deed</u> dated <u>3/16/2017</u> executed by <u>Cesar R. Pacheco</u>, a single man to <u>Cesar R. Pacheco</u>, a single man, and <u>Arnulfo Pacheco and Sara Pacheco</u>, husband and wife, all as joint tenants as joint tenants, recorded as instrument No. <u>2017-896809</u>, on <u>4/5/2017</u>, in Book<u>N/A</u>, Page <u>N/A</u>, of Official Records of <u>Douglas</u> County, Nevada, covering the following described property situated in the County of <u>Douglas</u>, State of Nevada:

Dated Sep 21-2017

Sara Pacheco, Surviving Joint Tenant

STATE OF NEVADA

}SS

COUNTY OF

This instrument was acknowledged before me on

1191

by Sara Pacheco.

Notary Public

ANU JANSSE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2019



CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 3959079

CERTIFICATE OF DEATH

2017011048

1a DECEASED-NAME (FIRST,M Arnuli		PACHECO-	MONTES	2. DATE OF DEATH	1 39 139 139	3a COUNTY OF DOU	
36, CITY, TOWN, OR LOCATION	OF DEATH ISC. HOSPITA	L OR OTHER INSTITUTION	ON -Name(if not either				
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5 RACE (Specify)	6.1	Hispanic Origin? Specify		de) 7b. UNDER 1 YEAF	Home		Male
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TRADE CALL - NAME AND ADDR			-4 +	Maria da maria			
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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

6/20/2017

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.





EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D. B. & M., described as follows:

Commencing at the Southwest corner of Said Section 26; thence North 89°57' East along the South line of said Section 26 a distance of 1737 feet to the true point of beginning; thence North 0°05' West a distance of 837.60 feet to a point on the South line of the parcel conveyed to Leonard G. Wagner, et ux, by Deed recorded July 31, 1964 under Document No. 25761, Official Records of Douglas County, Nevada, thence North 89°57' East a distance of 243 feet; thence South 0°05' West a distance of 837.60 feet to a point on the South line of said Section 25; thence South 89°57' West along the South line of said Section 26, a distance of 243 feet to the point of beginning.

APN: 1420-26-401-039

Note: Document No. 235212 is provided pursuant to the requirements of Section 6.NRS 111.312.