

DOUGLAS COUNTY, NV

2017-904693

Rec:\$15.00

\$15.00 Pgs=2

09/27/2017 08:28 AM

WELLS FARGO BANK, N.A.

KAREN ELLISON, RECORDER

APN: **1319-18-410-009**
RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN MN 55121

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
MAC: N9289-016
PO BOX 1629
EAGAN, MN 55121-4400
ATTN: ASSIGNMENT TEAM

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.



ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY , 8950 CYPRESS WATERS BLVD , COPPELL, TX 75019** , the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$544185.00** is recorded in the State of **NEVADA** , County of **Douglas** Official Records, dated **06/26/2006** and recorded on **06/30/2006** , as Instrument No. **0678574** in Book No. **0606** , at Page No. **11651** .

Original Trustor/Grantor: **GARNETT D CLARK AND RICHARD T CLARK, WIFE AND HUSBAND**

Original Beneficiary: **WELLS FARGO BANK, N.A.**

Property Address: **444 BARRETT DRIVE, STATELINE, NV 89449**

Date: **09/27/2017**

WELLS FARGO BANK, N.A.

By:

ERIKA A LISH, Vice President Loan Documentation

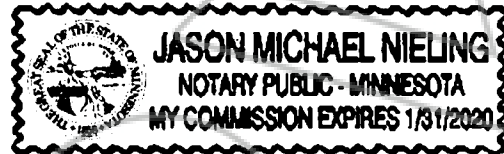
STATE OF MN
COUNTY OF Dakota } s.s.

On **09/27/2017** , before me **JASON MICHAEL NIELING** , Notary Public, personally appeared **ERIKA A LISH** , **Vice President Loan Documentation** personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.



JASON MICHAEL NIELING, Notary Public
Commission #: **31069980**
My Commission Expires: **01/31/2020**



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COOPER