

**APN: 1219-26-002-009**  
**WHEN -RECORDED MAIL TO/  
MAIL T-AX STATEMENTS TO:**

Mike Holcomb  
450 Foothill Road  
Gardnerville, NV 89460



**KAREN ELLISON, RECORDER** E03

**SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE**

The party requesting recording of this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

\_\_\_\_\_  
RYAN D. RUSSELL, ESQ.

**TITLE OF DOCUMENT**

\_\_\_\_\_  
RE-RECORDED GRANT, BARGAIN AND SALE DEED  
Original Document No. 2017-904308  
(To correct the APN and add Correct Legal Description)  
\_\_\_\_\_

APN: ~~1220-30-001-005~~  
1219-26-002-009



KAREN ELLISON, RECORDER

E06

**RETURN RECORDED DEED/  
MAIL TAX STATEMENTS TO:**

Mike Holcomb  
450 Foothill Road  
Gardnerville, NV 89460

RPTT: EXEMPT (NRS 375.090(6))

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.

**QUITCLAIM DEED**

(Marital Interest Transfer Pursuant to Decree of Divorce)

THIS INDENTURE, made this 20 day of September, 2017, by and between MIKE HOLCOMB and LARISSA HOLCOMB, Trustees of the 2012 Holcomb Family Trust dated May 14, 2012, hereinafter referred to as "GRANTOR," and CHARLES MICHAEL HOLCOMB, an unmarried man, hereinafter referred to as "GRANTEE."

**WITNESSETH:**

NOW THEREFORE, GRANTOR in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration to GRANTOR in hand paid by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does by these presents hereby release, remise and forever quitclaim unto the GRANTEE, as his sole and separate property, any and all of GRANTOR'S right, title and interest in and to that certain real property lying and situate in Douglas County, state of Nevada, more particularly described in Exhibit A attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said GRANTEE and to GRANTEE'S heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this deed on the day and year first above written.

2012 HOLCOMB FAMILY TRUST dated May 14, 2012

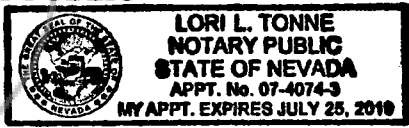
By: Mike Holcomb  
MIKE HOLCOMB, Trustee

By: Larissa Holcomb  
LARISSA HOLCOMB, Trustee

STATE OF NEVADA )  
  ) : ss.  
CARSON CITY )

On September 19, 2017, personally appeared before me, a notary public, MIKE HOLCOMB personally known (or proved) to me to be the person whose name is subscribed to the foregoing Quitclaim Deed, who acknowledged to me that he is a Trustee of the Trust and executed the foregoing document on behalf of said Trust.

Lori L. Tonne  
NOTARY PUBLIC



STATE OF NEVADA )  
  ) : ss.  
CARSON CITY )

On September 20, 2017, personally appeared before me, a notary public, LARISSA HOLCOMB personally known (or proved) to me to be the person whose name is subscribed to the foregoing Quitclaim Deed, who acknowledged to me that she is a Trustee of the Trust and executed the foregoing document on behalf of said Trust.

Jenifer Kleine  
NOTARY PUBLIC

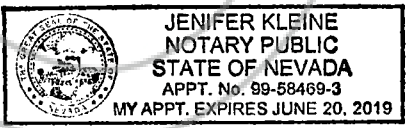


EXHIBIT A

All that real property situated in the unincorporated area of Douglas County, State of Nevada, more specifically described as:

~~Parcel A as set forth on that certain Map of Division into Large Parcels for Arrowood, LTD, recorded February 12, 1992, in Book 292, Page 1792 as Document No. 270911, Official Records.~~

~~Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and any reversions, remainders, rents, issues or profits thereof.~~

ND: 4832-2755-1056, v. 1



EXHIBIT A

All that real property situated in Douglas County, State of Nevada, more specifically described as follows:


A portion of the Northwest 1/4 of the Southeast 1/4 of Section 26, Township 12 North Range 19 East, M.B.D. & M., in Douglas County, Nevada, more particularly described as follows:

BEGINNING at a point on the Southwest 40 foot right of way line for Nevada Federal Aid Secondary Highway Route 554; said point further described as bearing North  $37^{\circ}05'10''$  West, a distance of 2,220.27 feet from the Southeast corner of said Section 26; thence South  $43^{\circ}34'30''$  West a distance of 435.6 feet to a point; thence north  $46^{\circ}25'30''$  West, a distance of 200.00 feet to a point thence North  $43^{\circ}34'30''$  East, a distance of 435.6 feet to an intersection with the above mentioned highway right of way line; thence South  $46^{\circ}25'30''$  East along said highway right of way line a distance of 200.00 feet to the POINT OF BEGINNING.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

ND: 4839-7846-2544, v. 1

**State of Nevada Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Date of Recording:	_____
Notes:	<u>Prior Doc 904308</u> 

1. **Assessor Parcel Number(s):**  
 a) 1219-26-002-009  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_

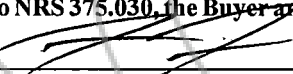
2. **Type of Property:**  
 a)  Vacant Land  
 b)  Single Family Residence  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Bldg.  
 f)  Commercial/Industrial  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:** \$ -0-  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ -0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: Re-recording to add the correct legal description

5. **Partial Interest:** Percentage being transferred: 100%.  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature  Capacity: Agent for Grantee

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION REQUIRED**

Print Name: Mike Holcomb/Larissa Holcomb, Tees

Address: 450 Foothill Road

City: Gardnerville

State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION REQUIRED**

Print Name: Charles Michael Holcomb

Address: 450 Foothill Road

City: Gardnerville

State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow # \_\_\_\_\_

Address: P.O. Box 646

City: Carson City State: NV Zip: 89702

ND: 4831-1212-7825, v. 1