

APN: 1220-30-001-005
**WHEN RECORDED MAIL TO/
MAIL TAX STATEMENTS TO:**

Larissa Holcomb
450 Foothill Road
Gardnerville, NV 89460



KAREN ELLISON, RECORDER E03

**SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE**

The party requesting recording of this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

RYAN D. RUSSELL, ESQ.

TITLE OF DOCUMENT

RE-RECORDED GRANT, BARGAIN AND SALE DEED
Original Document No. 2017-904307
(To correct the APN and add Correct Legal Description)

APN: ~~1219-26-002-009~~
1220-30-001-005



KAREN ELLISON, RECORDER E06

**RETURN RECORDED DEED/
MAIL TAX STATEMENTS TO:**

Larissa Holcomb
450 Foothill Road
Gardnerville, NV 89460

RPTT: EXEMPT (NRS 375.090(6))

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.

QUITCLAIM DEED

(Marital Interest Transfer Pursuant to Decree of Divorce)

THIS INDENTURE, made this 20 day of September, 2017, by and between MIKE HOLCOMB and LARISSA HOLCOMB, Trustees of the 2012 Holcomb Family Trust dated May 14, 2012, hereinafter referred to as "GRANTOR," and LARISSA HOLCOMB, an unmarried woman, hereinafter referred to as "GRANTEE."

WITNESSETH:

NOW THEREFORE, GRANTOR in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration to GRANTOR in hand paid by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does by these presents hereby release, remise and forever quitclaim unto the GRANTEE, as her sole and separate property, any and all of GRANTOR'S right, title and interest in and to that certain real property lying and situate in Douglas County, state of Nevada, more particularly described in Exhibit A attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said GRANTEE and to GRANTEE'S heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this deed on the day and year first above written.

2012 HOLCOMB FAMILY TRUST dated May 14, 2012

By: Mike Holcomb
MIKE HOLCOMB, Trustee

By: Larissa Holcomb
LARISSA HOLCOMB, Trustee

STATE OF NEVADA)
) : SS.
CARSON CITY)

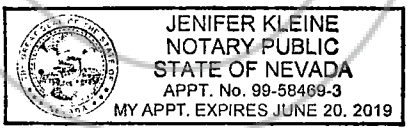
On September 19, 2017, personally appeared before me, a notary public, MIKE HOLCOMB personally known (or proved) to me to be the person whose name is subscribed to the foregoing Quitclaim Deed, who acknowledged to me that he is a Trustee of the Trust and executed the foregoing document on behalf of said Trust.

Lori L. Tonne
NOTARY PUBLIC



STATE OF NEVADA)
) : SS.
CARSON CITY)

On September 20, 2017, personally appeared before me, a notary public, LARISSA HOLCOMB personally known (or proved) to me to be the person whose name is subscribed to the foregoing Quitclaim Deed, who acknowledged to me that she is a Trustee of the Trust and executed the foregoing document on behalf of said Trust.



Jenifer Kleine
NOTARY PUBLIC

EXHIBIT A

All that real property situated in Douglas County, State of Nevada, more specifically described as follows:

A portion of the Northwest 1/4 of the Southeast 1/4 of Section 26, Township 12 North Range 19 East, M.B.D. & M., in Douglas County, Nevada, more particularly described as follows:

BEGINNING at a point on the Southwest 40 foot right of way line for Nevada Federal Aid Secondary Highway Route 554; said point further described as bearing North 37°05'10" West, a distance of 2,220.27 feet from the Southeast corner of said Section 26; thence South 43°34'30" West a distance of 435.6 feet to a point; thence north 46°25'30" West, a distance of 200.00 feet to a point thence North 43°34'30" East, a distance of 435.6 feet to an intersection with the above mentioned highway right of way line; thence South 46°25'30" East along said highway right of way line a distance of 200.00 feet to the POINT OF BEGINNING.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

ND: 4839-7846-2544, v. 1

EXHIBIT A

All that real property situated in the unincorporated area of Douglas County, State of Nevada, more specifically described as:

Parcel A as set forth on that certain Map of Division into Large Parcels for Arrowood, LTD, recorded February 12, 1992, in Book 292, Page 1792 as Document No. 270911, Official Records.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and any reversions, remainders, rents, issues or profits thereof.

ND: 4832-2755-1056, v. 1



State of Nevada Declaration of Value

FOR RECORDER'S OPTIONAL USE ONLY

- 1. **Assessor Parcel Number(s):**
 a) 1220-30-001-005
 b) _____
 c) _____

Document/Instrument #: _____
 Date of Recording: _____
 Notes: Prior Doc 904307 [Signature]

- 2. **Type of Property:**
 a) Vacant Land
 b) Single Family Residence
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Bldg.
 f) Commercial/Industrial
 g) Agricultural
 h) Mobile Home
 i) Other _____

3. **Total Value/Sales Price of Property:** \$ -0-
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ -0-

- 4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 b. Explain Reason for Exemption: Re-Recording to add correct legal description.

5. **Partial Interest:** Percentage being transferred: 100%.
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Agent for Grantee
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION REQUIRED

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: Mike Holcomb/Larissa Holcomb, Ttees
 Address: 450 Foothill Road
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Larissa Holcomb
 Address: 450 Foothill Road
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow # _____
 Address: P.O. Box 646
 City: Carson City State NV Zip 89702