



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1221-05-001-011

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: JANET STEAD PARKER

Address: 1390 CREEK DRIVE

City/State/Zip: GARDNERVILLE, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

PARKER, LEONARD K. & JANET S.

do individually or severally certify and declare as follows:

SAME

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 27 day of SEPTEMBER, 20 17.

Janet Stead Parker
Signature

JANET STEAD PARKER

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 9/27/17

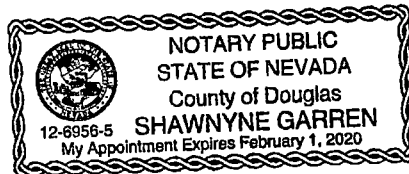
by Janet Stead Parker (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Shawnyne Garren
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

THAT PORTION OF SECTION 5, TOWNSHIP 12, RANGE 21, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL A:

PARCEL 1, AS SHOWN ON THE PARCEL MAP FOR WALTER LEE, LOCATED IN THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 12 NORTH, RANGE 21 EAST, M. D. B & M., RECORDED MAY 17, 1977, IN BOOK 577, PAGE 878, DOCUMENT NO. 09256, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL B:

TOGETHER WITH EASEMENT FOR ROADWAY AND UTILITY PURPOSES 25 FEET IN WIDTH LYING 12.5 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE; BEGINNING AT THE NORTHEAST CORNER OF THE PROPERTY CONVEYED TO RICHARD H. NALDER AND WIFE BY CORRECTED AGREEMENT RECORDED AUGUST 13, 1974, IN BOOK 874, PAGE 339, OFFICIAL RECORDS, AS DOCUMENT NO. 74709; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2 OF THE NORTHEAST ¼ SECTION 5, SAID TOWNSHIP AND RANGE; THENCE EAST PARALLEL WITH AND 12.5 FEET NORTH OF THE SOUTH LINE OF LOT 2 OF THE NORTHEAST ¼ OF SECTION 5 TO A POINT IN THE EAST LINE OF SECTION 5, SAID TOWNSHIP AND RANGE.

PARCEL C:

TOGETHER WITH AN EASEMENT FOR ROADWAY AND UTILITY PURPOSES 25 FEET IN WIDTH TRAVERSING PARCEL 2 AS SET FORTH ON SAID PARCEL MAP HEREIN ABOVE.

NOTE: THE ABOVE MEETS AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 16, 2004, IN BOOK 1104, PAGE 7836, AS INSTRUMENT NO. 0629458.

