

APN 1420-29-810-004

Recording requested by: Woodie & Josephine Ross 1158 Casa Blanca Court Minden, NV 89423

Mail tax statements to: Woodie & Josephine Ross 1158 Casa Blanca Court Minden, NV 89423

DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00 JOSEPHINE ROSS

2017-904820 09/27/2017 12:55 PM

Pas=3



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

For valuable consideration, the receipt of which is hereby acknowledged, we, WOODIE GEORGE ROSS and JOSEPHINE VICTORIA ROSS, husband and wife, (as "Grantors") hereby grant and convey to:

WOODIE GEORGE ROSS and JOSEPHINE VICTORIA ROSS as Trustees, or their successors in trust, under The ROSS FAMILY LIVING TRUST, dated SEPTEMBER 21, 2017, (as "Grantees"), all right, title and interest in the following real property situated in the County of DOUGLAS, State of Nevada:

LEGAL DESCRIPTION

LOT 54, BLOCK A, OF SARATOGA SPRINGS ESTATES, UNIT 1, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICES OF THE COUNTY RECORDER ON JUNE 16, 1990, IN BOOK 690, PAGE 525, AS DOCUMENT NO. 227472.

Commonly Known As: 1158 Casa Blanca Court, Minden, Nevada 89423

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

This conveyance is subject to the following liens and encumbrances: (1) General, special and any supplemental county taxes and assessments not delinquent; (2) covenants, conditions, restrictions, reservations, easements and rights-of-way of record, if any.

_day of <u>Septembor</u>, 20<u>17</u> This Deed Dated this

STATE OF NEVADA				
	:			
COUNTY OF DOUGLAS	١			

On Scholl 21.2014, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WOODIE GEORGE ROSS and JOSEPHINE VICTORIA ROSS, known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

My Commission Expires: ٢ - 1,9

Notary Public

Printed Name

LINDSAY WHEELER

Notary Public, State of Nevada
Appointment No. 12-6575-2
My Appt. Expires December 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor	Parcel Numb	per (s)					()
a) 1420-29-810-		(0)					\ \
b)							\ \
c)							\ \
d)							\ \
2. Type of Pr					ORDERS C	PTIONAL U	USE ONLY
a) [] c) [_]	Vacant Land Condo/Twnhse	b) [7]	Single Fam Res. 2-4 Plex	Notes:		-	
e) 🗀	Apt. Bldg.		Comm'l/Ind'i		TV	rust	012 BC
g) 🗂	Agricultural	ń)	Mobile Home			V-al	
i) 🗀	Other				The second name of the second		
3. Total Val	ue/Sales Pr	ice of Prope	rty: \$		1		
		-	ue of property) $\frac{\omega}{\$}$		T	\	
Transfer Ta		ouro orny (var	ασ σι βιοροίτι) <u>\$</u>		_		
	erty Transfer	Tax Due:	\(\frac{\sqrt{\sq}\sqrt{\sq}}\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}		_		
	,		/ /-				
4. If Exempti	ion Claimed	•	/ /	N	/	/	
			375.090, Section <u>: 7</u>				
b. Expla	in Reason for	Exemption:	Transfer to Trust v	vithout conside	ration		
			1	<u> </u>			
5. Partial Inte	arast Parce	entage being	transferred: 10	0 %			
O. I diddi iii	oroge. I bro	ontage being	transferred, 10	70	· Market		
The undersigned	ed declares an	d acknowledge	s, under penalty of	perjury, pu	rsuant to	NRS 375	.060
			ded is correct to the				
			ion if called upon to				
			nce of any claimed				
of additional tax	due, may res	sult in a penalty	of 10% of the tax of	lue plus int	erest at 1	% per mo	enth.
Pursuant to N	JRS 375 030	the Ruyer ar	nd Seller shall be	iointly ar	nd savar	deil vile	e for any
additional am	N N	the Buyer ar	A .		ia sever	uny nubi	c ioi aiiy
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Signature_			y men				
Signature_(JOLEPH	ne Diction	a raba	Capa	city GR	ANTEE	
					<u> </u>		
SELLER (G		INFORMAT	ON BUYER	(GRANT		<u>FORMA</u>	TION
Print Name:	EQUIRED)	onkina Daga Osa	ntoro Drint Na	(REQUIRED)		a Twick Co	amba -
Address:	1158 Casa Bi	ephine Ross, Gra		me: Ross F			antee
City:	Minden	anca Ct	Addres: City:	Minden	a Biarica C		
State:		ip: 89423	City: State:	NV	Zip:	89423	
olate.			State.	140	-ih.	33723	
COMPANY	PERSON F	REQUESTIN	G RECORDIN	G			
	OT THE SELLER		- INCORDIN	=			
Print Name:				Escrow	#		
Address:							
City:		/	State:		Zip:		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)