

A.P.N.: 1220-03-111-021

File No: 10017770

R.P.T.T.: \$1482.00

When Recorded Mail To: Mail Tax Statements To:

Cartus Financial Corp
40 Apple Ridge
Danbury, CT 06810

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jesse L. Hanna and Mayra Morgado-Dominguez, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN and SELL** to

Cartus Financial Corporation a Delaware Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

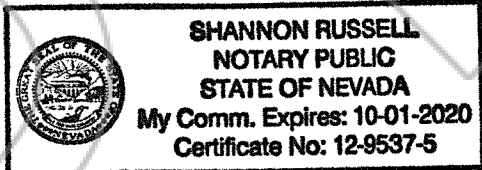
Date: 7/11/2017

Signature Jesse L. Hanna
Jesse L. Hanna

State of Nevada)
County of Douglas) :ss.

This instrument was acknowledged before me, Shannon Russell, notary public
on 7/14/17 by Jesse L. Hanna.
Date

Shannon Russell
Notary Public
(My commission expires: 10/01/2020)

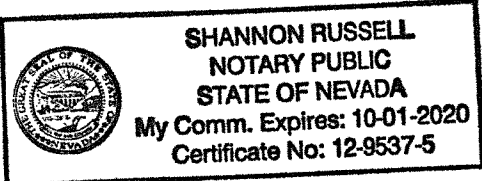


Signature Mayra Morgado-Dominguez
Mayra Morgado-Dominguez

State of Nevada)
County of Douglas) :ss.

This instrument was acknowledged before me, Shannon Russell, notary public
on 7/14/17 by Mayra Morgado-Dominguez.
Date

Shannon Russell
Notary Public
(My commission expires: 10/01/2020)



This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed Dated
7/11/2017 under Escrow No. 1007710.

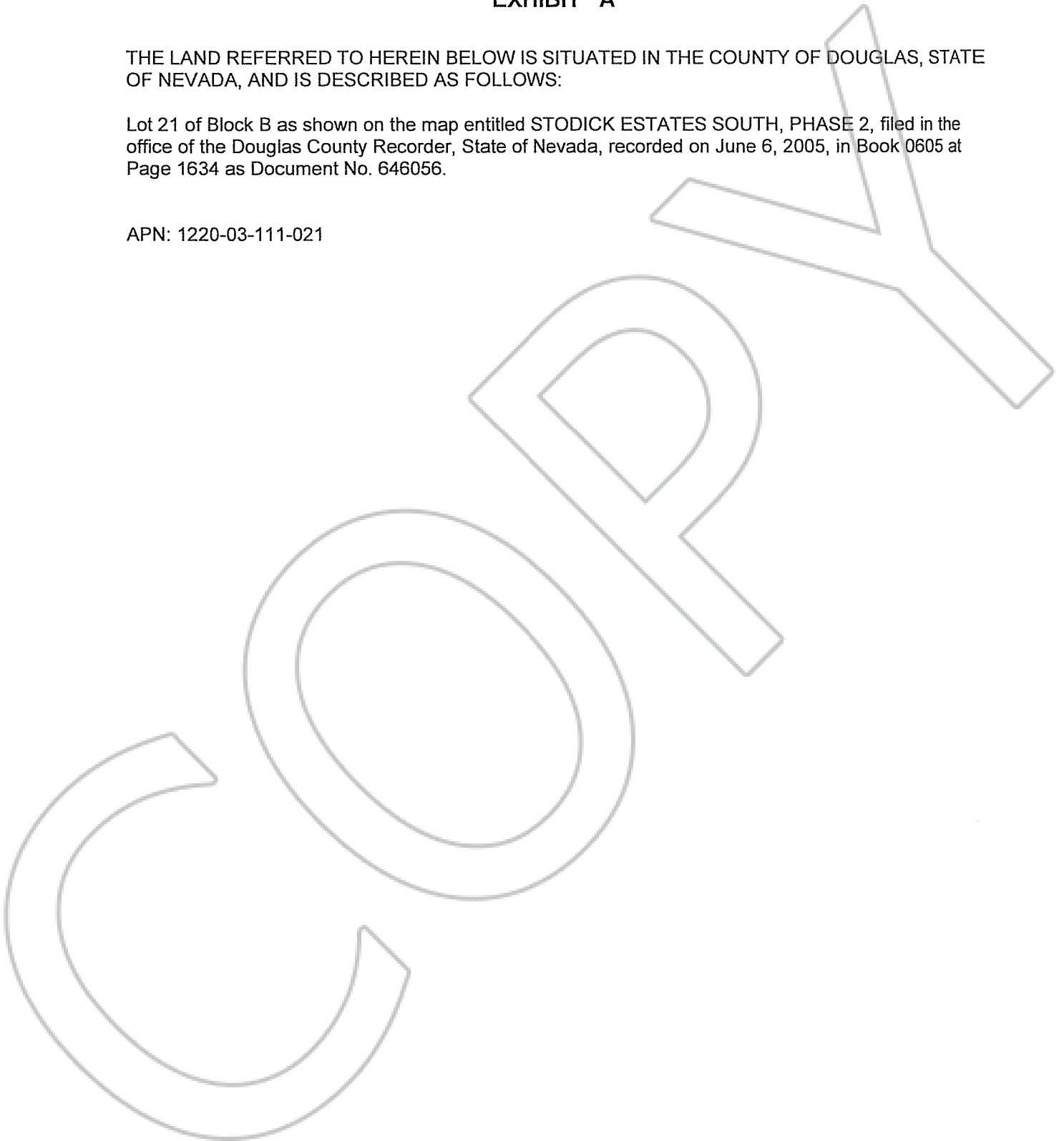
LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 21 of Block B as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, filed in the office of the Douglas County Recorder, State of Nevada, recorded on June 6, 2005, in Book 0605 at Page 1634 as Document No. 646056.

APN: 1220-03-111-021



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1220-0311-1021
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$380,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$380,000.00

Real Property Transfer Tax Due: \$1482.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor agent

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Jesse L Hanna Mayra Morgado-Dominguez

Print Name: Cartus Financial Corporation

Address: 1381 Branden Lane

Address: 40 Apple Ridge

City: Gardnerville

City: Danbury

State: NV **Zip:** 89410

State: CT **Zip:** 06810

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Capital Title Company of Nevada, LLC Escrow #: 10017770

Address: 10539 Professional Circle, Suite #102

Reno, NV 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED