

DOUGLAS COUNTY, NV **2017-904841**  
RPTT:\$1482.00 Rec:\$16.00  
\$1,498.00 Pgs=3 **09/27/2017 01:47 PM**  
CAPITAL TITLE COMPANY OF NEVADA, LLC  
KAREN ELLISON, RECORDER

APN: 1220-03-111-021  
Affix R.P.T.T. \$ 1482.00

**RECORDING REQUESTED BY:**  
**FIDELITY NATIONAL TITLE**  
**WHEN RECORDED MAIL TO and MAIL TAX**  
**STATEMENT TO:**

Jeff Cady  
1381 Branden Ln  
Gardnerville, NV 89410

**CARTUS FILE NO: 2839370**

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**Cartus Financial Corporation**, A DELAWARE CORPORATION

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

**Jeff Cady, a single man**

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 8 day of Sept, 2017

BY: *AI Deterding*  
Authorized Signer for Cartus Financial Corporation  
AI Deterding  
Printed name

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

}SS:

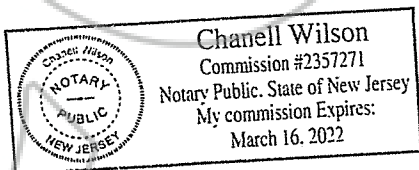
On this 9/8/17  
Appeared before me, a Notary Public,  
AI Deterding

Authorized signer for Cartus Financial Corporation, a Delaware Corporation  
personally known or proven to me to  
be the person(s) whose name(s) is/are  
Subscribed to the above instrument,  
who acknowledged that he/she/they  
Executed the instrument for the  
purposes therein contained.

Notary Public Chanell Wilson

My commission expires: 3-16-22

**NOTARY JURAT FOR GRANT, BARGAIN, SALE DEED  
FOR ESCROW NO.:**



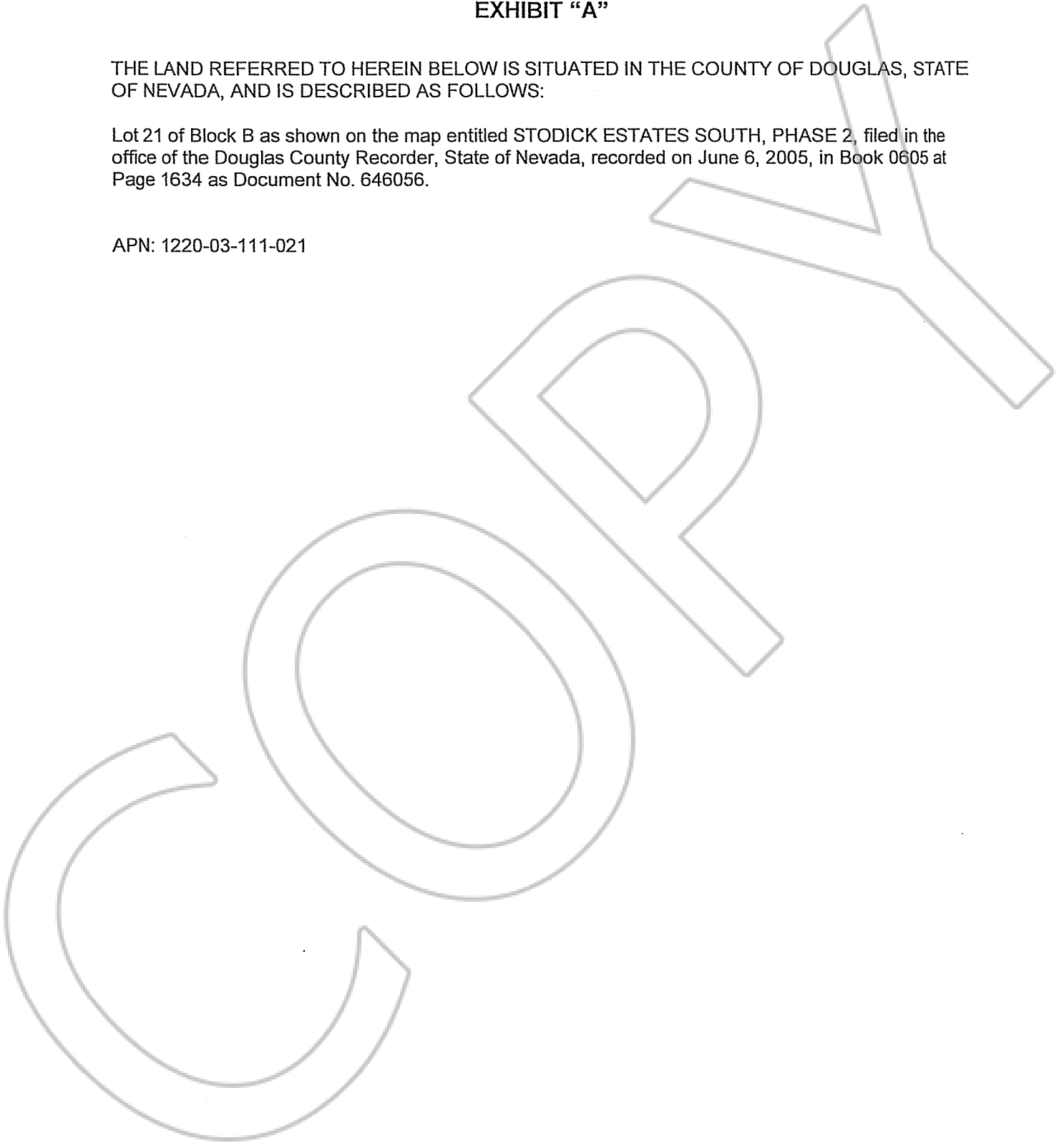
## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 21 of Block B as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, filed in the office of the Douglas County Recorder, State of Nevada, recorded on June 6, 2005, in Book 0605 at Page 1634 as Document No. 646056.

APN: 1220-03-111-021



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1220-0311-1021
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$380,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value \$380,000.00

Real Property Transfer Tax Due: \$1482.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor Agent

Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(Required)

(Required)

Print Name: Cartus Financial Corporation

Print Name: Jeff Cady

Address: 40 Apple Ridge

Address: 1381 Branden Lane

City: Danbury

City: Gardnerville

State: Ct Zip: 06810

State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Capital Title Company of Nevada, LLC Escrow #: 10017770

Address: 10539 Professional Circle, Suite #102  
Reno, NV 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED