

APN # 1318-26-101-006
RECORDING REQUESTED
AND RETURN TO:
Clay H. & Glennis G. Hill, Trustees
1003 Silveranch Drive
Gardnerville, NV 89410



KAREN ELLISON, RECORDER

E07

MAILTAX STATEMENTS TO:
Clay H. & Glennis G. Hill, Trustees
1003 Silveranch Drive
Gardnerville, NV 89410

QUITCLAIM DEED

CLAY H. HILL and GLENNIS G. HILL, husband and wife as joint tenants with right of survivorship, hereby quitclaims to CLAY H. HILL and GLENNIS G. HILL, trustee(s) or successor trustee(s) of the HILL FAMILY TRUST DATED SEPTEMBER 6, 2017, the following described real estate in Douglas County, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada as Document No. 53178, said map being an amended map of Parcel 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amended to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common area as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

TOGETHER with all the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: SEPTEMBER 26, 2017

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Clay H. Hill
CLAY H. HILL

Glennis G. Hill
GLENNIS G. HILL

STATE OF NEVADA

)
) SS:

COUNTY OF WASHOE

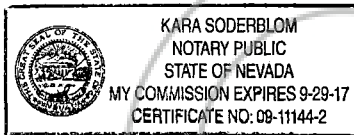
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ACKNOWLEDGEMENT

Personally came before me this SEPTEMBER 26, 2017, the above named CLAY H. HILL and GLENNIS G. HILL, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

Kara Soderblom

Kara Soderblom, Notary Public
Washoe County, Nevada
My Commission Expires 09/29/2017



**STATE OF NEVADA
DECLARATION OF VALUE**

Trust ok BC

1. Assessor Parcel Number(s)
a) 1318-26-101-006

2. Type of Property:

- | | | | |
|----------------------------------------|------------------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| j) <input checked="" type="checkbox"/> | other <i>teneshare</i> | | |

3. Total Value/Sales Price of Property: **\$0**
 Deed in Lieu of foreclosure Only (value of property) **\$0**
 Transfer Tax Value: **\$0**
 Real Property Transfer Tax Due: **\$0**

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: **7**
 b. Explain Reason for Exemption: *Transfer to a revocable living trust without consideration. Clay & Glennis Hill are the creators and trustors of the Hill Family Trust Dated 09/06/2017.*

5. Partial Interest: Percentage being transferred:

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Clay Hill* Capacity: Trustee

Signature: *Glennis Hill* Capacity: Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Clay & Glennis Hill
 Address: 1003 Silveranch Dr.
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Clay & Glennis Hill **trustees of the**
 Address: 1003 Silveranch Dr. **Hill Family**
 City: Gardnerville **Trst DTD 09/06/2017**
 State: NV Zip: 89410

COMPANY /PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Lifeline Estate Services Escrow #
 Address: 3708 Lakeside Dr Suite 202
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)