DOUGLAS COUNTY, NV

RPTT:\$975.00 Rec:\$16.00

2017-904848

\$991.00

Pgs=3

09/27/2017 02:53 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Janice Scott 2375 Medallion Way Lodi, CA 95242

MAIL TAX STATEMENTS TO: Janice Scott 2375 Medallion Way Lodi, CA 95242

Escrow No. 1704880-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-22-001-029

R.P.T.T. \$ 975.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James E. Clabaugh, Trustee of The James E. Clabaugh Revocable Trust U/A April 26, 2007

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Janice Gale Scott and Brian Edward Scott, Wife and Husband as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

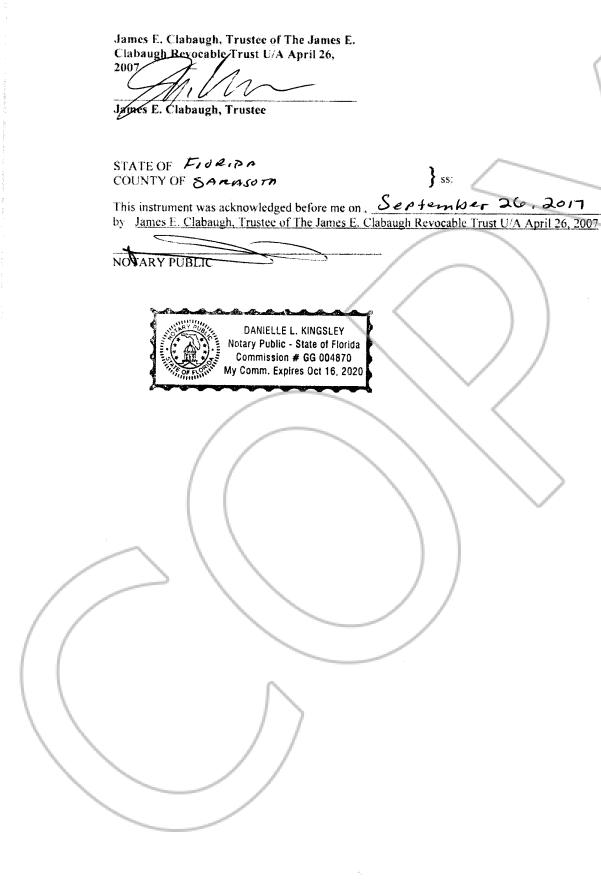
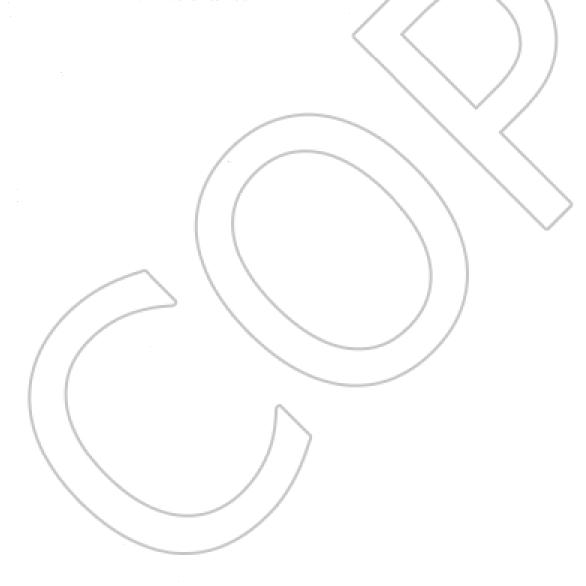


EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 305 in Block B, of JOB'S PEAK RANCH UNIT 3, A Planned Unit Development Final Subdivision Map 2014-3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001, in Book 1001, Page 1342, as Document No. 524340, Official Records.

APN: 1219-22-001-029



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)						\	\
a.	1219-22-001-029						1	. \
b.	Sand district on the contract of the contract							\ \
C.						Proc.		\ \
d.							-	\ \
2.	Type of Property:				Commen			7 1
a.	✓ Vacant Land	b. □	Single Fam. Res	s. T	FOR RE	CORDERS	OPTIONAL	USE ONLY
C.	☐ Condo/Twnhse	d. 🗀	2-4 Plex		Book	_	Page	OUL ONLI
e.	□ Apt. Bidg	f. 🗆	Comm'l/Ind'l	1	Date of I	Recording:		
g.	☐ Agricultural	h. 📮	Mobile Home		Votes:	1	onice con and and	
Ì,	Other	**************************************				V 1		
3. a.	Total Value/Sales Price	of Proper	rty:	/	250.	000.00		
b.	Deed in Lieu of Foreclo			v) \$			W-UP-server-server-server-server-server-server-server-server-server-server-server-server-server-server-server-	a de la companya de l
C.	Transfer Tax Value				250,	000.00	armingsteriargement to an o	
d.	Real Property Transfer	Tax Due:		1	975		and the second of the second o	
4.	If Exemption Claimed							
	a Transfer Tax Exer	notion, pe	r NRS 375.090. S	ection	~//			
	b. Explain Reason fo							
		7				(da inc	W+4************************************	······································
5.	Partial Interest: Percen			%				
The u	ndersigned declares and	acknowl	edges, under per	naity of po	erjury, p	ursuant to	NRS: 375.0	60 and NRS
375.11	that the information	provided	is correct to the	e best of	their in	nformation a	and belief.	and can be
suppo	rted by documentation if agree that disallowance	called up	on to substantial	te the info	ormation	provided h	erein. Furt	hermore, the
result	in a penalty of 10% of the	e or arry the	plained exemplion	n, or oure 1% perm	er deterr	mination of ursuant to N	additional (JRS 375.03	ax que, may l0 the Ruver
and Se	eller shall be jointly and s	everally li	able for any additi	ional amo	unt owe	d. /	/ /	o, inc bayer
Signat	ure	1		Capa	čitv	50//	end	all
Signat							10	
Olgilat	ure Canada			Capa	City	main and a second se		······································
Name of Street, or other Designation of the Owner, where the Owner, which	SELLER (GRANTOR) II	FORMAT	TION	/ в	UYER (GRANTEE)	INFORMA	TION
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	lame: James E. Clabaug					ice Gal	Satt 4.	Onon-
James E. Clabaugh Revocable Trust U/A April 26, 2007			April 26,	Edv	and	Stout	• .	
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City: Sqragota, 72 State: Zip: 34230				State A	Zin C	di 15242		
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	COMPANY/PERS							
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City, Si	tate, Zip. Gardnerville, N	IV 89410						
The Real Property lies	AS A PUBLIC	RECORD	THIS FORM MA	Y BE RE	CORDE	D/MICROFI	LMED	