

16-

Document Transfer Tax - \$0 - #7
Assessor's Parcel No. 1220-22-210-110



KAREN ELLISON, RECORDER E07

WHEN RECORDED AND
MAIL TAX STATEMENTS TO:
Jeffrey B. Penner and
Nicola P.J. Penner, Trustees
P.O. Box 7683
South Lake Tahoe, CA 96158

The grantors declare:
Documentary transfer tax is \$ -0-
 computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

Jeffrey B. Penner and Nicola P.J. Penner, husband and wife, as community property,

hereby grant to

Jeffrey B. Penner and Nicola P.J. Penner, Trustees of the 2017 JEFFREY B. PENNER
AND NICOLA P.J. PENNER REVOCABLE TRUST dated September 11, 2017,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Dated: 9-11-17


JEFFREY B. PENNER


NICOLA P.J. PENNER

ACKNOWLEDGMENT

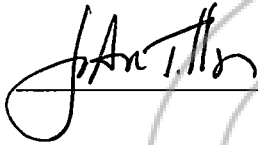
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

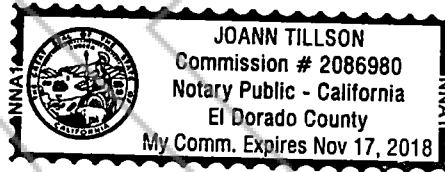
STATE OF CALIFORNIA
COUNTY OF EL DORADO

On SEPTEMBER 11, 2017, before me JOANN TILLSON,
Notary Public, personally appeared JEFFREY B. PENNER and NICOLA P.J. PENNER, who
proved to me on the basis of satisfactory evidence to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same in
their authorized capacities, and that by their signatures on the instrument the persons, or the
entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.





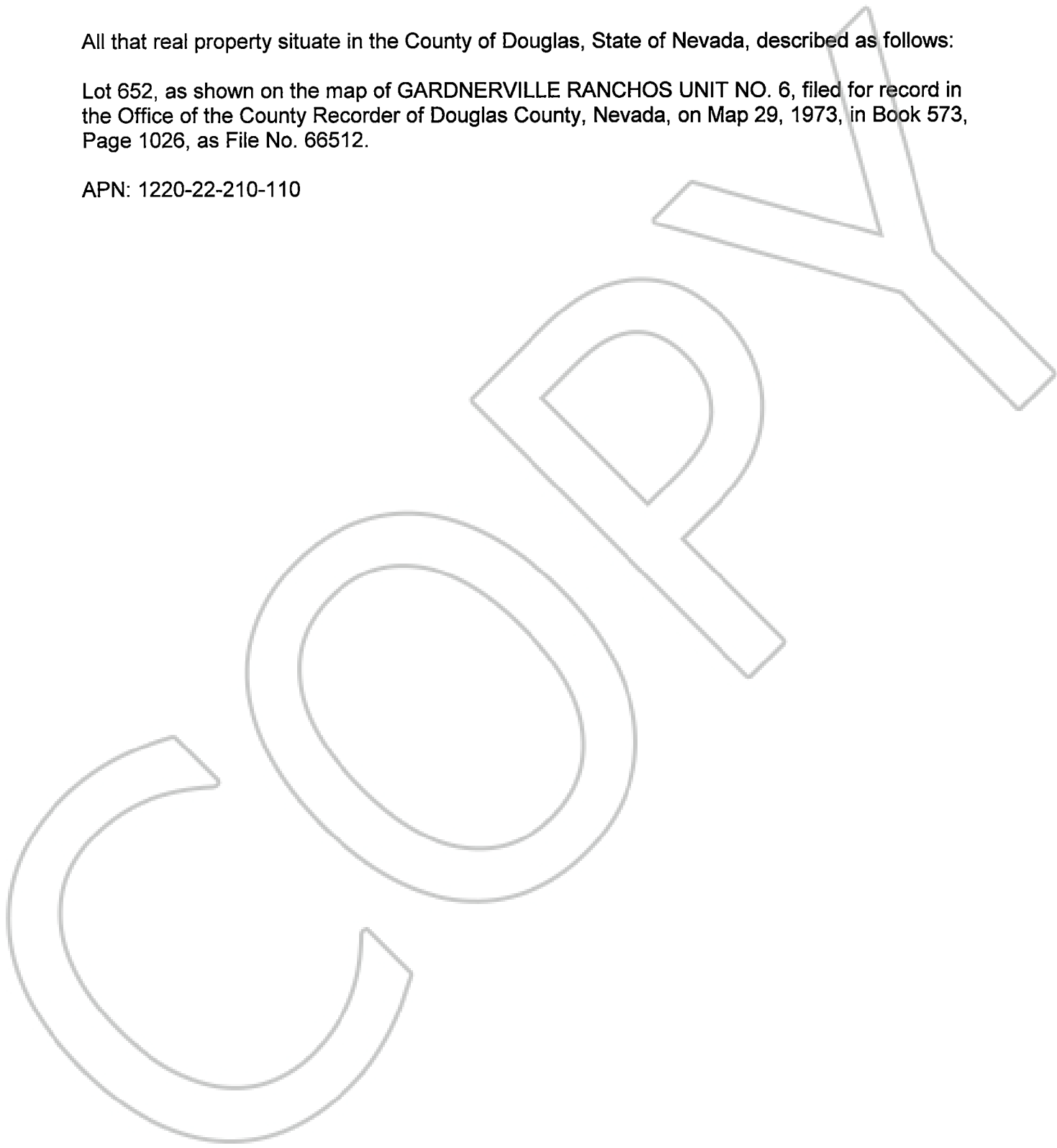
Grant, Bargain and Sale Deed
APN: 1220-22-210-110

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 652, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on Map 29, 1973, in Book 573, Page 1026, as File No. 66512.

APN: 1220-22-210-110



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-22-210-110
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - JP</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to revocable trust without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jeff B. Penner Capacity Grantor/Grantee

Signature Nicola P.J. Penner Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeffrey B. Penner and Nicola P.J. Penner
 Address: P.O. Box 7683
 City: South Lake Tahoe
 State: California Zip: 96158

Print Name: Jeffrey B. Penner and Nicola P.J. Penner, Trustees
 Address: P.O. Box 7683
 City: South Lake Tahoe
 State: California Zip: 96158

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Joseph W. Tillson, Esq. Escrow # _____
 Address: 589 Tahoe Keys Blvd., Suite E-4
 City: South Lake Tahoe State: California Zip: 96150