

APN: 1320-33-210-072 (A Portion)

Recording Requested by and
when Recorded, return to:

KDH Builders The Ranch, LLC
10625 Double R Blvd.
Reno, NV 89521

The undersigned hereby affirms that this document,
including any exhibits, submitted for recording does
not contain the social security number of any person
or persons. (Per NRS 239B.030)

THIS DOCUMENT HAS BEEN EXECUTED IN COUNTERPART
GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, **HEYBOURNE MEADOWS 1, LLC**, a Utah limited liability company, ("Grantor") does hereby grants, bargain, sell and convey to and **KDH BUILDERS THE RANCH, LLC**, a limited liability company, with an address of 10625 Double R. Blvd., Reno, Nevada 89521 ("Grantee"), all of its right, title and interest in and to that real property situate in the County of Washoe, State of Nevada, which is more particularly described on Exhibit A, attached hereto and incorporated herein by reference ("Real Property").

Together with all tenements, hereditaments and appurtenances thereto belonging or appertaining, and subject to all restrictions of record.

Dated this ___ day of September, 2017

HEYBOURNE MEADOWS 1, LLC
a Utah limited liability company
By: CB Administrative Trust
Its: Manager

By: Signed in Counterpart
Name: Ezra K. Nilson
Title: Trustee

By: Leicha B. Nilson
Name: Leicha B. Nilson,
Title: Trustee

APN: 1320-33-210-072 (A Portion)

Recording Requested by and
when Recorded, return to:

KDH Builders The Ranch, LLC
10625 Double R Blvd.
Reno, NV 89521

The undersigned hereby affirms that this document,
including any exhibits, submitted for recording does
not contain the social security number of any person
or persons. (Per NRS 239B.030)

229532 COM

THIS DOCUMENT HAS BEEN EXECUTED IN COUNTERPART
GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, **HEYBOURNE MEADOWS 1, LLC**, a Utah limited liability company, ("Grantor") does hereby grants, bargain, sell and convey to and **KDH BUILDERS THE RANCH, LLC**, a limited liability company, with an address of 10625 Double R. Blvd., Reno, Nevada 89521 ("Grantee"), all of its right, title and interest in and to that real property situate in the County of Washoe, State of Nevada, which is more particularly described on Exhibit A, attached hereto and incorporated herein by reference ("Real Property").

Together with all tenements, hereditaments and appurtenances thereto belonging or appertaining, and subject to all restrictions of record.

Dated this 20th day of September, 2017

HEYBOURNE MEADOWS 1, LLC
a Utah limited liability company
By: CB Administrative Trust
Its: Manager

By: 
Name: Leicha B. Nilson
Title: Trustee

By: Signed in Counterpart
Name: Leicha B. Nilson,
Title: Trustee

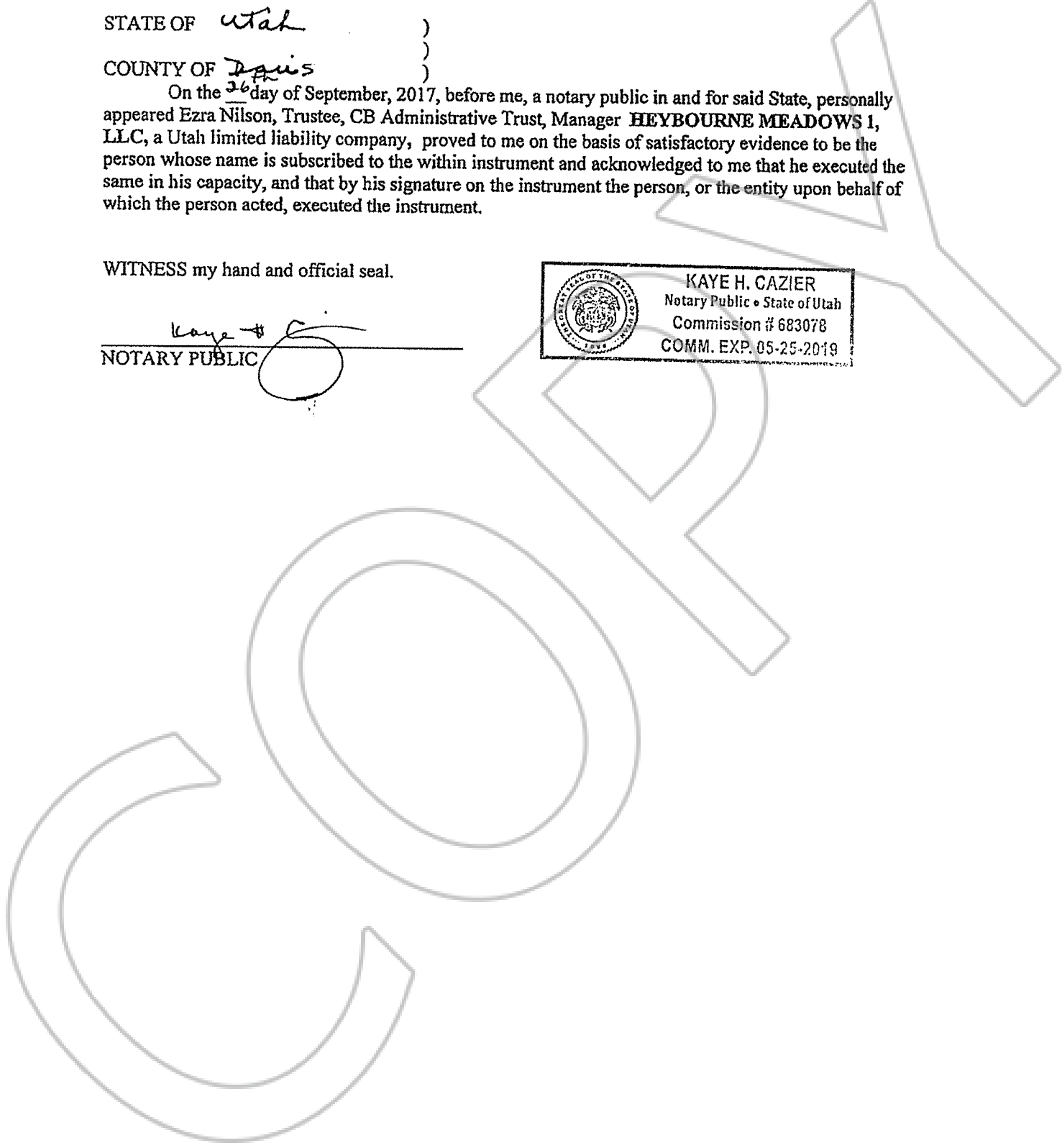
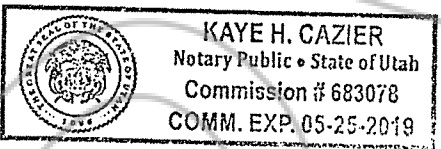
STATE OF *Utah*)
)
COUNTY OF *Davis*)

On the 26 day of September, 2017, before me, a notary public in and for said State, personally appeared Ezra Nilson, Trustee, CB Administrative Trust, Manager **HEYBOURNE MEADOWS 1, LLC**, a Utah limited liability company, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Kaye H. Cazier

NOTARY PUBLIC



NOTARY ACKNOWLEDGMENT

STATE OF NEVADA)
) *Clark*) SS
COUNTY OF ~~WASHOE~~)

This instrument was acknowledged before me on Sept. 27, 2017,
by Leicha B. Nilson

J. Rojas
NOTARY PUBLIC

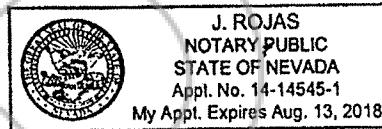


EXHIBIT A

Legal Description of Property

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lots 41 through 45 and Lots 86 through 96 as shown on FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 HEYBOURNE MEADOWS PHASE IIC, recorded in the office of the Douglas County Recorder, State of Nevada on September 19, 2017 as Document No. 904214, Official Records.

APN: A portion of 1320-33-210-072

1. APN: 1320-33-210-072

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA DECLARATION OF VALUE

3. **Total Value/Sales Price of Property:** \$1,400,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$1,400,000.00

Real Property Transfer Tax Due: \$ 5,460.00

4. **If Exemption Claimed**

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity <i>Buyer</i>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Heybourne Meadows I, LLC, a Utah limited liability company	Print Name: KDH Builders The Ranch, LLC
Address: 4464 Ridge Crest Circle	Address: 10625 Double R Blvd.
City/State/Zip: Bountiful, UT	City/State/Zip: Reno, NV 89521

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00229532-001
Address: 1450 Ridgeview Dr., Ste. 100 Reno, NV 89519	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)