

DOUGLAS COUNTY, NV

2017-905006

RPTT:\$0.00 Rec:\$19.00

\$19.00 Pgs=6

09/29/2017 09:52 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

E03

A ptn of APN: 1319-30-616-011

R.P.T.T. \$ -0- (#3)

Escrow No.: 20161158-TS/AH

Recording Requested By:

Stewart Vacation Ownership

Mail Tax Statements to:

Tahoe Summit Village

P.O. Box 4917

Stateline, NV 89449

When Recorded Mail to:

Robert L. Peterson

3780 Squaw Dr.

Lake Havasu City, AZ 86406

GRANT, BARGAIN, SALE DEED

(Title of Document)

This document is being re-recorded to correct the Mail Tax Statements To information and to correct the Legacy Control number on the Legal Description Exhibit 'A' from 280421 to 331142.

Transfer Tax of \$1.95 was paid with the original recording with the Douglas County Nevada Recorder on August 21, 2017 as Document No. 2017-902939.

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or legibly hand printed.

DOUGLAS COUNTY, NV **2017-902939**
RPTT:\$1.95 Rec:\$17.00
\$18.95 Pgs=4 08/21/2017 10:33 AM
STEWART TITLE VACATION OWNERSHIP
KAREN ELLISON, RECORDER

A.P.N. #	A ptr of 1319-30-616-011
R.P.T.T.	\$ 1.95
Escrow No.	20161158- TS/AH
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Robert L. Peterson 3780 Squaw Dr. Lake Havasu City, AZ 86406	

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **ROBERT L. PETERSON**, an unmarried man and **PAMELA S. PETERSON**, an unmarried woman who acquired title as husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT L. PETERSON**, an unmarried man and **JILL J. MILAM** and **BRADLEY D. MILAM**, wife and husband, together as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit 11, also known as Unit 611, Swing Season, also known as Interval 42, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-2-17


Robert L. Peterson


Pamela S. Peterson

A.P.N. #	A ptn of 1319-30-616-011
R.P.T.T.	\$ 1.95
Escrow No.	20161158- TS/AH
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. Tahoe Summit Village P.O. Box 5790 4917 Stateline, NV 89449	
When Recorded Mail To:	
Robert L. Peterson 3780 Squaw Dr. Lake Havasu City, AZ 86406	

E-RECORDED simplifile

ID: 2017-902939
County: DOUGLAS NV
Date: 8-21-17 Time: 10:33 AM

GRANT, BARGAIN, SALE DEED

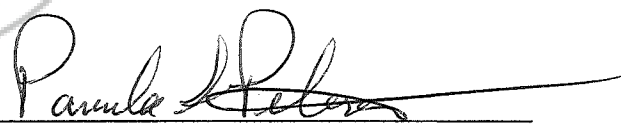
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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-2-17


Robert L. Peterson


Pamela S. Peterson

Acknowledgment by Individual

State of Arizona County of Mohave

On this 2 day of March, 20 17, before me, Jordan Dusek
Name of Notary Public

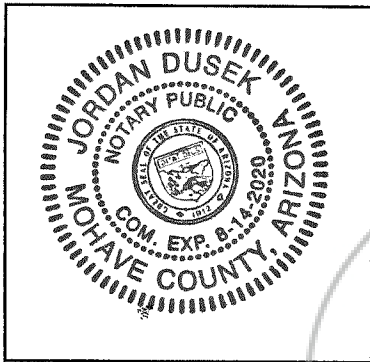
the undersigned Notary Public, personally appeared Robert L Peterson

Name of Signer(s)

- Proved to me on the oath of _____
- Personally known to me
- Proved to me on the basis of satisfactory evidence Arizona DL #D10043611
(Description of ID)

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.



Notary Seal

Jordan Dusek
(Signature of Notary Public)

My commission expires 8-14-2020

Optional: A thumbprint is only needed if state statutes require a thumbprint.

Description of Attached Document

Type or Title of Document
Grant Bargain Sale Deed

Document Date
3-2-17

Number of Pages
2 pages

Signer(s) Other Than Named Above

Right Thumbprint of Signer

Top of thumb here

N/A



CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Riverside }

On March 26, 2017 before me, Julie Jones, Notary Public,
(Here insert name and title of the officer)

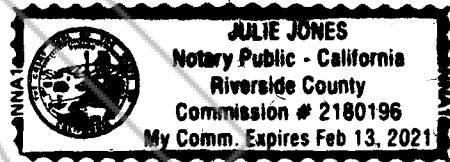
personally appeared Pamela S. Peterson,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Julie Jones
Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

Individual (s)

Corporate Officer

_____ (Title)

Partner(s)

Attorney-in-Fact

Trustee(s)

Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

EXHIBIT "A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 11 (also known as 611), Building B (also known as Building 600), as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SWING "Season" (also known as Interval 42) as defined in the Declaration of Time Share Covenants, Conditions and Restrictions originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada. (Commonly known as Legacy Control Number ~~280471~~
331142)
- (b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

**This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.**

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-616-011
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # #3
 b. Explain Reason for Exemption: Re-recording to correct mail tax stmts to info and correct Legacy Control number on Exhibit 'A'. Trans Tax pd with original recording 8/21/17 as Document No. 2017-902939.
 5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert L. Peterson, agent Capacity _____ Grantor _____

Signature _____ Capacity _____ Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert L. Peterson
 Address: 3780 Squaw Dr.
 City: Lake Havasu City
 State: AZ Zip: 86406

Print Name: Robert L. Peterson
 Address: 3780 Squaw Dr.
 City: Lake Havasu City
 State: AZ Zip: 86406

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Stewart Vacation Ownership Escrow # 20161158-TS/AH
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)