Rec:\$16.00 Total:\$16.00

2017-905014 09/29/2017 10:35 AM

Pqs=4

MICHELLE NOBLE MCCAIN LAW

DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

E07

The Law Office of Name Michelle Noble McCain Street A Professional Law Corp. Address 106 Central Avenue City & Salinas, CA 93901 State

RECORDING REQUESTED BY: Michelle Noble McCain, Esq. WHEN RECORDED MAIL TO:

APN: 1319-30-636-001

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

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## TRUST TRANSFER DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0 (Transfer to revocable Trust/No consideration)

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: (X) City of Stateline

(X) Realty not sold.

CURTIS A. KING and MARSHA KING who acquired title as MARSHA M. YOHANAN, hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to: CURTIS KING and MARSHA KING, as Trustees of the KING FAMILY TRUST u/d/d September 22, 2017, all of their interest in that property in the County of Douglas, State of Nevada, described on Exhibit A.

Mail tax statements to:

Curtis King and Marsha King, 17610 Pon Derosa Lane, Prunedale, CA 93907

Date: September 22, 2017

MAR8HA KING who acquired title as MARSHA

M. YOHANAN

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA ) ss COUNTY OF MONTEREY )

On September 22, 2017, before me, MICHELLE NOBLE MCCAIN, Notary Public, personally appeared CURTIS KING and MARSHA KING, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MICHELLE NOBLE MOCAIN



## GRANT DEED EXHIBIT A (Legal Description) REGULAR USE PERIOD

PARCEL A: An undivided 1/50th interest as a tenant in common in and to the condominium hereafter described in two parcels:

| Parcel 1 | Unit <u>C</u> of Lot <u>64</u> as shown on the Map entitled "Tahoe Village Condominium <u>64</u> ", being all o |
|----------|---|
|          | Lot_64, located in "Tahoe Village Subdivision, Unit No. 1" filed for record in the office of the Count          |
|          | Recorder of Douglas County, Nevada, on November 12, 1974 in Book 1174 of Maps, at Page 260, as Fil              |
|          | No76343   |

Parcel 2 TOGETHER WITH an undivided 1/4th interest in and to the common area of Lot 64 as shown on the Map entitled "Tahoe Village Condominium 64", being all of Lot 64", located in "Tahoe Village Subdivision Unit No. 1" filed for record in the office of the County Recorder of Douglas County, Nevada, on November 12, 1974 in Book 1174 of Maps, at Page 260", as File No. 76343".

EXCEPTING FROM PARCEL A and RESERVING UNTO GRANTOR, its successors and assigns [including all other "Owners" as defined in that certain Declaration of Covenants, Conditions and Restrictions for Time Sharing Ownership Within Tahoe Village Condominiums, a Condominium Project (the "Time Sharing Declaration"), recorded September 27, 1979, as Instrument No. 37103 in Book 979, Pages 2040 to 2073 of Official Records in the Office of the County Recorder of Douglas County, State of Nevada] an exclusive right to use and occupy said Parcel A during all "Use Periods", including all "Holiday Week Use Periods", "Service Periods" and "Bonus Time" (as these terms are defined in the Time Sharing Declaration) other than the Use Period hereby conveyed to Grantee(s) herein pursuant to the provisions of Parcels B and C hereinafter described, and any Bonus Time used by Grantee(s).

PARCEL B: An exclusive right and easement ("Use Right Easement") to use and occupy a "Unit" within the "Project" and any "Condominium(s)" (as these terms are defined in the Time Sharing Declaration) that may be annexed into the Project pursuant to Article VIII of the Time Sharing Declaration containing

| (1) | I wo Bedrooms ()           |    |  |
|-----|----------------------------|----|--|
|     |                            |    |  |
| (i) | Two Redrooms with a Loft ( | XΧ |  |

during the Use Period of seven (7) days and seven (7) nights (as defined in the Time Sharing Declaration) within

USE GROUP\_IIB\_ hereby conveyed to Grantee(s), and during any Bonus Time used by Grantee(s). Grantee(s) use of the Use Period is subject to the limitations and conditions set out in the Time Sharing Declaration.

Pursuant to the provisions of paragraph 2.2 of Article II of the Time Sharing Declaration, this Time Sharing Interest is conveyed subject to a reservation of an exclusive Use Right Easement for the benefit of all other Time Sharing Interests during all Use Periods and Service Periods and Bonus Time as may be used other than the Use Period conveyed to Grantee(s) and any Bonus Time used by Grantee(s).

PARCEL C: A non-exclusive right to use and occupy the common area of Parcel A during the Use Period conveyed to Grantee(s) and during any Bonus Time used by Grantee(s).

RESERVING UNTO GRANTOR, its successors and assigns, an exclusive right to use and occupy Units and the common areas in the Project for sales, administration purposes and development and improvement purposes pursuant to the provisions of paragraph 3.6 of Article III of the Time Sharing Declaration.

GRANTOR hereby intends to convey to Grantee(s) a Time Sharing Interest. Grantor shall have the right convey the remaining undivided interests and reserved use and occupancy rights as Time Sharing Interests.

The Time Sharing Interest herein is conveyed subject to that certain Declaration of Covenants, Conditions and Restrictions for Tahoe Village Unit No. 1 recorded August 31, 1971, as Instrument No. 54193 in Book 90, Pages 473 to 484; modified by Instrument No. 54194, recorded August 31, 1971, in Book 90, Pages 485 and 486; Instrument No. 63681, recorded January 11, 1973, in Book 173, Pages 229 to 239; Instrument No. 69063 recorded September 28, 1973, in Book 973, Page 812; and Instrument No. 01472 recorded July 2, 1976, in Book 776, Pages 087 and 088, of Official Records in the Office of the County Recorder of Douglas County, State of Nevada, as the same are or hereafter may be amended (the "Master Declaration").

All of the easements, terms, limitations, covenants, conditions, reservations and restrictions contained in the Time Sharing Declaration and the Master Declaration are incorporated herein by reference with the same effect as if fully set forth herein. All of the easements, terms, limitations, covenants, conditions, reservations and restrictions of the Time Sharing Declaration shall bind the Time Sharing Interest granted hereunder and inure to the benefit of the remaining Time Sharing Interests and the Owners thereof; and all such easements, terms, limitations, covenants, conditions, reservations and restrictions of the Time Sharing Declaration shall bind the remaining Time Sharing Interests and the Owners thereof and inure to the benefit of the Time Sharing Interest granted hereunto and the successive Owners thereof.

SUBJECT to real property taxes and assessments of the current fiscal year and all later years, covenants, conditions, uses easements, rights of way and other matters of record on the date hereof.

| DECLARATION OF VALUE                                      |  |
|---|--|
| 1. Assessor Parcel Number(s)                              |  |
| a) 1319-30-636-001  | $\wedge$   |
|   |  |
| b)  | \ \  |
|   | \ \  |
| d)  | \ \  |
|   | \ \  |
| 2. Type of Property:                                      | \ \  |
| a) Vacant Land b) Single Fam. Re                          | es.  |
| c) Condo/Twnhse d) 2-4 Plex                               | FOR RECORDERS OPTIONAL USE ONLY                            |
| e) Apt. Bldg f) Comm'l/Ind'l                              | BOOK PAGE  |
|   | DATE OF RECORDING:   |
| g) Agricultural h) Mobile Home                            | NOTES: -Trace  |
| i) L Other  | SO-TRUSTYLVITUA  |
| 3. Total Value/Sales Price of Property:                   | s\$0.00  |
| Deed in Lieu of Foreclosure Only (value of property)      |  |
| Transfer Tax Value:                                       | , s  |
| Real Property Transfer Tax Due:                           | \$.\$0.00  |
|   | 44.00  |
| 4. If Exemption Claimed:                                  |  |
| a. Transfer Tax Exemption per NRS 375.090.                | Section # 7  |
| b. Explain Reason for Exemption: Transfer t               | o Trust without consideration                              |
|   |  |
|   |  |
| 5. Partial Interest: Percentage being transferred:        | %  |
|   |  |
| The undersigned declares and acknowledges under           | penalty of perjury, pursuant to NRS 375.060 and NRS        |
| 375.110, that the information provided is correct to      |  |
|   | antiate the information provided herein. Furthermore, the  |
|   | aption, or other determination of additional tax due, may  |
| result in a penalty of 10% of the tax due plus interes    |  |
| result in a penalty of 1070 of the tax due plus interes   | at at 170 per month.                                       |
| Pursuant to NRS 375.030, the Ruver and Seller shall be in | intly and severally liable for any additional amount owed. |
| 7 11 51 11 11 11 11 11 11 11 11 11 11 11                  |  |
| Signature Cus / C   | CapacityTrustee  |
|   |  |
| Signature /////   | Capacity Trustee   |
|   |  |
| SELLER (GRANTOR) INFORMATION                              | BUYER (GRANTEE) INFORMATION                                |
| (REQUIRED)  | (REQUIRED)   |
| 1   |  |
| Print Name: Curtis A. King and Marsha M. Yohanan (King)   | Print Name: Curtis King and Marsha King Trustees           |
| Address: 17610 Pond Derosa Lane                           | Address: 17610 Pond Derosa Lane                            |
| City: Salinas   | City: Salinas  |
| State: CA Zip: 93907                                      | State: CA Zip: 93907                                       |
| COMPANY/PERSON REQUESTING RECORDING                       |  |
| (required if not the seller or buyer)                     |  |
| Print Name: Michelle Noble McCain, Esq.                   | Escrow #   |
| Address: 106 Central Avenue                               | LSCIUW #   |
|   | A Zip: 93901   |
| City: Salinas State: C                                    | Zip:   |

State: CA Zip: 93

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)