DOUGLAS COUNTY, NV RPTT:\$1053.00 Rec:\$16.00 2017-905017

\$1,069.00 Pgs=3

09/29/2017 10:51 AM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1220-09-810-016

RPTT: \$1,053.00

Recording Requested By:

Western Title Company
Escrow No.: 091292-WLD
When Recorded Mail To:
Van Gentry
1024 Arrowhead Dr.

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lois J. Wagner, as Trustee of The Wagner Family Trust, dated February 15, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Van Gentry, a widower

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 253, of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 1, 1965, in Book 1 of Maps, as Filing No. 28309, and Amended Title Sheet recorded on June 4, 1965, as Filing No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/26/2017

## Grant, Bargain and Sale Deed - Page 2

The Wagner Family Trust

(Uceanly

By: Lois J. Wagner, Trustee

STATE OF Newada

COUNTY OF This instrument was acknowledged before me on

9.28.2017

By Lois J. Wagner.

Notary Public

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-79065-5 - Expires December 16, 2018

## STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

1362 Highway 395, Ste. 109

Address:

| 1.  | Assessors Parcel Number(s a) 1220-09-810-016  | )                               |               |   | \           |  |             |
|---|---|---------------------------------|---------------|---|-------------|--|-------------|
| 2.  | Type of Property:   | FOR RECORDERS OPTIONAL USE ONLY |               |   |             |  |             |
|   | a) 🗆 Vacant Land  | b) ⊠ Single Fam. Res.           | 1             | T/INSTRUMEN                             |             | OSAGILEI   |             |
|   | c) ☐ Condo/Twnhse   | d) ☐ 2-4 Plex                   | воок          | 1                                       | GE          |  |             |
|   | e) ☐ Apt. Bldg  | f) Comm'l/Ind'l                 |               | ECORDING:                               |             |  |             |
|   | g) ☐ Agricultural   | h) ☐ Mobile Home                | NOTES:        |   |             |  | <del></del> |
|   | i) ☐ Other  | , <u></u>                       |               |   |             |  |             |
|   |   | •                               |               |   |             |  | \           |
| <b>3.</b>   | Total Value/Sales Price of I  | Property:                       | \$270,000     | 0.00                                    |             | 1  | 7           |
|   | Deed in Lieu of Foreclosure   | e Only (value of property       |               |   |             |  |             |
|   | Transfer Tax Value:   |                                 | \$270,000     | .00                                     |             |  | \           |
|   | Real Property Transfer Tax  | Due:                            | \$1,053.00    | 0                                       |             |  | ~~          |
|   |   |                                 | 1             | / /                                     |             |  |             |
| 4.  | If Exemption Claimed:   |                                 |               |   |             |  |             |
|   | <ul><li>a. Transfer Tax Exemption per NRS 375.090, Section</li><li>b. Explain Reason for Exemption:</li></ul> |                                 |               |   |             |  |             |
|   | b. Explain Reason for   | Exemption:                      |               |   |             |  |             |
| 5.  | Partial Interests Personters  | haina tuanafaunadi 100 0/       |               |   |             |  |             |
| <i>)</i> .  | Partial Interest: Percentage being transferred: 100 %   |                                 |               |   |             |  |             |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NF 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore parties agree that disallowance of any claimed exemption, or other determination of additional tax due, a result in a penalty of 10% of the tax due plus interest at 1% per month. |   |                                 |               |   |             |  | the         |
| Pur   | suant to NRS 375.030, the l   | Buver and Seller shall b        | e iointly and | severally liab                          | le for any  | v additional a   | moun        |
| owe   |   | j                               |               |   |             | ,  |             |
| Sigr  | nature  |                                 | Capacity E    | scion 1                                 | topent      |  |             |
| Sigr  | nature  |                                 | _Capacity _   |   | 9           |  | _           |
|   | SELLER (GRANTOR) INF<br>(REQUIRED)  | ORMATION                        | BUYER (C      | GRANTEE) IN                             | JFORMA      | TION   |             |
| Prin  |   | Trustee of The Wagner           |               | Van Gentry                              |             |  |             |
| Nan   |   | l February 15, 1997             |               |   |             |  |             |
|   | ress: 900 Arrowhead Dr.   | ive /                           | Address:      | 1024 Arrowl                             | nead Dr.    | and the same of th |             |
| City  | : Gardnerville  | / /                             | City:         | Gardnerville                            |             |  |             |
| Stat  | e: NV Z   | Zip: 89460                      | State:        | NV                                      | Zip:        | 89460  |             |
|   |   |                                 |               |   | <del></del> |  |             |
| CON   | MPANY/PERSON REQUES   |                                 |               |   |             |  |             |
|   | (required if not the seller or buye   |                                 |               | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |  |             |
| rini  | t Name: eTRCo. LLC. On beh  | alt of Western Title ('omr      | anv Fo        | sc #+091292.\\                          | VLD         |  |             |

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)