DOUGLAS COUNTY, NV

RPTT:\$1053.00 Rec:\$15.00

\$1,068.00 Pgs=2

09/29/2017 01:32 PM

2017-905066

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P. No.

1319-19-710-021

Escrow No.

141-2524576-JL/VT

R.P.T.T.

\$1,053.00

WHEN RECORDED RETURN TO: Scott Michael Mc Coubrey and Julie Rae Mc Coubrey 217 Ski Court Unit A Stateline, NV 89449

MAIL TAX STATEMENTS TO:

217 Ski Court Unit A Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ute K. Finch, a single woman

do(es) hereby GRANT, BARGAIN and SELL to

Scott Michael Mc Coubrey and Julie Rae Mc Coubrey, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 407 A, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/16/2017

	Utled. Finch
	Ute K. Finch Hawau
	STATE OF-NEVARA) SS. COUNTY OF DOUGLAS Make WOR.
	This instrument was acknowledged before me on PUBLIC COMMISSION COMMISSION
·	Ute K. Finch. Adrienne Workman, Notary Public
	Notary Public (My commission expires: ADRIENNE WORKMAN My commission expires 4/3/2021 This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
	08/16/2017 under Escrow No. 141-2524576
	Doc Date: 8/16/2017 #Page 2 TWO Adrienne Workman, Notary Public Second Circuit PUBLIC 1 Page 2 TWO
	COMMISSION Bald Deed +
/ /	Notary Signature 047 03 100 7

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	^	
a)	1319-19-710-021	/\	
b)		\ \	
c)		\ \	
d)_		\ \	
2.	Type of Property	\ \	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo(Twnhse 2) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
·g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$270,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$	
	c) Transfer Tax Value:	\$270,000.00	
	d) Real Property Transfer Tax Due	\$1,053.00	
4.	If Exemption Claimed:	<u> </u>	
	a. Transfer Tax Exemption, per 375.090, Section	\ / /	
	b Explain reason for exemption:		
	В. — г.		
5.	Partial Interest: Percentage being transferred:	\OO %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their			
information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any			
claimed exemption, or other determination of additional tax due, may result in a penalty of			
10% of the fax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and			
Seller shall be jointly and severally liable for any additional amount owed.			
Signature: Utek finch Capacity: Select			
Sign		Capacity:	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
	ン \ \ /	Scott Michael Mc Coubrey	
Prin	the state of the s	Print Name: and Julie Rae Mc Coubrey	
Add	ress: 727 Wainee Street Suite 209	Address: 217 Ski Court Unit A	
City:		City: Stateline	
Stat		State: <u>NV</u> Zip: <u>89449</u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Dries	First American Title Insurance	File Number: 141 2524576 II / mk	
Print Name: Company File Number: 141-2524576 JL/ mk Address P.O. Box 645			
		State: NV Zip: 89448	
	(AS A PUBLIC RECORD THIS FORM MAY B		