

APN# : 1320-34-001-018

RPTT: #5-

Recording Requested By:

Western Title Company

Escrow No. 091302-TEA

When Recorded Mail To:

Neil A. Burch

5449 Maricopa Drive

Simi Valley, CA 93063

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Tami Haviland, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Neil A. Burch, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All those certain lots, pieces or parcels of land lying being and situate in the Northeast 1/4 of Section 34, and the Northwest 1/4 of Section 35, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Parcel 8-A-1 as shown on the Second Parcel Map for Al Wagner filed for record July 25, 1988 in Book 788 at Page 3196 as Document No. 182789, Official Records of Douglas County, Nevada.

TOGETHER WITH all that portion of Parcel 8-A-2 as shown on the aforesaid map described as follows:

COMMENCING at the most easterly corner common to Parcels 8-A-1 and 8-A-2 as shown on the aforesaid map; thence along the boundary line between said parcels South 64°25'00" West a distance of 296.38 feet to the true point of beginning; thence continuing along the boundary between said parcels North 25°35'00" West a distance of 114.41 feet; thence North 73°24'08" West a distance of 446.17 feet to the most westerly corner common to said parcels; thence along the West line of Parcel 8-A-2 South 02°25'27" West a distance of 76.82 feet; thence South 09°02'22" West a distance of 44.55 feet to that point where centerline of the 100.00 foot wide irrigation easement as shown on said map meets said West line; thence along said centerline South 71°30'00" East, a distance of 444.90 feet; thence North 64°25'00" East a distance of 72.42 feet to the true point of beginning.

PARCEL 2:

TOGETHER WITH all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on January 26, 2010, as Document No. 757721 of Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 09/21/2017

Jami Haviland
Tami Haviland

STATE OF ^{CA} California

COUNTY OF Ventura

} ss

This instrument was acknowledged before me on

Jami Haviland
by Tami Haviland.

[Signature]
Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Ventura
On 9/23/17 before me, Sandy Lopez Campuzano
Date Here Insert Name and Title of the Officer
personally appeared Tami Haviland
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sandy Lopez Campuzano
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1320-34-001-018

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property) (
Transfer Tax Value: \$0.00
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section #5
b. Explain Reason for Exemption: wife deed to husband without consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity *escrow officer*
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: **Tami Haviland**
Address: 5449 Maricopa
City: Simi Valley
State: CA Zip: 93063

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Neil A. Burch
Address: 5449 Maricopa Drive
City: Simi Valley
State: CA Zip: 93063

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 091302-TEA