

DOUGLAS COUNTY, NV

**2017-905108**

RPTT:\$789.75 Rec:\$15.00

\$804.75 Pgs=2

**09/29/2017 03:13 PM**

TICOR TITLE CARSON CITY- 307 WEST WINNIE

**KAREN ELLISON, RECORDER**

WHEN RECORDED MAIL TO:

Arnow Family, LP  
1111 W. 11th St.  
Austin, TX 78703

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1703491-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1419-03-002-046 (old APN)

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 789.75

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Clear Creek Residential, LLC, a Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Arnow Family, LP

all that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 300 as shown on the official plat of CLEAR CREEK TAHOE — UNIT 2, according to the Map thereof filed in the office of the County Recorder of Douglas County, State of Nevada on September 26, 2017, as File No. 2017-904626, Official Records.

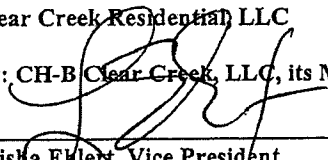
PARCEL 2:

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Clear Creek Residential, LLC

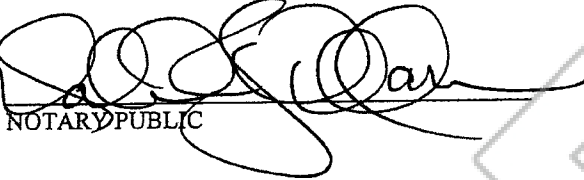
By: CH-B Clear Creek, LLC, its Manager

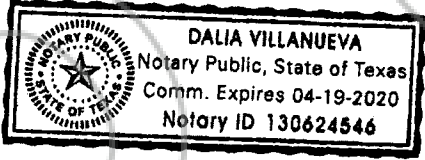
  
\_\_\_\_\_  
Leisha Ehlert, Vice President

STATE OF  
COUNTY OF

} ss:

This instrument was acknowledged before me on, SEPTEMBER 29, 2017  
by Leisha Ehlert, Vice President

  
\_\_\_\_\_  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1419-03-002-046 (old APN)  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 i. Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 202,500.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 202,500.00  
 d. Real Property Transfer Tax Due: \$ 789.75

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Clear Creek Residential, LLC, a Delaware Limited Liability Company  
 Address: 199 Old Clear Creek Road  
 City: Carson City  
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Arnow Family, LP  
 Address: 1111 W. 11th St.  
 City: Austin  
 State: TX Zip: 78703

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01703491-010-DKD  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED