

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2017-905118**
Rec:\$35.00
\$35.00 Pgs=2 10/02/2017 08:21 AM
NATIONWIDE TITLE CLEARING INC.
KAREN ELLISON, RECORDER

Parcel#:1420-08-217-033

When Recorded Mail To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

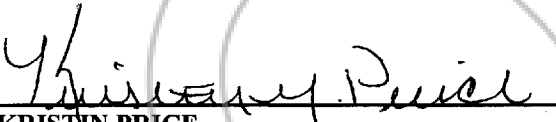
CS Loan # 418417311

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DLJ MORTGAGE CAPITAL, INC., WHOSE ADDRESS IS 11 MADISON AVENUE, NEW YORK, NY 10010, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated , made by **EDWARD J. GALBO AND YVONNE D. BEARDSLEY** and recorded as **Book 0905, Page 12027 and Doc # 0656338**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this **30th** day of **September** in the year **2017**
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: 
KRISTIN PRICE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 400360973 2017-RPL1-DBWF-SALE DOCR T301709-08:16:13 [C-2] EFRMNVI

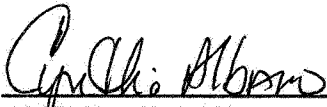


D0026163251

Parcel#:1420-08-217-033
CS Loan # 418417311

**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2017, by Kristin Price as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 400360973 2017-RPL1-DBWF-SALE DOCR T301709-08:16:13 [C-2] EFRMNV1



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