



KAREN ELLISON, RECORDER

1
2 APN # _____

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6 Recording Requested by and returned to:

(for Recorder's use only)

7
8 Name: Division of Welfare and Supportive Services

9 ✓ Child Support Enforcement

10 Address: 300 E. Second St., Ste. 1200

11 City/State/Zip: Reno, NV 89501-1580

12 Release of Lien (RELN)

13 Judgment and Order

14 Stipulation and Order

15 Other:

16
17
18
19 OBLIGOR'S NAME: MARK THOMAS O'BRIEN

20 UPI #: 828945000A

21
22
23
24 This page added to provide additional information required by NRS 111.312 Sections 1-2.

25 (Additional recording fee applies.)

26
27 This cover page must be typed or printed.

28

1 CASE NO. 05-UR-0019

2 DEPT. NO. II

3
4 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
5 **IN AND FOR THE COUNTY OF DOUGLAS**

6 NICOLETTE ADELLE PEARSON
7 Obligees,

AFFIDAVIT OF RECORDATION

8 Vs.

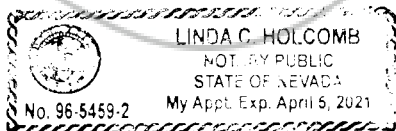
9 MARK THOMAS O'BRIEN
10 Obligor

11 I, Angela Schwitters, hereby swear and affirm under penalty of perjury that the following assertions are true:

- 12 1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the
- 13 age of twenty-one years of age, and an employee of the Division of Welfare and Supportive
- 14 Services Child Support Enforcement Office managing the legal process under Case Number
- 15 828945000A.
- 16 2. That this affidavit and Release of Judgment Lien is being filed pursuant to NRS125B.142 and
- 17 NRS17.150, and when so recorded shall release a lien upon all the real property of the Obligor.
- 18 3. That the Obligor's name is Mark Thomas O'Brien, whose address, Social Security number and
- 19 date of birth is confidential on file with the Division of Welfare and Supportive Services Child
- 20 Support Enforcement Office.
- 21 4. That attached hereto is a certified copy of the Release of Judgment Lien filed on
- 22 September 25, 2017.

23 
24 A. SCHWITTERS
25 Administrative Assistant II

26 State of Nevada, County of Washoe
27 Subscribed and sworn before me this
28 27th day of Sept, 2017
Linda C. Holcomb
NOTARY PUBLIC



INSTRUCTIONS TO RECORDER

Obligor: MARK THOMAS O'BRIEN

Obligee: NICOLETTE ADELLE PEARSON

Date: SEPTEMBER 27, 2017

From: Angela Schwitters, Administrative Assistant II, Division of Welfare and Supportive Services Child Support Enforcement Office

Enclosed: Certified copy of Child Support Release of Judgment Lien

In accordance with NRS125B.142 and NRS17.150, on the behalf of the Division please record the attached Affidavit and Release of Judgment Lien at the request of the Division of Welfare and Supportive Services Child Support Enforcement Office.

Please note: If the judgment is a Stipulation and Order, they should be recorded as one document.

Thank you for your assistance. If you have any questions or concerns, please call me at (775) 448-5162.

RECEIVED

FILED

1 CASE NO. 05-UR-0019

SEP 25 2017

2 DEPT. NO. II

Douglas County
District Court

2017 SEP 25 PM 2:39

BOBBIE R. WILLIAMS
CLERK

D. GOELZ DEPUTY

3
4
5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
6 IN AND FOR THE COUNTY OF DOUGLAS
7

8
9 NICOLETTE ADELLE PEARSON
Obligees,

10 Vs.

RELEASE OF LIEN

11 MARK THOMAS O'BRIEN
Obligor
12 _____/

13
14 The undersigned does hereby affirm this document does not contain the social security
15 number of any person, pursuant to NRS 239B.030.

16 Donald W. Winne, Jr., Senior Attorney General for the State of Nevada, authorizes
17 release of the judgment lien on the judgment entered on AUGUST 12, 2005 in instrument
18 number 0652088.

19 I hereby authorize and direct the Clerk of the above-entitled Court to enter a Release of
20 Judgment Lien of said judgment.

21 Dated this 21st day of Sept., 2017.

22 Donald W. Winne Jr.
23 Donald W. Winne Jr.
24 Senior Deputy Attorney General- Attorney for
Division of Welfare and Supportive Services

25 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE September 25, 2017
BOBBIE R. WILLIAMS, Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy