

A.P.N.: 1220-24-401-003
File No: 141-2526931 (NMP)
R.P.T.T.: \$ ~~0~~ #7

When Recorded Mail To: Mail Tax Statements To:
Lawrence Walsh and Judy Walsh
PO Box 1233
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lawrence R. Walsh and Judith A. Walsh, trustees of the Walsh Family Trust dated February 21, 2006

do(es) hereby *GRANT, BARGAIN and SELL* to

Lawrence R. Walsh and Judith A. Walsh, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A-1 AS SHOWN ON PARCEL MAP NO. 2 FOR DON AND FRANCIIE LOCKMAN, RECORDED MAY 23, 1990, IN BOOK 590, PAGE 3603, AS DOCUMENT NO. 226669, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

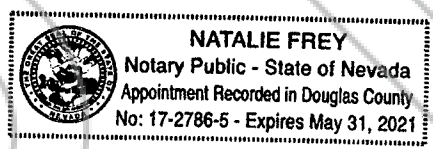
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/31/2017

Lawrence R. Walsh, Trustee
Lawrence R. Walsh, Trustee

Judith A. Walsh, Trustee
Judith A. Walsh, Trustee

STATE OF NEVADA)
) :SS.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on this:
26 day of Sept. 2017,

By: LAWRENCE R. WALSH AND JUDITH A. WALSH.

By: Natalie Frey / Its: _____

Notary Public
(My commission expires: 05/31/2021)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-24-401-003
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: Trust Verified - JS

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #7
- b. Explain reason for exemption:
from trust to indi for no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lawrence Walsh
 Signature: _____

Capacity: agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Lawrence Walsh
 Address: Judy Walsh Trust
PO 1233
 City: Minden
 State: NV Zip: 89423

Print Name: Walsh
 Address: PO Box 1233
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: P.O. Box 645
 City: Zephyr Cove

File Number: 141-2526931 NMP/ NF
 State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)