DOUGLAS COUNTY, NV

2017-905191

Rec:\$35.00 \$35.00

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10/03/2017 01:49 PM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

This document includes a certified death certificate as required by NRS 40.525(5) which contains a social security number as required by NRS 440.380(1)(a).

\_\_()[\_\_\_()[\_\_\_()][] ANDERSON, DORN & RADER, LTD.

APN: 530-381-05

## **RECORDING REQUESTED BY:**

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

#### **AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

#### MAIL TAX STATEMENT TO:

Janice I. Moran, Trustee 925 Springfield Drive Gardnerville, Nevada 89460

### AFFIDAVIT OF DEATH OF TRUSTEE

I, JANICE I. MORAN, the undersigned Trustee, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

- (1) By instrument dated February 24, 2014, ALFRED P. STATHAM and I executed the STATHAM-MORAN LIVING TRUST (the "Trust").
- (2) ALFRED P. STATHAM deceased on August 26, 2017, at Gardnerville, Nevada, a resident of Douglas County, Nevada. Attached hereto is a certified copy of the death certificate of said ALFRED P. STATHAM.
- (3) The current Trustees are JANICE I. MORAN and TERRIE L. VELASQUEZ.
- (4) The following described real property is part of the Trust estate: See Exhibit "A" attached.

- (6) We are authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as sole Trustee with respect to the Trust's interest in the described property.
- (7) No other person has a right to the interest of the Trust in the described property.
  - (8) The described property shall be transferred to me as sole Trustee.

Executed in the County of Douglas, State of Nevada, on September 20, 2017.

) ss:

JANICE I. MORAN, Trustee		h
STATE OF NEVADA	)	*

Signed and sworn to (or affirmed) before me on September 20, 2017, by JANICE I. MORAN and TERRIE L. VELASQUEZ, Trustees.

Notary Rubic

COUNTY OF WASHOE

LAUREN GREGOREK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 15-1448-2 - Expires April 28, 2019

TERRIE L. VELASQUEZ

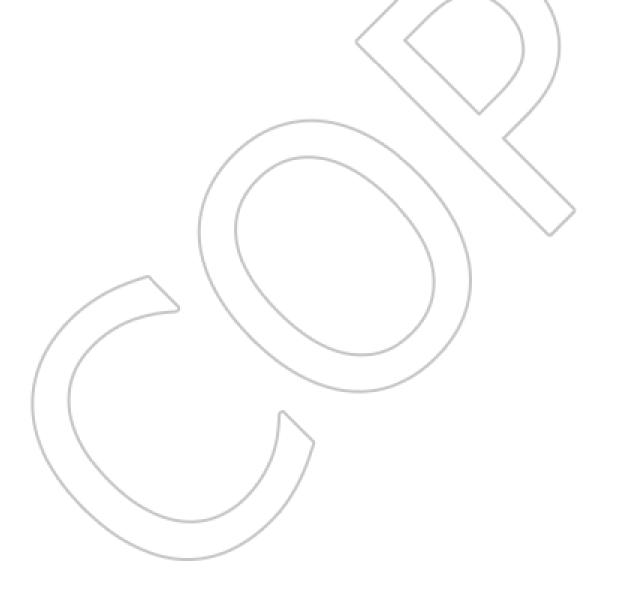
## **EXHIBIT "A"**

# **Legal Description:**

LOT 148, IN BLOCK C., AS SHOWN ON THE FINAL MAP OF PLEASANTVIEW PHASE 7, FINAL SUBDIVISION MAP NO. 1009-7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 4, 1998, IN BOOK 898, PAGE 634, AS DOCUMENT NO. 446212.

APN: 1220-17-610-021

Property Address: 925 Springfield Drive, Gardnerville, Nevada 89460





# DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

*** AND THE STATE OF THE STATE			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
CASE FII	LE NO. 3974667	CERTIFIC	ATE OF DEA		2017016336 STATE PILE NUMBER
PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE,L Alfred Paul	S1	TATHAM:	2. DATE OF DEATH (Mo/Day/ August 26, 2017	Washoe /
DECEDENT	Зь. CITY, TOWN, OR LOCATION OF DEA Reno	Renown Rec	jional Medical Cente	Inpatient(Specify)	Inpatient Male
	5. RACE (Specify) White	8. Hispanic Origin? Sp → No∖- Non-Hisp	anic (Years)	MOS DAYS HOURS	September 22, 1932
IF DEATH OCCURRED IN INSTITUTION: SEE HANDBOOK REGARDING COMPLETION OF	13. SOCIAL SECURITY NUMBER	b. CITIZEN OF WHAT COUNTRY 19  United States 49. USUAL OCCUPATION (GIVe Kin	18 ] d of Work Done During Mo	st of 14b. KIND OF BUSINESS (	12.10 00
REBIDENCE ITEMS	15a. RESIDENCE - STATE 15b. COU	A CAMPAGNA AND A CAMP		Legal Se od. STREET AND NUMBER 25 Springfield Drive	rvices Forces? Yes
PARENTS	16. FATHER/PARENT - NAME (First Mide	lle Last Suffix) fred STATHAM	17.:МОТ	HER/PARENT NAME (First Middle	r Last Suffix):  //LLEAMS
DISPOSITION	Cheryli STATH 198: BURIAL, CREMATION, REMOVAL, C	AM.	25360	Ramrock Drive Porter Height	The state of the s
<b>1</b>	20a. FUNERAL DIRECTOR - SIGNATURE CHRISTIE D. I SIGNATURE AU	MILDE	The second secon	ic NAME AND ADDRESS OF FACILI FitzHenry's Carso	And the state of t
TRADE CALL	TRADE CALL - NAME AND ADDRESS	leath occurred at the time, date and p	lace and due 22a	On the besis of examination and/or inves	Hantilië illa marasialan, dasth soourrad
CERTIFIER	to the cause(s) stated (Signature & NATALI	Title) SIGNATURE AUTHE E M LEWMAN DO 21c. HOUR OF DEATH 12:59	NTICATED C STATE	a time, date and place and blue to the cau b: DATE SIGNED (Mo/Day/Yr)	
	ខ្លួំ (Type or Print)	GIGIAN IF OTHER THAN CERTIFIER David K Ritchie MD	- 65	d. PRONOUNCED DEAD (Mo/Day/Yr	
/ ###		alle M Lewman DO 1155 N	lill Street Reno, NV	89502	23b. LICENSE NUMBER DO1869  DEATH DUE TO COMMUNICABLE DISEASE
REGISTRAR		CARMEN M MENDOZA  CONTROL ONE GAUSE PER LINE FOR	(Mo/Day/Yr)	September 01, 2017	YES NO NO No Interval between oriset and death
CAUSE OF DEATH	PART ( (a) Acute Respirate	ory Failure	(4), (4), (1)		Interval between onset and death
CONDITIONS IF ANY WHICH GAVE RISE TO	(b) Acute Non Trai	umatic Intracranial Her	AV NOV. A SWAMMAN		Interval between onset and death
IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	(c) Metastatic Can DUE TO, OR AS A CON Unknown Etiole	cer Of Lung To Other SEQUENCE OF: DOSy.	Site		Interval between onset and death
		ONS-Conditions contributing to death ysfunction, Hypertension	but not resulting in the unc	lerlying cause given in Part 1	26. AUTOPSY (Specifi 27, WAS CASE REFERRED TO CORGNER Yes or No.) (Specify Yes or No.) NO.
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	E OF INJURY (Ma/Day/Yr) 28c. Ho	OUR OF INJURY 284, DES	CRIBE HOW INJURY OCCURRED	
	28e. INJURY AT WORK (Specify: 28f. PL/ Yes or No): building	ACE OF INJURY - At home: farm, stree , etc. (Specify)	et, factory, office 28g. LC	CATION: STREET OR R.F.D. N	lo. CITY OR TOWN STATE

STATE REGISTRAR



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED:

9/6/2017

SIGNATURE AUTHENTICATED



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.