DOUGLAS COUNTY, NV

2017-905192 RPTT:\$1170.00 Rec:\$35.00

\$1,205.00 Pgs=3 **ETRCO**

10/03/2017 02:02 PM

KAREN ELLISON, RECORDER

APN#: 1220-21-510-239

RPTT: \$1,170.00

Recording Requested By: Western Title Company

Escrow No.: 091354-WLD When Recorded Mail To: Jason Allen Lococo and Morgan Leialoha Brantner P.O. BOX 636 Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William T. Tuinier, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jason Allen Lococo and Morgan Leialoha Brantner, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 244 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/27/2017

Grant, Bargain and Sale Deed - Page 2

ss COUNTY OF DOUL COUNTY OF This instrument was acknowledged before me on September 29 By William T. Tuinier. SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-98319-5- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s a) 1220-21-510-239)		\	\ \
2.	Type of Property:		FOR REC	ORDERS OPTIONA	I USE ONLY
	a) \(\subseteq \subseteq \text{Vacant Land} \)	b) ☐ Single Fam. Res.		T/INSTRUMENT #:	
	c) Condo/Twnhse	d) ≥ 2-4 Plex		PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:	
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:		
	i) ☐ Other	n) [widding riding	110125		
	1) [] Other	•			
3.	Total Value/Sales Price of I	ronerty:	\$300,000	.00	
٠.	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value: \$300,000.00				
	Real Property Transfer Tax	Due:	\$1,170.00		
			41,711,010		
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
	•				
5.	Partial Interest: Percentage being transferred: 100 %				
	375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% of	if called upon to substance of any claimed exemp	ntiate the info otion, or other	rmation provided hereir determination of addi	n. Furthermore, the
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)