DOUGLAS COUNTY, NV

2017-905195

RPTT:\$2577.90 Rec:\$35.00 \$2,612.90 Pgs=3

ETRCO

10/03/2017 02:34 PM

APN#: 1219-26-001-025

RPTT: \$2,577.90

KAREN ELLISON, RECORDER

| Recording Requested By: James R. O'Brien | |
|---|---------------------------------------|
| When Recorded Mail To: James R. O'Brien and Jessie L. O'Brien | |
| 108 Marquis Terrace | |
| Dayton, NV | |
| 89403 | |
| | |
| Mail Tax Statements to: (dec Same as Above | eds only) |
| | (space above for Recorder's use only) |
| | |

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

A. Kromberg

Agent

This document is being recorded as an accommodation only.

Trustees Deed Upon Sale

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN No.: 1219-26-001-025 Recording Requested by:

When Recorded Mail to: James O'Brien 108 Marquis Terrace Dayton, NV 89403

Forward tax statements to the address given above

TS No.: NV-14-640949-RY Order No.: 140207064-NV-VOW Space above this line for recorders use only

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Trustee's Deed Upon Sale

Transfer Tax: \$2,577,90

The undersigned grantor declares:

The grantee herein WASN'T the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: \$599,777.85

The amount paid by the grantee at the trustee sale was: \$661,000.00

The documentary transfer tax is:

Said property is in the City of: GARDNERVILLE, County of DOUGLAS

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

James R. O'Brien and Jessi L. O'Brien husband and wife, as joint tenants with right of survivorship

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of Nevada, described as follows:

LOT 19, OF GREEN ACRES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 19, 1966, IN BOOK 44, PAGE 233, AS DOCUMENT NO. 34001.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by TERRY LIBBON, MARRIED & SOLE OWNER, as trustor, dated 9/6/2005, and recorded on 9/12/2005 as Instrument No. 0654853, Book 0905, Page 3927 of Official Records in the office of the Recorder of DOUGLAS, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of

Trust recorded on 1/26/2017, instrument no 2017-893846, Book, Page, of Official records. The Trustee of record at the relevant time having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.090.

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Breach and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in Exercise of its powers under said Deed of Trust sold said real property at public auction on 9/20/2017. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$661,000.00, in lawful money of the United States, in pro per, receipt thereof is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

TS No.: NV-14-640949-RY

Date: 9 26 17

QUALITY LOAN SERVICE CORPORATION

e memully

By: Caitlan McMullen, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of: <u>California</u>)
County of: <u>San Diego</u>)

On SEP 2 6 2017 before me, Katherine A. Davis a notary public, personally appeared Caitlan McMullen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature/

Katherine A. Davis

(Seal)

KATHERINE A. DAVIS
COMM. #2095368
Notary Public - California
San Diego County
My Comm. Expires Dec. 29, 2018

STATE OF NEVADA DECLARATION OF VALUE

Address:

McCarran Branch

City/State/Zip: Reno, NV 89509

6774 So. McCarran Blvd. Suite 102A

| 1. | Assessors Parcel Number(s) a) 1219-26-001-025 |) | | | \ \ | |
|------|--|--|---|---|-----------------------------|------------------------|
| 2. | Type of Property: | | FOR RE | CORDERS OPTIO | NAL USE | ONLY |
| | a) Vacant Land | b) 🛮 Single Fam. Res. | DOCUME | NT/INSTRUMENT #:_ | | \ <u></u> |
| | c) 🗆 Condo/Twnhse | d) □ 2-4 Plex | воок | PAGE | | \ |
| | e) 🗆 Apt. Bldg | f) Comm'l/Ind'l | DATE OF | RECORDING: | | |
| | g) 🗆 Agricultural | h) ☐ Mobile Home | NOTES: | | | |
| | i) 🗆 Other | , | | | | |
| 3. | Total Value/Sales Price of I Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax | e Only (value of property) | \$661,00 (\$661,00 \$2,577.9 | 00.00 | | |
| 4. | If Exemption Claimed: a. Transfer Tax Exemple. b. Explain Reason for | nption per NRS 375.090, S r Exemption: | Section | | | |
| 5. | Partial Interest: Percentage The undersigned declares a 375.110, that the information supported by documentation parties agree that disallowal result in a penalty of 10% of | nd acknowledges, under pon provided is correct to the n if called upon to substantice of any claimed exemp | e best of th tiate the inf tion, or oth | eir information and formation provided be er determination of a | belief, and nerein. Furt | can be hermore, the |
| Pur | rsuant to NRS 375.030, the | Buyer and Seller shall be | iointly an | d severally liable fo | or anv addi | itional amount |
| owe | | | 7 / | | | |
| Sign | nature | ~ ~ ~ | Capacity | agent for | Grav | HOR |
| Sign | nature | | Capacity | agent for | antes | <u> </u> |
| | SELLER (GRANTOR) INF (REQUIRED) | FORMATION | | (GRANTEE) INFOI | | |
| Pri | 7 | icing | Print Name | - | ı and Jessi L | . O'Brien |
| Nar | | | | | | |
| 75. | dress: 411 Ivy Street | | Address: | 108 Marquis Ter | race | |
| City | | | City: | Dayton | | |
| Stat | te: <u>CA</u> | Zip: 92101 | State: | NV Z | Zip: <u>8940</u> | 03 |
| | MPANY/PERSON REQUES (required if not the seller or buy | er) | | | | |
| Prin | nt Name: <u>eTRCo, LLC. On bel</u> | nalt of Western Title Comp | any | Esc. #: <u>ASKAccomm</u> | <u>11</u> | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)