DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

2017-905216 10/04/2017 10:32 AM

DEANNA ARCHER

Pgs=2

DECLARATION OF HOMESTEAD  1320-30-211-033  Assessor Parcel Number:	0006291120170905216002
DR	KAREN ELLISON, RECORD
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to: Name: BRANDON S. ARCHER AND DEANNA L. ARCHER	\ \
Address: 1750 FIR TREE CIRCLE	~ \ \

OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to: Name: BRANDON S. ARCHER AND DEANNA L. ARCHER Address: 1750 FIR TREE CIRCLE City/State/Zip: MINDEN, NV 89423	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☑ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	\ \
□ Other (describe):	
Check One:  Regular Home Dwelling/Manufactured Home □ Condominium Unit □Other	
Name on Title of Property BRANDON S. ARCHER AND DEANNA L. ARCHER	/_/
do individually or severally certify and declare as follows: BRANDON S. ARCHER AND DEANNA L. ARCHER	/
is/are now residing on the land, premises (or manufactured home) located in the city/to County of	ed as follows:
I/We claim the land and premises hereinabove described, together with the dwelling he the described manufactured home as a Homestead.  In Witness, Whereof, I/we have hereunto set my hand/our hands thisday of	
Marka - Cleke	, 20
Signature	Signature
Print or type name here Pr	int or type name here
STATE OF NEVADA, COUNTY OF Doubles  This instrument was acknowledged before me on 10-4-17	Notary Seal
by DRANNA LARCHER (date)	
Person(s) appearing before votary  Signature of notarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	NOTARY PUBLIC STATE OF NEVADA County of Douglas JODI O. STOVALL Appointment Expires August 5, 2020
FITNESS FOR YOUR PURPOSE.	

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert K. Richter and Katherine J. Richter, husband and wife, individually and Robert Kenneth Richter and Katherine Jane Richter, Co-Trustees, or their Successors in Trust, under the Richter Living Trust dated September 1, 2000, and Robert K. Richter and Katherine J. Richter, Trustees of the Robert K. Richter and Katherine J. Richter Living Trust dated July 16, 2014

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brandon S. Archer and Deanna L. Archer, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block E, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/23/2017