F07

STEVEN RAHBECK



APN: 1318-26-514-014

KAREN ELLISON, RECORDER

Recording Requested by and When Recorded Mail To:

Steven K. Rahbeck Post Office Box 12111 Zephyr Cove, Nevada 89448

Mail Tax Statements to:

Steven K. & Catherine M. Rahbeck Post Office Box 12111 Zephyr Cove, Nevada 89448

QUITCLAIM DEED

THIS INDENTURE, made this 2 day of May, 2016, by and between STEVEN K. RAHBECK and CATHERINE M. RAHBECK, husband and wife, party of the first part, and STEVEN K. RAHBECK and CATHERINE McLANE. RAHBECK, Trustees of the S&C RAHBECK TRUST dated May 2. 2016, 2016, party of the second part.

WITNESSETH:

That the said party of the first part hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

On the Ond day of May, 2016, before me, Renee Pedalino, personally appeared STEVEN K. RAHBECK and CATHERINE M. RAHBECK, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I declare under Penalty of Perjury under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY PUBLIC

RENEE PEDALINO
NOTARY PUBLIC
STATE OF NEVADA

fy Commission Expires: 03-18-18
Certificate No: 14-13653-5

EXHIBIT "A"

Lot 9, Block A, as shown on the Official Map of GRANITE SPRINGS SUBDIVISION NO. 1, filed in the office of the Recorder of Douglas County, State of Nevada on July 15, 1979, as Document No. 33554.

Assessor's Parcel No.: 1318-26-514-014



	E OF NEVADA	
	ARATION OF VALUE Assessor Parcel Number(s)	
1.	a) 1318-26-514-014	
	b)	()
	c)	\ \
	d)	\ \
2	Trung of Drongetry	\ \
2.	Type of Property: a) Vacant Land b) Single Fam. Res.	\ \
	a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
		DATE OF RECORDING:
	g) Agricultural h) Mobile Home i) Other	NOTES: Taust OK-
	1) Other	
3.	Total Value/Sales Price of Property:	s
_,	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$ <u>-</u>
	Real Property Transfer Tax Due:	3 —
4.	If Exemption Claimed:	
••	a Transfer Tay Evenntion per NPS 375 000 Sec	etion #
	b. Explain Reason for Exemption: TRANS	TO TRUST WITHOUT
	CONSUDERATION	
5	Partial Interest: Percentage being transferred: 10	20 %
3.	Tartial Interest. Telechage being transferred	20.7
Th	e undersigned declares and acknowledges, under per	nalty of perjury, pursuant to NRS 375.060 and NRS
37:	5.110, that the information provided is correct to the	best of their information and belief, and can be
sup	pported by documentation if called upon to substanti	ate the information provided herein. Furthermore, the
par	ties agree that disallowance of any claimed exempti	on, or other determination of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interest a	t 1% per montn.
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jointl	ly and severally liable for any additional amount owed.
and the same of th	Atua V Dall.	
Signat	ure Tove & Kallech	Capacity GRANTOR
Ci-day		Capacity
Signat	ure	Capacity
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Duina N	Jame: STEVE RAHBECK P	rint Name: 5 & C RAHBECK TRUST
Print N Addres		ddress: P.O. BOX 1211
City:		ity: ZEATNE COVE
State:		tate: N. Zip: 89448
	A A WARD GOVERNOON OF DESCRIPTION	,
	ANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	
Print N		Escrow#
Addres		
City:	State:	Zip:
-	(AS A PUBLIC RECORD THIS FORM M.	AY BE RECORDED/MICROFILMED)