DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

CT LIEN SOLUTIONS

2017-905232

10/04/2017 12:53 PM

Pgs=3

KAREN ELLISON, RECORDER

PIN: 1319-03-611-025

When Recorded Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Prepared By: BANK OF AMERICA CB OPS F 70 BATTERSON PARK RD CT2-515-BB-11 FARMINGTON, CT 06032

RELEASE OF NEGATIVE PLEDGE

Whereas, MARIO J. ANTOCI AND M. DIANE ANTOCI, SUCCESSOR TRUSTEES OF THE MARIO J. ANTOCI AND M. DIANE ANTOCI FAMILY TRUST DATED 01/16/1991 was the Original Trustor, N/A, the Original Trustee, and, BANK OF AMERICA, N.A., the Original Beneficiary, under that certain Deed of Trust dated 01/12/2016 and recorded 02/22/2016 as Instrument No: 2016-877130, Official Records of Douglas County, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of N/A.

Description/Additional information: SEE ATTACHED EXHIBIT A. Loan Amount: \$425,000.00

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby

RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

Dated: 09/29/2017

BENEFICIARY / NEW TRUSTEE BANK OF AMERICA, N.A.

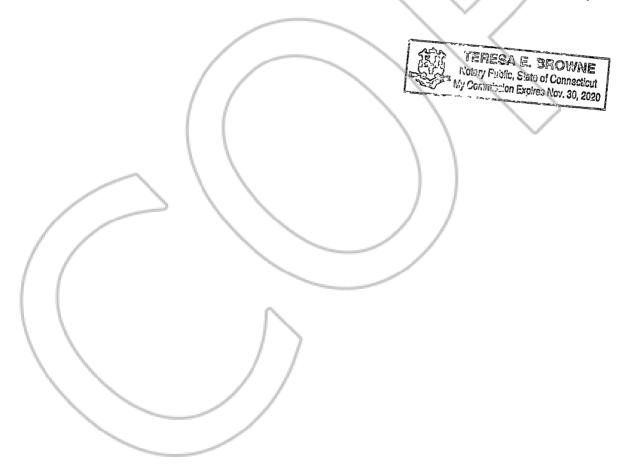
By: Lynn J. Baker Its: Vice President

STATE OF CONNECTICUT, FARMINGTON TOWN

On **September 29, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker**, **Vice President** of **BANK OF AMERICA**, **N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Teresa E.Browne

Commission Expires: 11/30/2020



Page # 2 60818221 RPY Ref# 1815677 10011 NV005 Douglas Coun 300231

EXHIBIT "A"

DESCRIPTION OF LAND

Lot 50 of Block J, as said Lot and Block are set forth on the Official Map of GENOA LAKES PHASE 1 B, Recorded June 28, 1993 in Book 693, Page 6217, as Document No. 311009, of the Official Records of Douglas County, State of Nevada.

