|   | SILVERMAN KATTELMAN<br>SPRINGGATE                     | Pgs= |
|---|---|------|
| APN# 1418-34-211-002  |   |      |
| Recording Requested by/Mail to:                                       | 00062939201709052430040040<br>KAREN ELLISON, RECORDER |      |
| Name: Silverman Kattelman Springgate                                  | TO MALE   |      |
| Name: Silverman Kattelman Springgate<br>Address: 6140 Plumas St. #200 | \ \   |      |
| City/State/Zip: Bero, NY 89519  | \ \   |      |
| Mail Tax Statements to:   |   |      |
|   | 7   |      |
| Name:   |   |      |
| Address:  |   |      |
| City/State/Zip:   | / /   |      |
|   |   |      |
| Slimber   | 1   |      |
| Stipulation and Order For Entry                                       | at Jungment   |      |
| Title of Document (required   | ) tra Lien  |      |
| (Only use if applicable)  |   |      |
| The undersigned hereby affirms that the document su                   | bmitted for recording                                 |      |
| DOES contain personal information as required by lav                  | w: (check applicable)                                 |      |
| Affidavit of Death – NRS 440.380(1)(A) &                              | NRS 40.525(5)   |      |
| Judgment – NRS 17.150(4)  |   |      |
| Military Discharge – NRS 419.020(2)                                   |   |      |
|   |   |      |
|   |   |      |
| Signature   |   |      |
| Jamatha Schreinert  |   |      |
| Printed Name  |   |      |
| This document is being (re-)recorded to correct document #            | , and is correcting                                   |      |

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DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

FILED Electronically DV16-01316 2017-09-19 D3:44:21 PM Jacqueline Bryant Clerk of the Court Transaction # 6307546

Code: 1 Gary R. Silverman (NSB# 409) John P. Springgate (NSB#1350) Michael V. Kattelman (NSB#6703), Alexander C. Morey (NSB#11216) 2 Tamatha Schreinert (NSB# 10438) Silverman Cattleman Springgate, Chtd. 3 6140 Plumas Street, Suite 200 Reno, Nevada 89519 Telephone: 775/322-3223 Facsimile: 775/322-3649 5 Attorney for NICOLE GAUGH 6 IN THE FAMILY DIVISION OF THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 7 IN AND FOR THE COUNTY OF WASHOE 8 9 10 FLOYD I. GAUGH IV (aka BUD GAUGH), 11 Plaintiff. Case No. 12 Dept. VS. 13 NICOLE GAUGH, 14 Defendant. 15 16 17 18 19 20 21 1. 22

STIPULATION AND ORDER FOR ENTRY OF JUDGMENT AND LIEN

DV16-01316

13

Plaintiff, FLOYD I. GAUGH, IV, through his attorney of record Jamie C. Henry, Esq., and Defendant-Wife, NICOLE GAUGH, through her attorneys of record Silverman Kattelman Springgate, Chtd., stipulate and agree to the following:

- The parties stipulate that the Court will enter a judgment for the payment of monies due to Nicole Gaugh pursuant to the Post-Nuptial Agreement, attorney's fees and costs due to Jamie C. Henry, Esq., and attorney's fees and costs due to Silverman Kattelman Spinggate, Chtd., in the amounts to be determined.
- The parties stipulate that a lien be granted and placed on 196 Sugar Pine 2. Circle, Zephyr Cove, Nevada 89448.

Silverman Kattelman Springgate, Chtd. 6140 Plumas St., #20 Reno, Nevada 89519 (775) 322-3223 Fax (775) 322-3649

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Page 1 of 2

| 1  | IT IS SO STIPULATED.   |
|--|--|
| 2 3  | Dated this 10 day of August 2017.  Dated this 10 day of August 2017.  The Law Office of Jamie C. Henry  Dated this 12 day of August 2017.  Silverman Kattelman Springgate, Chtd. |
| 4  |  |
| 5  | JAMIE C. HENRY TAMATHA R. SCHREINERT   |
| 6  | Attorney for Floyd I. Gaugh, IV Attorney for Nicole Gaugh  |
| 7  |  |
| 8  | The Court, having reviewed the Stipulation of the parties, hereby orders the   |
| 9  | following:   |
| 10   |  |
| 11   | Pursuant to NRS 125.050, a lien is granted and placed on 196 Sugar Pine Circle,  |
| 12   | Zephyr Cove, Nevada 89448, for the payment of monies due to Nicole Gaugh pursuant to   |
| 13   | the Post-Nuptial Agreement, attorney's fees and costs to Jamie C. Henry, Esq., and   |
| 14   | attorney's fees and costs owed to Silverman Kattelman Springgate, Chtd., in the amounts  |
| 15   | to be determined.  |
| 16   | IT IS SO ORDERED.  |
| 17   |  |
| 18   | 3+PT   |
| 19   | Dated this 19 of August 2017.  |
| 20   |  |
| 21   | DISTRICT JUDGE   |
| 22 23                                      |  |
| 23   | CASE NO. DV16-01316  |
| 25   |  |
| 26   |  |
| 27   |  |
| 28   |  |
| Silverman Kattelmar<br>Springgate, Chtd.   |  |
| 6140 Plumas St., #20<br>Reno, Nevada 89519 |  |
| (775) 322-3223<br>Fax (775) 322-3649       |  |

