

This Instrument Prepared by:
Certified Document Solutions
17345 Civic Drive, Unit 1961
Brookfield, WI 53045

Return To After Recording:

Leo Petrini
2867 Jackie Circle
Minden, NV 89423

Reference Number: NV429608

Mail Tax Statements To:

Leo Petrini
2867 Jackie Circle
Minden, NV 89423

Parcel ID#: 1420-27-311-007

DEED OF GRANT

This indenture, made this 10th day of September, 2017,
between **LEO V. PETRINI, TRUSTEE UNDER THE PETRINI LIVING TRUST,**
DATED MARCH 1, 2016, whose post office address is 2867 Jackie Circle, Minden, NV
89423, Grantor, and **LEO PETRINI, A SINGLE MAN**, whose post office address is 2867
Jackie Circle, Minden, NV 89423, Grantee.

Witnesseth, that said Grantor, for in consideration of the sum of ZERO (\$00.00)
DOLLARS, and other good and valuable considerations in hand paid by Grantee, the receipt
whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said
Grantee forever, all the right, title, interest, claim and demand which the said Grantor has in
and to the following described lot, piece or parcel of land, situate, lying and being in Douglas
County, Nevada, to-wit:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

Property Address: 2867 Jackie Circle, Minden, NV 89423

Together with all and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder
and reminders, rents, issues and profits thereof.

To have and to hold the same together with all and singular the appurtenances thereunto
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and
claim whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit
and behalf of the said Grantee forever.

Whenever used, the singular name shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness the following signature and seal:

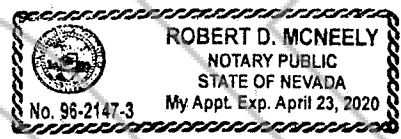
THE PETRINI LIVING TRUST, DATED MARCH 1, 2016

Leo V. Petrini TRUSTEE
Leo V. Petrini, Trustee

STATE OF NEVADA }
 DOUGLAS }
COUNTY OF _____ }

This instrument was acknowledged before me on this 18 day of SEPTEMBER, 2017
by Leo V. Petrini, Trustee under the Petrini Living Trust, dated March 1, 2016.

Robert D. McNeely
Notary Public
Printed Name: ROBERT D. MCNEELY
My Commission Expires: 4/23/2020



No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF MINDEN, DOUGLAS COUNTY, STATE OF NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 7, AS SET FORTH ON FINAL SUBDIVISION MAP LDA #99-052 OF BUCKBRUSH ESTATES, PHASE 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 30, 2001, IN BOOK 0301, AT PAGE 7896, AS DOCUMENT NO. 511326.

BEING THE SAME PROPERTY CONVEYED TO LEO V. PETRINI, TRUSTEE, OR HIS SUCCESSORS IN TRUST, UNDER THE PETRINI LIVING TRUST, DATED MARCH 1, 2016 FROM LEO V. PETRINI, A SINGLE PERSON BY DEED DATED MARCH 14, 2016 RECORDED MARCH 25, 2016 AT INSTRUMENT 2016-878549, IN THE OFFICE OF THE REGISTER OF DEEDS OF DOUGLAS COUNTY, NEVADA.

Commonly Known As: 2867 Jackie Circle, Minden, NV 89423
Parcel ID: 1420-27-311-007

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-27-311-007
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: Trust OK - JS	

3. Total Value/Sales Price of Property \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (0)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due \$ 0

- 4. If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Removing from Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Leo V. Petrini* Capacity GRANTOR
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: LEO V. PETRINI, TRUSTEE UNDER THE PETRINI LIVING TRUST, DATED MARCH 1, 2016
 Address: 2867 Jackie Circle
 City: Minden
 State: Nevada Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: LEO PETRINI
 Address: 2867 Jackie Circle
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Vantage Point Title, Inc Escrow #: _____
 Address: 25400 US Hwy 19 North, Ste 135
 City: Clearwater State: FL Zip: 33763