DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2017-905264

\$35.00 Pgs=3

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10/05/2017 12:28 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO: Jeffrey Alan Geach Barbara Anne Geach 1172 North Fork Trail Minden, NV 89423

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1702475-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-29-812-002

R.P.T.T.

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey Alan Geach and Barbara Anne Geach, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeffrey A. Geach and Barbara A. Geach, Trustee of the Geach Family Revocable Living Trust Dated April 3, 2006

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Jeffrey Alan Geach

Drebaro Arre Seach

STATE OF NEVADA **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on by Jeffrey Alan Geach and Barbara Anne Geach

NOTARY PUBLIC



} ss:

10/5/17

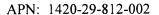
RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block A, as set forth on Final Subdivision Map, Planned Development PD 02-01 for NORTH FORK TRAILS, filed in the office of the County Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC., in Document recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.





STATE OF NEVADA-DECLARATION OF VALUATION OF	JE FORM
a) 1420-29-812-002	\ \
b)	
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) ✓ Single Fam. F	Res. Book Page Date of Recording:
c) Condo/Twnhse d) 2-4 Plex	Notes: Trust OK BC
e) Apt. Bldg f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	
i) Other	7
3. Total Value/Sales Price of Property:	\$0
Deed in Lieu of Foreclosure Only (value of prop	erty) \$)
Transfer Tax Value	\$0
Real Property Transfer Tax Due:	99
4. If Exemption Claimed	1900 Section
a. Transfer Tax Exemption, per NRS 375.0	n C. The the whole Continue
b. Explain Reason for Exemption: 110	nifor TO TRUST WITHOUT CONSIDERATION
	%
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges, under p	benalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation it called upon to substan	tiate the information provided herein. Furthermore, the tion, or other determination of additional tax due, may
parties agree that disallowance of any claimed exemp	at 1% per month. Pursuant to NRS 375.030, the Buyer
and Seller shall be jointly and severally liable for any a	dditional amount owed.
Signature Webry Apre Seach	Capacity Grantor
Signature Juffy a. Julen	Capacity Granton
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Jeffrey alan beach	Print Name: Jeffrey Alan Geach Florban A. Geoch
Address: 1172 North Fork Trail	Address: 11/2 NO +h IN CHEW MUSIES
Minden, NV 89423	murden NT 06423
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORD	ING (Required if not the Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc.	Escrow #.:1702475-RLT
Address: 1483 Highway 395 N, Suite B	
City, State, Zip: Gardnerville, NV 89410	
City, State, Zip. Quidici vine, 144 07-10	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED