DOUGLAS COUNTY, NV RPTT:\$682.50 Rec:\$35.00 2017-905266

\$717.50 Pgs=3

10/05/2017 02:00 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: A portion of 1320-03-001-028

RPTT: \$682.50

Recording Requested By:
Western Title Company
Escrow No.: 092184-TEA
When Recorded Mail To:

Brian Lagorio and Vicki Lagorio P.O. Box 476 Linden, CA 95236

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

West Ridge Homes, Inc., a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brian Lagorio and Vicki Lagorio, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast One-Quarter (NE1/4) of the Northeast One-Quarter (NE1/4) of Section 3, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel 4B as shown on Parcel Map No. 2 (LDA 16-014) for West Ridge Homes, Inc., filed for record in the office of the Douglas County Recorder, State of Nevada, on September 20, 2017 as Document No. 2017-904317, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/29/2017

Grant, Bargain and Sale Deed - Page 3

West Ridge Homes, Inc., a Nevada Corporation Peter M. Beeknof, Jr., President STATE OF COUNTY OF This instrument was acknowledged before me on By Peter M. Beekhof, Jr. Notary Public TRACI ADAMS
Notary Public - State of Nevade
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

	ssessors Parcel Number(s) A portion of 1320-03-001-028				
2. T	ype of Property:		FOR REC	ORDERS OPTIONAL USE ONLY	
	Vacant Land	b) ☐ Single Fam. Res.		T/INSTRUMENT #:	
,	☐ Condo/Twnhse	d) ☐ 2-4 Plex		PAGE	
	Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	
) ☐ Agricultural	h) ☐ Mobile Home	NOTES:		
	Other	ii) 🗌 Moone Home	NOTES		
.,					
3. T	Total Value/Sales Price of Property: \$175,000.00				
D	eed in Lieu of Foreclosure	Only (value of property)	5		· .
T	ransfer Tax Value:		\$175,000.	0.00	->
R	eal Property Transfer Tax	Due:	\$682.50		Z
		/))	
4. <u>If</u>	If Exemption Claimed:				
		ption per NRS 375.090, S	ection	/ /	
	b. Explain Reason for	Exemption:	/ /	/	
5. Pa	Partial Interest: Percentage being transferred: 100 %				
su pa re	ipported by documentation arties agree that disallowan sult in a penalty of 10% of	if called upon to substant ace of any claimed exempt the tax due plus interest a	tiate the infor tion, or other at 1% per mo		,
	ant to NRS 375.030, the	luyer and Seller shall be	jointly and	severally liable for any additional amo	unt
owed. Signat	ure Pana B		Capacity	arantar	
Signat			Capacity		
/	#				
/SI	ELLER (GRANTOR) INFO	ORMATION	BUYER (C	GRANTEE) INFORMATION	
/ (F	REQUIRED)		(REQUIR	RED)	
Print	West Ridge Homes	, Inc., a Nevada I	Print Name:	•	
Name:	Corporation				
Addre:	ss: 610 Dark Dorse Co	urt A	Address:	P.O. Box 476	
City:	Gardnerville	/_/(City:	Linden	
State:	NV Z	Zip: <u>89410</u> S	State:	<u>CA</u> Zip: 95236	
$-\lambda$		/			
	ANY/PERSON REQUES				
•	equired if not the seller or buye		P.	on #, 000194 TEA	
	ame: eTRCo, LLC. On beha	an or western Title Compa	<u>my</u> Es	sc. #: <u>092184-TEA</u>	
Addres	s: Douglas Office	ta 100			

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)