The undersigned hereby affirms that there is no Social Security number contained in this document

DOUGLAS COUNTY, NV
Rec:\$35.00
\$35.00
Pgs=4
RURAL NEVADA DEVELOPMENT CORP
KAREN ELLISON, RECORDER

PARCEL # 1420-34-201-064

After recording please return to: DEED OF TRUST RNDC
Housing Administrator
1320 East Aultman
Ely, NV 89301

This DEED OF TRUST, made this 30 day of MtG 2017 by and between, April Van Wyke, an unmarried woman, hereinafter named TRUSTOR, and STEWART TITLE, hereinafter named TRUSTEE and the NEVADA HOUSING DIVISION hereinafter named BENEFICIARY.

WITNESETH that TRUSTOR IRREVOCABLY grants, transfers, and assigns to TRUSTEE in trust with power of sale, which property located in Douglas County, Nevada, legally described as follows:

Parcel 2 as shown on Parcel Map LDA #15-030 for Robert Maxwell, filed in the Office of the Recorder of Douglas County, Nevada on March 17, 2016 as Document No 2016-878261. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

And more commonly known 2703 Clapham Ln., Minden NV. Douglas County of NEVADA.

TOGETHER WITH all appurtenances in which TRUSTOR has any interest including water rights benefiting said real property, represented by shares of a company or otherwise; and

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during some default hereunder, in which event the TRUSTEE shall collect the same by any lawful means in the name of the BENEFICIARY,

TO HAVE AND TO HOLD the same to TRUSTEE and its successors, on the trusts to be expressed, a security for the payment of the sum of TWENTY THOUSAND FIVE HUNDRED NINETEEN DOLLARS AND 00/100 (\$20,519.00) arising from that certain rehabilitation contract executed between the TRUSTOR and Ruiter Construction, LLC, Charles W. Ruiter, III dated 5.18, 2017.

This trust is intended to and does secure such additional amounts as may be hereafter loaned by the BENEFICIARY or its successors or assigns to TRUSTOR, and any present or future demands of any kind or nature that BENEFICIARY or its successor may have against TRUSTOR, whether created directly or acquired by assignment; whether absolute or contingent, due or not, or otherwise secured or not; or whether existing at the time of the execution of this instrument or arising thereafter.

It is expressly intended that repayment under this trust arises only upon the advent of the sale of the property and is thus conditioned upon the fact that the property does not continue to be the principal residence of the TRUSTOR; that by execution of this Deed of Trust all applicable rules and regulations governing the recapture of assistance to homebuyers, as more fully set forth in the "HOME Investment Partnerships Program, Final Rule, 24 Code of Federal Regulations (CFR) effective September 16, 1996, and as further modified or clarified, with all applicable subparts of said rules and regulation, are here made a part of this Trust; that the TRUSTOR's right, title, and interest are governed by all such applicable rules and regulations as pertaining to the use, sale, resale and rent of the property to the extent that the application of any such rules and regulations are not otherwise inconsistent with this Trust.

April Van Wyke hereby covenants and agrees to pay all reconveyance fees charged by the TRUSTEE at the time of full payment of the indebtedness secured by this Trust.

BENIFICIARY may, without notice to or consent of TRUSTOR, extend the time payment of any indebtedness secured hereby to any successor in interest of TRUSTOR without discharging TRUSTOR from liability thereon.

IN THE EVENT OF DEFAULT under the terms of this Trust, any notice of default or any notice of sale hereunder shall be provided to the TRUSTOR and TRUSTEE, by first class mail, return receipt requested, at the following addresses:

RURAL NEVADA DEVELOPMENT CORPORATION
1320 EAST AULTMAN
ELY, NV 89301
And
April Van Wyke
2703 Clapham Ln.
Minden, NV 89423

| April Van Wyke $\frac{8/30/17}{\text{DATE}}$ |
|---|
| |
| STATE OF NEVADA COUNTY OF Carson City |
| On this 36th day of August, 2017 April Van Wyke personally appeared before me, a Notary Public, and executed this Deed of Trust. |
| |
| NOTARY PUBLIC |
| KAREN BONDI NOTARY PUBLIC STATE OF NEVADA No. 93-2272-3 My Appl Exp. Jan. 5, 2021 |
| - The second of |
| |
| |
| |



RUITER CONSTRUCTION, LLC.

OFFICE: 702-252-4069 FAX: 702-252-5105

ruiter construction ll

GENERAL CONTRACTOR LIC. # 0031308A ELECTRICAL LIC. # 0065111A HVAC LIC. # 0070311A ROOFING LIC. #0064256A

MASONRY LIC. # 0068436A
PLUMBING LIC. # 0059385A
CARPENTRY LIC. # 0059384A
ENERGY AUDITOR LIC # EA 0000008

ASBESTOS ABATEMENT LIC. # 0077948

LEAD ABATEMENT LIC. #NV-38077-2

MANUFACTURED HOUSING GENERAL MHD # 80697

MANUFACTURED HOUSING HVAC MHD # A0074

CHANGE ORDER

| CUSTOMER | April YAN Wyke | CHANGE ORDE | R Z |
|----------|-------------------|-------------|--------|
| ADDRESS | 2703 Clapham LN | DATE _ | 9.6.17 |
| | MINDEN, NV, 89423 | PROJECT NO. | |

You are hereby authorized to make the following changes from the Scope of Work as set forth in the contract between the undersigned owner and contractor. Should the cost of the addition work exceed a contingent or unused loan funds, the difference will be the obligation of the owner(s).

| ITEM | DESCRIPTION OF CHANGE | Qnty | COST |
|------------------------|---|------------|-------------|
| water Sheo Roof | Install New Rolled Roofing QLEAK Area to prevent Damage to Jan Egulpment | 4 | \$1425.00 |
| Launding Elect. | Enstrall New 50 Amp Breaker @ Main pronel & Rewire Gub-Panel Correctly |) I | \$560, w |
| CFI's Main House | Insten 3 New GFI'S Rewine Existing So that Dishumsher & Exhaust fan Are Not GFI circuit | , | \$270,00 |
| | | | \$ 1,255-00 |

| CFI'S Instead 3 New GFI'S Rewinder Main Existing So that Dishwasher House Exhaust from Are Not GFI C | incoit | \$2+0,00 |
|--|------------------------|--------------------|
| | 4-0 | \$ 1,255-00 |
| CONTRACT AMOUNT: \$20,519.00 Owner's S | 1 Jaly | 16/11 |
| CONTRACT AMOUNT: 20,519.00 Owner's S | nghature | Date' |
| CHANGE ORDER: \$ 1,255.00 | P6-11 | 9.6.17 |
| NEW CONTRACT AMT 21, 77-4.00 > Contracto | r' Signature | Date Ubana Alas V |
| If applicab | ole, Program Administe | er Date |
| If applicab | ole, Program Manager | Date |