

WHEN RECORDED MAIL TO:  
Grantee:  
c/o Raymond and Toni D'Amato  
1355 E. Marion Russell Dr.  
Gardnerville, NV 89410

  
00063008201709053020030031  
KAREN ELLISON, RECORDER E10

MAIL TAX STATEMENTS TO:  
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

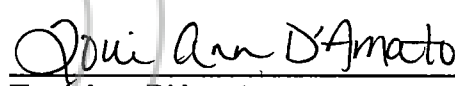
APN No.: 1320-33-816-028  
Space above for Recorder's use only  
R.P.T.T. = \$

**DEED EFFECTIVE UPON DEATH**

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

Raymond R. D'Amato and Toni Ann D'Amato, GRANTORS hereby convey to Caitlin R. Heffner, Stacia R. Boddy and Cody T. D'Amato, or their heirs, GRANTEES and BENEFICIARIES, effective on our death, the following real property situated in the County of Douglas, State of Nevada, together with all of the improvements thereon, and more particularly described as shown on Exhibit "A" attached hereto and by reference made a part hereof.

  
Raymond R. D'Amato

  
Toni Ann D'Amato

STATE OF NEVADA            )  
  )ss.  
COUNTY OF WASHOE        )

On this 4<sup>th</sup> day of October, 2017, before me, a Notary Public in and for the County and State aforesaid, personally appeared Raymond R. D'Amato and Toni Ann D'Amato, known to me to be the person(s) described in and who executed the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

  
NOTARY PUBLIC

  
LAURA R. SANTOS  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 01-66872-2- Expires January 25, 2021

**Exhibit "A"**  
**Deed Effective Upon Death**

**Legal Description**

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Address: 1355 E. Marion Russell Dr., Gardnerville, NV 89410

APN: 1320-33-816-028

Lot 55, in Block C, as shown on the Final Subdivision Map #1006-11 of CHICHESTER ESTATES PHASE 11, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003, in Book 303, Page 13037, as Document No. 571430, Official Records of Douglas County, State of Nevada.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 1320-33-816-028
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>
Notes: _____
_____

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 10
- b. Explain Reason for Exemption: \_\_\_\_\_  
Grantor transfer title upon their death, pursuant to NRS 111

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Attorney for Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Raymond & Toni D'Amato

Address: 1355 E. Marion Russell Dr.

City: Gardnerville

State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Caitlin R. Hefner

Address: 1355 E. Marion Russell Dr.

City: Gardnerville

State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: John C. Smith, Esq. Escrow # \_\_\_\_\_

Address: 499 W. Plumb Lane, Ste. 202 Phone: 775-324-9100

City: Reno State: NV Zip: 89509