

DOUGLAS COUNTY, NV **2017-905314**  
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TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

NAME Carol Meyer, Trustee  
MAILING ADDRESS c/o Jeffrey Lapota, Esq.  
CITY, STATE ZIP CODE Cox, Castle & Nicholson LLP  
2029 Century Park East,  
Suite 2100  
Los Angeles, CA 90067

apn - 1320-33-201-003  
apn - 018351-50

### POWER OF ATTORNEY SPECIAL

Carol Keck Meyer as Trustee of the CAROL KECK MEYER REVOCABLE TRUST dated August 28, 2011, ("**Carol**") hereby appoints and constitutes Kevin Michael Meyer ("**Kevin**") as **Carol's** true and lawful attorney-in-fact, with full power of substitution for **Carol** and in **Carol's** name, place and stead, to execute, acknowledge and record on **Carol's** behalf any and all instruments or documents required in connection with or related to contracting for all maintenance and remodeling, contracting as an "owner" in obtaining all city, county and state permits and permits from any other permitting authority, contracting for utilities and making changes of address for utilities, billing and taxes for each of he following properties (the "Properties"):

1. 1243 High School Street, Gardnerville, NV 89410;
2. 3945 and 3953 Pheasant Drive, Carson City, NV 89701

Without limiting any of the foregoing, this power of attorney empowers **Kevin**, on behalf of **Carol**, to the maximum extent permitted by law, to execute and deliver all agreements, contracts, consents, approvals, statements, and other documents and things deemed necessary, desirable or appropriate by **Kevin** in connection with the maintenance and/or remodeling of the Properties or any of them.

**Carol** further grants **Kevin** full power to perform every act necessary and proper to be done in the exercise of any of the foregoing powers as fully as **Carol** might or could do, if personally present, hereby ratifying and confirming all that **Kevin** shall lawfully do or cause to be done by virtue hereof.

Dated: Sept 29, 2017

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

  
\_\_\_\_\_  
Carol Keck Meyer, Trustee



**Order No.: 01703197-RLT**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel of land situate in the Southwest ¼ of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

**PARCEL 1:**

Commencing at the West ¼ corner of Section 33; thence South 14°23' East, 538.23 feet, South 44°57' East, 502 feet and South 45°03' West, 60 feet to the Point of Beginning on the Gardnerville Town boundary. Thence along said boundary South 44°57' East, 290 feet more or less to a point on Parcel #1, as such parcel is shown on that Record of Survey for the Town of Gardnerville, recorded on that Record of Survey for the Town of Gardnerville, recorded as Document No. 49903; thence along the boundary of Parcel #1, South 53°12'29" West, 209.11 feet to the beginning of a curve to the right having a radius of 40.00 feet and a central angle of 81°06'48", a length of 56.63 feet; thence North 45°40'43" West, 219.51 feet; thence North 44°50' East, 244.22 feet to the Point of Beginning.

Together with a parcel of land located within a portion of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the ¼ corner common to Section 32 and 33, Township 13 North, Range 20 East, M.D.B. & M.; thence per Deed recorded as Document No. 085620, Douglas County, Nevada, the following courses: South 14°23' East, 538.23 feet; thence South 44°57' East, 502.0 feet; thence South 45°03' West, 60.0 feet to the Northwest corner of Assessment Parcel No. 25-070-04; thence South 44°57'00" East, 50.00 feet to the Point of Beginning; thence North 44°50'00" East, 50.24 feet; thence South 44°57'00" East, 246.44 feet; thence South 53°12'29" West, 50.75 feet; thence North 44°57'00" West, 239.06 feet to the Point of Beginning.

Except therefrom a parcel of land located within a portion of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the ¼ corner common to Section 32 and 33, Township 13 North, Range 20 East, M.D.B. & M.; thence per Deed recorded as Document No. 085620, Douglas County, Nevada, the following courses; South 14°23' East, 538.23 feet; thence South 44°57' East, 502.0 feet; thence South 45°03' West, 60.0 feet to the Northwest corner of Assessment Parcel No. 25-070-04; the Point of Beginning, thence South 44°57'00" East, 50.00 feet; thence South 44°50'00" West, 243.55 feet; thence North 45°43'49" West, 50.00 feet, thence North 44°50'00" East, 244.22 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey Map recorded in the office of the Douglas County Recorder on January 8, 1991 in Book 191 at Page 881 as Document No. 242516, Official Records.

**PARCEL 2:**

An easement for ingress and egress to said land as reserved in Deed by Kes Co., a partnership, recorded May 25, 1989 in Book 589 at Page 3565 as File No. 202854, Official Records.

Document No. 659241 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1320-33-301-003

**EXHIBIT b**

**ALL THAT CERTAIN PORTION OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.B.&M., CARSON CITY, NEVADA DESCRIBED AS FOLLOWS:**

**PARCEL 1-D2, AS SET FORTH ON PARCEL MAP FOR RINS DEVELOPMENT COMPANY, FILED FOR RECORD IN THE OFFICE OF THE CARSON CITY RECORDER ON DECEMBER 7, 1995, IN BOOK 8, PAGE 2133, DOCUMENT NO. 182866, OFFICIAL RECORDS OF CARSON CITY, NEVADA.**

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