

DOUGLAS COUNTY, NV **2017-905315**
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\$35.00 Pgs=6 10/06/2017 11:57 AM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO

NAME Paul Meyer, Trustee
MAILING ADDRESS c/o Jeffrey Lapota, Esq.
CITY, STATE ZIP CODE Cox, Castle & Nicholson LLP
2029 Century Park East,
Suite 2100
Los Angeles, CA 90067

APN - 1320-33-301-003
APN - 1318-23-602-011
apn. 010-351-50

**POWER OF ATTORNEY
SPECIAL**

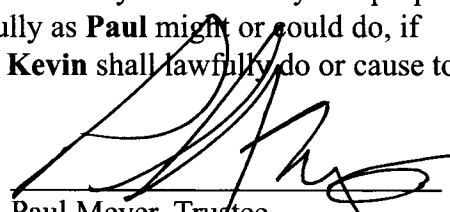
Paul Meyer as Trustee of the CAROL MARIE MEYER 2011 IRREVOCABLE TRUST FBO KEVIN MICHAEL MEYER dated December 13, 2011 (“Paul”) hereby appoints and constitutes Kevin Michael Meyer (“Kevin”) as Paul’s true and lawful attorney-in-fact, with full power of substitution for Paul and in Paul’s name, place and stead, to execute, acknowledge and record on Paul’s behalf any and all instruments or documents required in connection with or related to contracting for all maintenance, building and/or remodeling, contracting as an “owner” in obtaining all city, county and state permits and permits from any other permitting authority, contracting for utilities and making changes of address for utilities, billing and all taxes for each of the following properties (the “Properties”):

1. 1243 High School Street, Gardnerville, NV 89410;
2. 3945 and 3953 Pheasant Drive, Carson City, NV 89701; and
3. 381 Summit Drive, Stateline, NV 89449.

Without limiting any of the foregoing, this power of attorney empowers Kevin, on behalf of Paul, to the maximum extent permitted by law, to execute and deliver all agreements, contracts, consents, approvals, statements, and other documents and things deemed necessary, desirable or appropriate by Kevin in connection with the maintenance and building and /or remodeling of the Properties or any of them.

Paul further grants Kevin full power to perform every act necessary and proper to be done in the exercise of any of the foregoing powers as fully as Paul might or could do, if personally present, hereby ratifying and confirming all that Kevin shall lawfully do or cause to be done by virtue hereof.

Dated: 9/21, 2017


Paul Meyer, Trustee

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

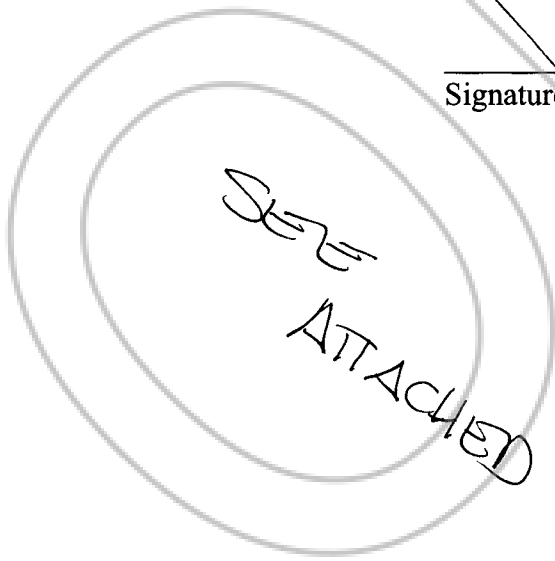
On _____, 2017 before me, _____ (here insert name and title of officer), personally appeared PAUL MEYER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

[Seal]



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of SAN MATEO)

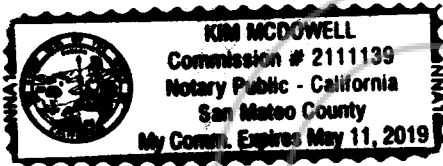
On SEPT. 21, 2017 before me, KIM MCDOWELL, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared PAUL MEYER
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: POWER of ATTORNEY SPECIAL Document Date: 9.21.17
Number of Pages: 1 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel of land situate in the Southwest $\frac{1}{4}$ of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

PARCEL 1:

Commencing at the West $\frac{1}{4}$ corner of Section 33; thence South $14^{\circ}23'$ East, 538.23 feet, South $44^{\circ}57'$ East, 502 feet and South $45^{\circ}03'$ West, 60 feet to the Point of Beginning on the Gardnerville Town boundary. Thence along said boundary South $44^{\circ}57'$ East, 290 feet more or less to a point on Parcel #1, as such parcel is shown on that Record of Survey for the Town of Gardnerville, recorded on that Record of Survey for the Town of Gardnerville, recorded as Document No. 49903; thence along the boundary of Parcel #1, South $53^{\circ}12'29''$ West, 209.11 feet to the beginning of a curve to the right having a radius of 40.00 feet and a central angle of $81^{\circ}06'48''$, a length of 56.63 feet; thence North $45^{\circ}40'43''$ West, 219.51 feet; thence North $44^{\circ}50'$ East, 244.22 feet to the Point of Beginning.

Together with a parcel of land located within a portion of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the $\frac{1}{4}$ corner common to Section 32 and 33, Township 13 North, Range 20 East, M.D.B. & M.; thence per Deed recorded as Document No. 085620, Douglas County, Nevada, the following courses: South $14^{\circ}23'$ East, 538.23 feet; thence South $44^{\circ}57'$ East, 502.0 feet; thence South $45^{\circ}03'$ West, 60.0 feet to the Northwest corner of Assessment Parcel No. 25-070-04; thence South $44^{\circ}57'00''$ East, 50.00 feet to the Point of Beginning; thence North $44^{\circ}50'00''$ East, 50.24 feet; thence South $44^{\circ}57'00''$ East, 246.44 feet; thence South $53^{\circ}12'29''$ West, 50.75 feet; thence North $44^{\circ}57'00''$ West, 239.06 feet to the Point of Beginning.

Except therefrom a parcel of land located within a portion of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the $\frac{1}{4}$ corner common to Section 32 and 33, Township 13 North, Range 20 East, M.D.B. & M.; thence per Deed recorded as Document No. 085620, Douglas County, Nevada, the following courses; South $14^{\circ}23'$ East, 538.23 feet; thence South $44^{\circ}57'$ East, 502.0 feet; thence South $45^{\circ}03'$ West, 60.0 feet to the Northwest corner of Assessment Parcel No. 25-070-04; the Point of Beginning, thence South $44^{\circ}57'00''$ East, 50.00 feet; thence South $44^{\circ}50'00''$ West, 243.55 feet; thence North $45^{\circ}43'49''$ West, 50.00 feet, thence North $44^{\circ}50'00''$ East, 244.22 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey Map recorded in the office of the Douglas County Recorder on January 8, 1991 in Book 191 at Page 881 as Document No. 242516, Official Records.

PARCEL 2:

An easement for ingress and egress to said land as reserved in Deed by Kes Co., a partnership, recorded May 25, 1989 in Book 589 at Page 3565 as File No. 202854, Official Records.

Document No. 659241 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1320-33-301-003

EXHIBIT B

**A PARCEL LYING WITHIN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M
DESCRIBED AS FOLLOWS:**

**PARCELS 3 AND 4 AS SET FORTH ON THE SUMMIT CREEK AMENDED PARCEL MAP
FILED FOR RECORD JULY 15, 1974 AS DOCUMENT NO. 74248, OFFICIAL RECORDS OF
DOUGLAS COUNTY, STATE OF NEVADA.**

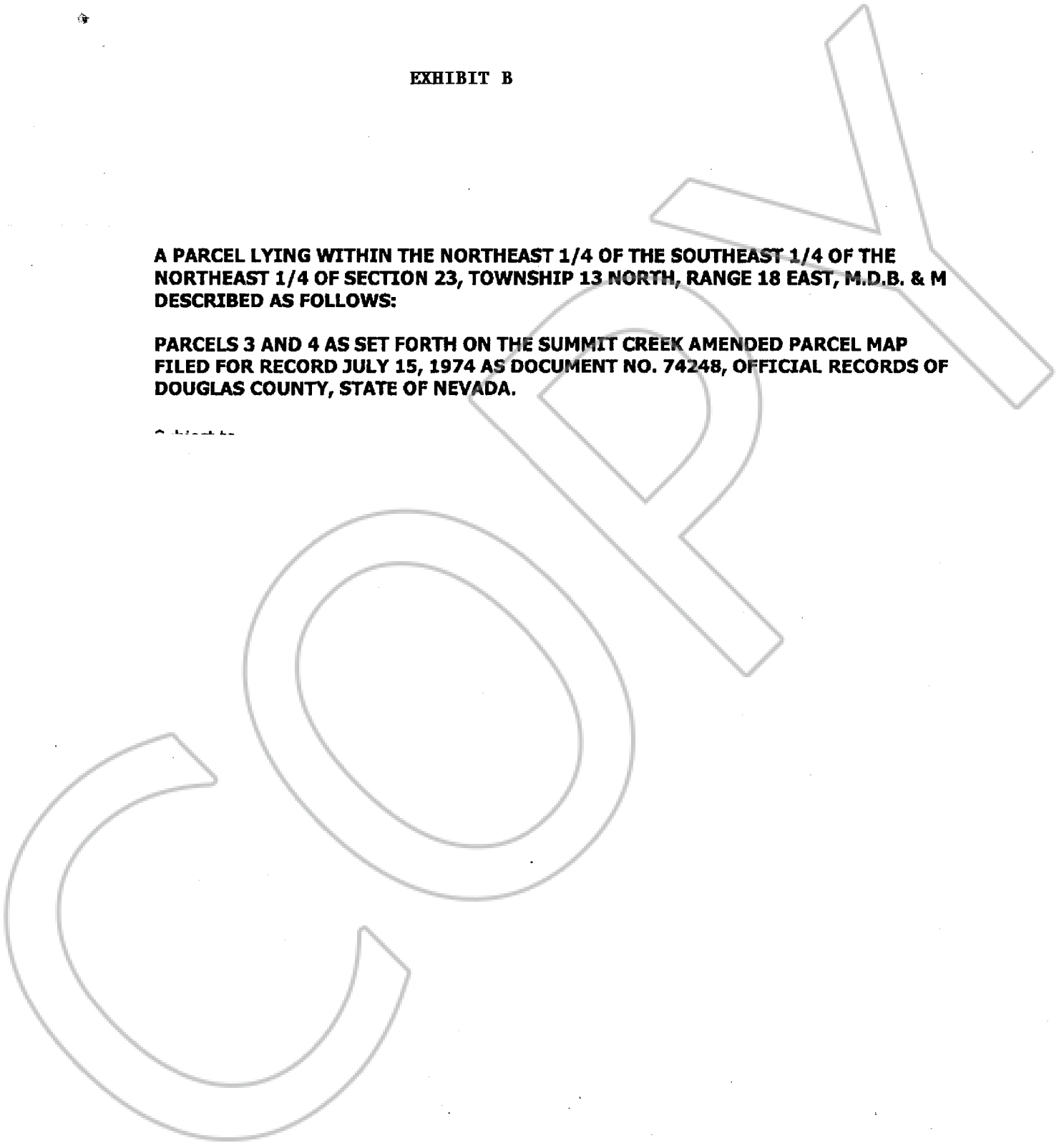


EXHIBIT C

ALL THAT CERTAIN PORTION OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.B.&M., CARSON CITY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 1-D2, AS SET FORTH ON PARCEL MAP FOR RINS DEVELOPMENT COMPANY, FILED FOR RECORD IN THE OFFICE OF THE CARSON CITY RECORDER ON DECEMBER 7, 1995, IN BOOK 8, PAGE 2133, DOCUMENT NO. 182866, OFFICIAL RECORDS OF CARSON CITY, NEVADA.

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