DOUGLAS COUNTY, NV

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

2017-905329

RPTT:\$1287.00 Rec:\$35.00 \$1,322.00 Pgs=3

10/06/2017 02:51 PM

WHEN RECORDED MAIL TO: Richard R Rodriquez Denise M Rodriquez 721 Addler Road Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1704518-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-21-610-259

R.P.T.T. \$1,287.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Annette C. Lilly, an unmarried woman

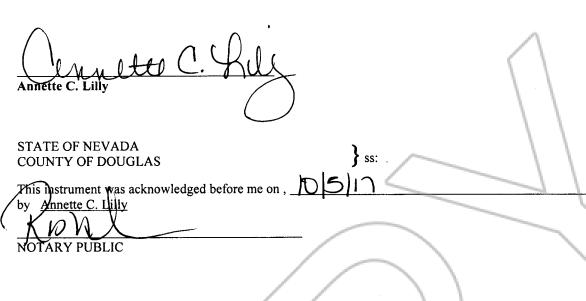
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Richard R Rodriquez and Denise M Rodriquez, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.





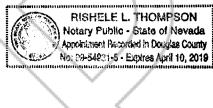


EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 401 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Numb | er(s) | | | \ \ | |
|---|---|-------------|--|----------------------------|----------------------------------|-------------------|
| a. | 1220-21-610-259 | | | _ | \ \ | |
| b. | | | | | \ \ | |
| C. | | | | _ | \ \ | |
| d. | | | | | | |
| 2. | Type of Property: | | | | | |
| a. | | b. ✓ | Single Fam. Res. | FOR RECOR | RDERS OPTIONAL USE ONLY | |
| C. | ☐ Condo/Twnhse | d. 🗆 | 2-4 Plex | Book | Page | |
| ę. | ☐ Apt. Bldg | f. 🗆 | Comm'l/Ind'l | Date of Reco | | |
| g. | ☐ Agricultural | h. 🗆 | Mobile Home | Notes: | | |
| i. | | | | | 1 | |
| • | T (1) (1 (0 1) D () | - | . / / | £ 200,000 | 00 | $\langle \rangle$ |
| 3. a. | | • | 76. 76. | \$ <u>329,900.</u> | 00 | |
| b. c. | | osure Orny | (value of property) | \$ 329,900. | 00 | _ |
| d. | | Tax Due: | | \$ 1,287.00 | | |
| | | | | | | |
| 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section | | | | | | |
| | b. Explain Reason for | | The state of the s | | D. 3.11 | _ |
| | D. Explain (Cason (| or Exempl | JOIL. | | | |
| 5. | Partial Interest: Perce | ntage beir | og transferred | % | | _ |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | | |
| | | | | | nation and belief, and can be | |
| | | | | | ovided herein. Furthermore, the | |
| | | | | | ation of additional tax due, may | |
| | | | | | ant to NRS 375.030, the Buyer | |
| and s | Seller shall be jointly and | severally | liable for any addition | nai amount owed. | ants. | |
| Signa | ature () | ttl | CAL | Capacity <u>C</u> | zentr | - |
| Signa | ature | 1 | | Capacity | V | |
| A PROPERTY OF THE PARTY OF THE | 051 1 55 (05 11 55) | | | / | | _ |
| | SELLER (GRANTOR) (REQUIRE | | | 11 | ANTEE) INFORMATION REQUIRED) | _ |
| Print | Name: Annette C. Lilly | D. Carlotte | | " (1 Print Name: Denise | M Rodriquez + Richard R. | Poduian |
| Address: 723 Indian Trail Ad | | | | Address: 721 0 | id de la | _ |
| City: Gardnerville City | | | | | erull | _ |
| State | e: NV Zip: 89460 | | | State W Zip. 2014 | | _ |
| <u> </u> | | 1/ | | | | - |
| Driet | COMPANY/PERS | ON REQ | | ING (Required if no | | |
| | Name: Ticor Title of Neverses: 1483 Highway 395 N | | | Escrow No.: 01704 | 4518-020-RLT | _ |
| | State, Zip: Gardnerville, | | | | | _ |
| Oity, | Grare, Zip. Garunerville, | 14 V 054 IU | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED