DOUGLAS COUNTY, NV

RPTT:\$943.80 Rec:\$35.00

2017-905334

\$978.80 Pgs=5 10/06/2017 03:53 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-21-610-001

RPTT: \$943.80

Recording Requested By: Western Title Company

Escrow No.: 091331-ARJ

When Recorded Mail To: Brandon T. Mooney 1309 Yellowiacket Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Escrow Assistant

Grant, Bargain, and Sale Deed

This document is being signed in counter part.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harold K. Croneis, an unmarried man and Aspen Croneis, a married woman as her sole and separate property as joint tenants with rights of survivorship who acquired title as Harold K. Croneis, an unmarried man and Aspen Croneis, an unmarried woman as joint tenants with rights of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brandon T. Mooney, a single man, as his sole and separate property.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 362 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/21/2017

Grant, Bargain and Sale Deed - Page 2

Harold K. Croneis

Signed in counter party

STATE OF California

COUNTY OF Warrant This instrument was acknowledged before me on

OCTOBER 3, 2017

By Harold K. Croneis and Aspen Groneis. Kw

Hatherine Warrist



Grant, Barga	ain and Sale Deed – Page 2
	Signed in counter part Harold K. Croneis Aspen Croneis
	STATE OF
	Notary Public See attached Notary
	See conformed training

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	ate verifies only the identity of the individual who signed the he truthfulness, accuracy, or validity of that document.				
State of California County of LoS Asples On Oct. 3, 201 before me, Los Date	Here Insert Name and Title of the Officer				
personally appeared ASOCH CLC	MPIS				
porcorrany appeared	Name(s) of Signer(s)				
	7				
subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his or the entity upon behalf of which the person(s) ac	evidence to be the person(s) whose name(s) is/are ledged to me that re/she/they executed the same in is/her/their signature(s) on the instrument the person(s); ted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
Notary Public - California Los Angeles County	Signature Signature of Notary Public				
	TIONAL				
	information can deter alteration of the document or form to an unintended document.				
Title or Type of Document: Start Break Signer(s) Other That	2 Sale Deed Document Date: 9/21/17				
Capacity(ies) Claimed by Signer(s)	THAINED ABOVE.				
Signer's Name:	Signer's Name:				
☐ Corporate Officer ➤ Title(s):	☐ Corporate Officer > Title(s):				
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General				
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact				
☐ Trustee ☐ Guardian or Conservator ☐ Other:	☐ Trustee ☐ Guardian or Conservator ☐ Other:				
Signer Is Representing:	Signer Is Representing:				

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1220-21-610-001	1			\	
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	\ \			
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	and the same of th		
		f) Comm'l/Ind'l		ECORDING:	120	
	g) Agricultural			ECORDING.	** * ****	
	i) Other	n) 🖸 Moone Home				
	1) B omer	***				
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$242,000	.00	**************************************	
prop		(/ /		
Transfer Tax Value:			\$242,000.00			
	Real Property Transfer Ta	x Due:	\$943.80			
4.	If Exemption Claimed:		/ /			
		ption per NRS 375.090, S	Section	/ /		
	b. Explain Reason for					
	/		/ /	***************************************		
5.	Partial Interest: Percentage I	being transferred: 100 %	1			
	/	/				
	The undersigned declares ar	id acknowledges, under p	enalty of perj	ury, pursuant t	o NRS 3	75.060 and NRS
	375.110, that the informatio	n provided is correct to th	e best of thei	r information a	nd belief	f, and can be
	supported by documentation					
	parties agree that disallowar				of additi	onal tax due, may
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.		
]]			
Pur	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liabl	e for an	y additional amount
owe	- 1 14 18 A 1A 1			E	,	
381	ature YUM	<u> </u>	_Capacity	Escron		
Sign	ature		_Capacity			
	AFT FED COD LANDON DE	ODI (ATIO) I	niiimn (c	``	505144	mr o
	SELLER (GRANTOR) INF	ORMATION	•	GRANTEE) IN	FORMA	TION
	(REQUIRED)		(REQUIR	,		
Prin	N		Print Name:	Brandon T. M	looney	
Nam	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		A	1200 Valland		<u> </u>
7%	ress: PO Box 87 Novato		Address:	1309 Yellowj	аскет	
City		A10.74.74.74.74.74.74.74.74.74.74.74.74.74.	City:	Gardnerville	7:	90460
State	e: <u>CA</u>	Zip: <u>94948</u> S	State:	NV	_ Zip:	89460
CON	MPANY/PERSON REQUES	TING RECORDING				
CON	(required if not the seller or buye					
Print	: Name: eTRCo, LLC. On beh	•	anv F.	sc. #: 091331-A	.RJ	
Add					<u></u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)