DOUGLAS COUNTY, NV

2017-905402

Rec:\$35.00 Total:\$35.00

10/10/2017 11:50 AM

ANDERSON BUSINESS ADVISORS

Pgs=3



FILED AT THE REQUEST OF: WHEN RECORDED RETURN TO: ANDERSON BUSINESS ADVISORS, PLLC 732 BROADWAY, SUITE 201 **TACOMA, WASHINGTON 98402** 

KAREN ELLISON, RECORDER

E01

MAIL ALL TAX STATEMENTS TO: CANBERRA, LLC 3225 MCLEOD DRIVE, SUITE 777 LAS VEGAS, NEVADA 89121

This space reserved for Recorder's use

A.P.N.: 1318-24-402-001

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That the grantor, BONZO, LLC, a Nevada limited liability company, in consideration of ten and 00/100 dollars, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to the Grantee CANBERRA, LLC, a Nevada limited liability company, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

UNIT A. AS SET FORTH ON THE PARCEL MAP FOR EDGAR SCHARRUHN BEING A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., FILED FOR RECORD JANUARY 29, 1982, BOOK 182, PAGE 1796, DOCUMENT NO. 64459, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 2/3RDS INTEREST IN AND TO THE PORTION DESIGNATED AS COMMON AREA, AS SET FORTH ON SAID PARCEL MAP FILED FOR RECORD JANUARY 29, 1982, BOOK 182, PAGE 1796, DOCUMENT NO. 64459, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES OVER AND ACROSS LOT A, COMMON AREA OF KINGSBURY PINES AS SAID SUBDIVISION WAS RECORDED MAY 2, 1979, IN BOOK 579, PAGE 135, DOCUMENT NO. 32082, AND INCIDENTAL RIGHTS THERETO AS SET FORTH IN DOCUMENT RECORDED NOVEMBER 3, 1983, BOOK 1183, PAGE 356, DOCUMENT NO. 90398, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

## SUBJECT TO:

- 1. Taxes for the current fiscal year.
- Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Signature of Notary

My Commission Expires:

## **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a. 1318-24-402-001 2. Type of Property: Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Vacant Land 2-4 Plex Condo/Twnhse d. Book: Page: C. f. Comm'l/Ind'l Apt. Bldg Date of Recording: e. Notes: Warradina Mobile Home Agricultural g. Other Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value: \$ d. Real Property Transfer Tax Due 4.If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b.Ex plain Reason for Exemption: a mere change in identity from a business entity to an affiliated business entity, where the affiliated business entity has identical common ownership. 5. Partial I nterest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor / Seller Signature v Capacity President Signature // **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) Katharina Scharruhn, Manager of Habicht, LLC, on behalf Print Name: of Canberra, LLC, as its Manager Print Name: Katharina Scharruhn, Manager of Habicht, LLC, on behalf Address: 3225 McLeod Drive, Suite 100 Address: 3225 McLeod Drive. Suite 100 City: Las Vegas City: Las Vegas State: Nevada Zip: 89121 State: Nevada Zip: 89121 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Anderson Business Advisors, PLLC Escrow #: Address: 732 Broadway, Suite 201 State: WA Zip: 98402 City: Tacoma

STATE OF NEVADA