

DOUGLAS COUNTY, NV **2017-905408**
RPTT:\$1482.00 Rec:\$35.00
\$1,517.00 Pgs=3 10/10/2017 02:02 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Paul Nash
PO Box 50856
Henderson, NV 89016

MAIL TAX STATEMENTS TO:
Paul Nash
Same as above

Escrow No. 1704750-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-13-801-058
R.P.T.T. \$1,482.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH: That Anthony Moore and Monica R. Moore , Husband and
Wife, as joint tenants**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to Paul Nash, an unmarried man**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.**

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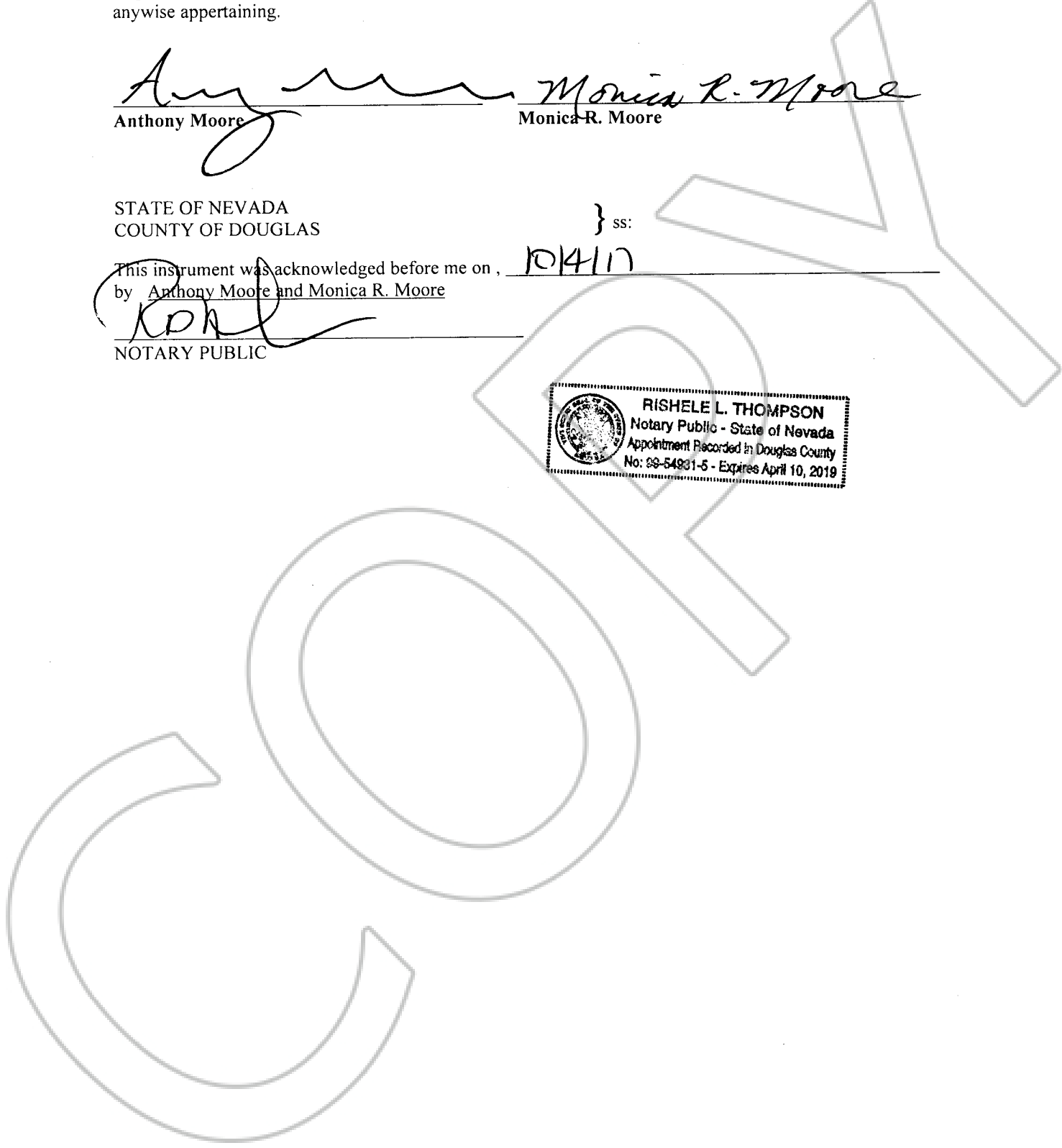
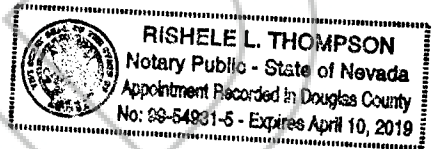
Anthony Moore Monica R. Moore
Anthony Moore Monica R. Moore

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 10/4/17
by Anthony Moore and Monica R. Moore

RTH
NOTARY PUBLIC



Escrow No. 01704750-RLT

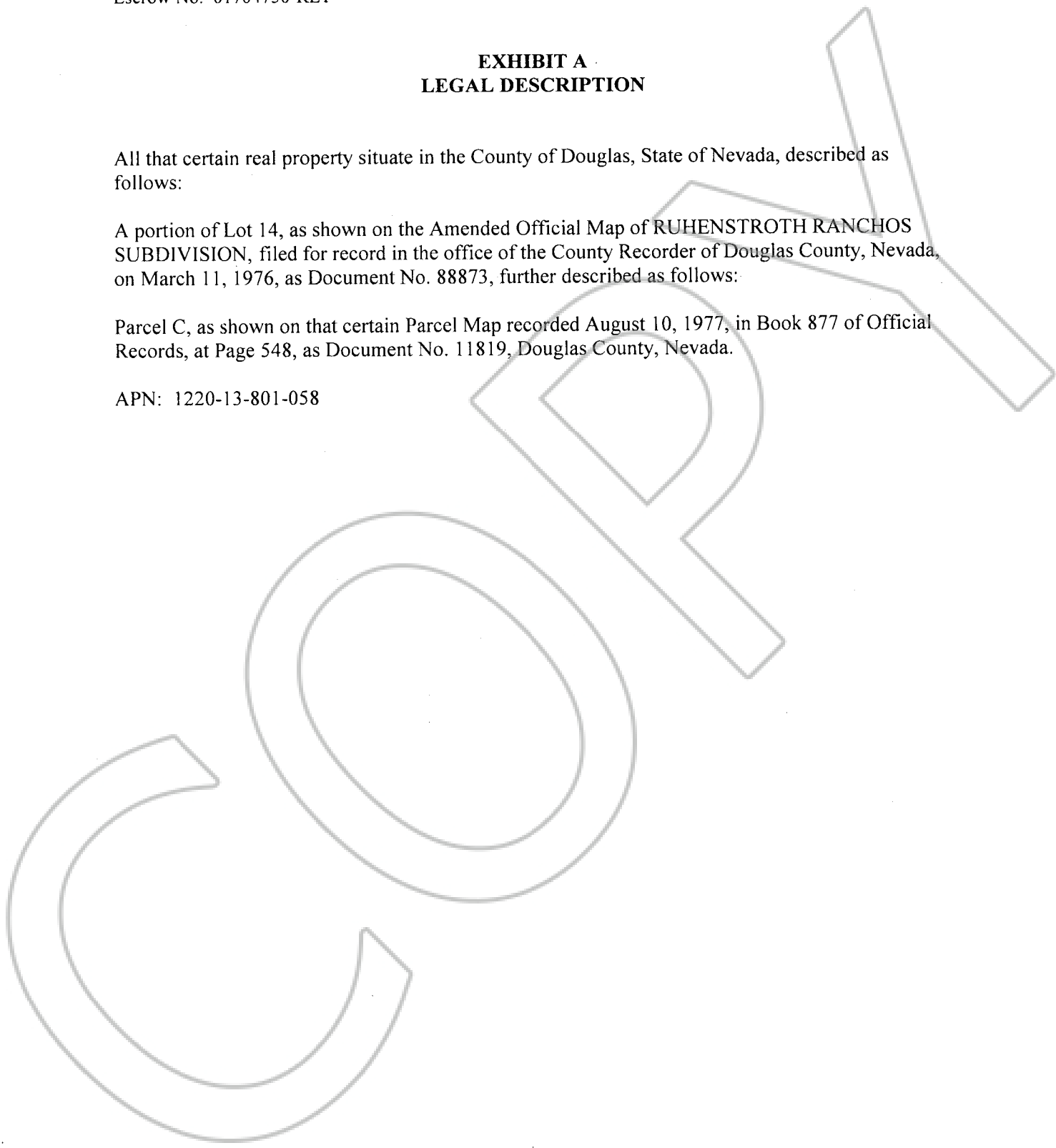
**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of Lot 14, as shown on the Amended Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, further described as follows:

Parcel C, as shown on that certain Parcel Map recorded August 10, 1977, in Book 877 of Official Records, at Page 548, as Document No. 11819, Douglas County, Nevada.

APN: 1220-13-801-058



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-13-801-058
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 380,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 380,000.00
 d. Real Property Transfer Tax Due: \$ 1,482.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]
 Signature Monica L. Moore Capacity [Signature]

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Anthony Moore & Monica L. Moore
 Address: 4660 Voltaire
 City: Carrington
 State: NV Zip: 89702

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Paul Nash
 Address: Robert 50856
 City: Henderson
 State: NV Zip: 89016

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01704750-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED