

DOUGLAS COUNTY, NV **2017-905431**
Rec:\$35.00
\$35.00 Pgs=3 10/11/2017 09:10 AM
FIRST AMERICAN TITLE INSURANCE COMPANY
KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:
USAA Federal Savings Bank

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE
4795 REGENT BLVD, 1006-A
IRVING, TX 75063
ATTN: RECORDING

RECORDER'S USE ONLY

RELEASE OF Deed of Trust
Loan Number 702272328

KNOW ALL MEN BY THESE PRESENTS: That **USAA FEDERAL SAVINGS BANK**, the owner(s) and holder(s) of that certain Deed of Trust executed by **Sharon F. Hill, Trustee of the Hill Living Trust**, dated **November 14, 2008** bearing the date of August 5, 2010 recorded in the Official Records as Document # 768536, BK-810 PG-2741 on August 12, 2010 in Douglas County Records, State of Nevada, securing that certain note in the original principal sum of **Two Hundred Sixty Eight Thousand and No/100 DOLLARS (\$268,000.00)** and certain promises and obligations set forth in said Deed of Trust, upon the property situated in said State and County described as follow, to wit:
See Exhibit "A" attached hereto and made a part hereof

This Deed of Trust was recorded in error.
The Clerk of the County is hereby directed to cancel the same record.

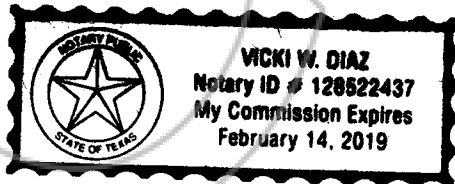
Signed, Sealed and Delivered in the Presence of

Monica R. Ashburn
Witness Monica R. Ashburn
Julia Yoder
Witness Julia Yoder

Tom Wood
Tom Wood-VP Fulfillment
USAA FEDERAL SAVINGS BANK FSB

State of Texas
County of Bexar

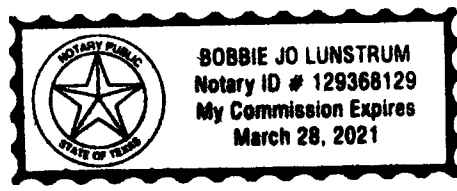
I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Tom Wood-VP Fulfillment USAA FEDERAL SAVINGS BANK FSB to me known to be the person(s) described in and who executed the foregoing instrument and he/she acknowledged before me that he/she executed the same. He/She is personally known to me or has produced valid identification and who did take an oath.
Witness my hand and official seal in the County and State aforesaid this 22nd day of SEPTEMBER 2017.



Vicki W. Diaz
Notary
VICKI W. DIAZ
Printed Name
State of TEXAS
My Commission Expires: 2-14-2019

State of Texas
County of Bexar

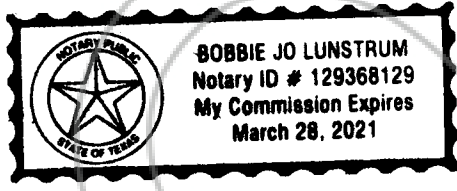
I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Monica R. Ashburn USAA FEDERAL SAVINGS BANK to me known to be the person(s) described in and who executed the foregoing instrument and he/she acknowledged before me that he/she executed the same. He/She is personally known to me or has produced valid identification and who did take an oath.
Witness my hand and official seal in the County and State aforesaid this 29 day of Sept, 2017.



Bobbie Jo Lunstrum
Notary
Bobbie Jo Lunstrum
Printed Name
State of Texas
My Commission Expires: 3/28/2021

State of Texas
County of Bexar

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Julia Yoder USAA FEDERAL SAVINGS BANK to me known to be the person(s) described in and who executed the foregoing instrument and he/she acknowledged before me that he/she executed the same. He/She is personally known to me or has produced valid identification and who did take an oath.
Witness my hand and official seal in the County and State aforesaid this 29 day of Sept, 2017.



Bobbie Jo Lunstrum
Notary
Bobbie Jo Lunstrum
Printed Name
State of Texas
My Commission Expires: 3/28/2021

**Exhibit "A"
Legal Description**

Property Address known as: 1604 Viewmont Court, Gardnerville, Nevada 89410
A.P.N: 132035001005



EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA
AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF GARDNERVILLE, DOUGLAS COUNTY, STATE OF
NEVADA, AS MORE FULLY DESCRIBED IN DEED BOOK 1108, PAGE 4664, ID# 1320-35-001-005,
BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 5-A3 AS SET FORTH ON PARCEL MAP FOR MURRELL AND JEAN WILLIAMS, FILED FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF
NEVADA, ON SEPTEMBER 25, 1984, BOOK 984, ON PAGE 2693, AS DOCUMENT NO. 107314.

BY FEE SIMPLE DEED FROM JAMES W. HILL AND SHARON F. HILL, HUSBAND AND WIFE,
AS COMMUNITY PROPERTY AS SET FORTH IN DEED BOOK 1108, PAGE 4664 DATED
11/25/2008 AND RECORDED 11/25/2008, DOUGLAS COUNTY RECORDS, STATE OF NEVADA.

 HILL
53363869
FIRST AMERICAN ELS
MISCELLANEOUS


NV